

2022 NMHJA Summer Opener ~ June 1-5, 2022

Mail: CEP, 29455 N. Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331 • Email: entries@cepshows.com • Entries Close Monday, May 9th, 2022

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Office Use Only

HORSE		USEF or OUTREACH ENTRY	STABLE WITH
Name:	Sex: Color: Age: Height:	Check Box Below If USEF or Outreach Entry <input type="checkbox"/> USEF <input type="checkbox"/> USHJA Outreach <input type="checkbox"/> Both	Trainer / Farm:
USEF / USHJA #:	Microchip #:		Arrival Date:

PRIZE MONEY RECIPIENT (If other than owner)		CREDIT CARD INFORMATION (VISA, MC, DISCOVER ONLY)	CLASSES ENTERED
Payee:	Name On Card:	Card #: _____ - _____ - _____ - _____ CSC#: _____	List Class #s For Rider 1:
Address:	City: State: Zip:		List Class #s For Rider 2:
SSN or Fed Tax ID #:	Exp Date (mm/yyyy): Billing Zip Code:	Signature:	

UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT: I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

Release, Assumption of Risk, Waiver and Indemnification

This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Fees Due With This Entry

___ Registration Fee @ \$100 \$ _____
 ___ Stall Fee @ \$250 \$ _____
Total Amount Due With Entry \$ _____

Make checks payable to NMHJA. Checks will be deposited on the entry closing date. To pay by credit card, fill out the Credit Card section on this entry blank. The total amount due, plus a 3% Convenience Fee, will be charged to your card on the entry closing date.

Other Possible Fees Due At The Show

Haul-In Fee @ \$50 / day (if not using a stall)
 USHJA Outreach Fee @ \$2 (if showing in Outreach classes)
 USEF Fee @ \$23 (USEF @ \$8 / USEF Drug Fee @ \$15)
 USHJA Zone Support Fee @ \$7 ~ Non-Showing Fee @ \$100
 USEF Show Pass Fee @ \$45 ~ USHJA Show Pass Fee @ \$30

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Entry Postmarked ____/____/____ Amount Received: \$ _____

Check #: _____ CC Transaction #: _____

OWNER	TRAINER / COACH	RIDER ONE (1)	RIDER TWO (2)
Name:	Name:	Name:	Name:
Address:	Barn Name:	Address:	Address:
City: State: Zip:	Address:	City: State: Zip:	City: State: Zip:
USEF / USHJA #:	City: State: Zip:	USEF / USHJA #:	USEF / USHJA #:
SSN or Fed Tax ID #:	USEF / USHJA #:	AHJA #: NMHJA #: CHJA #:	AHJA #: NMHJA #: CHJA #:
Phone #:	Phone #:	Date Of Birth (mm/dd/yyyy):	Date Of Birth (mm/dd/yyyy):
Email:	Email:	Email:	Email:
Signature:	Signature:	Signature:	Signature:
Emergency Contact (during the show) - Name: Phone: ()		Or parent / guardian signature if rider is under 18 years of age	Or parent / guardian signature if rider is under 18 years of age