Collman Equestrian Productions, Inc. Presents



The 2023 Arizona Season Finale Horse Show

November 16-19, 2023
USEF National Hunter ~ Jumper 2 ~ H/J Channel 1

Featuring

\$2500 1.20m Jumper Classic \$2500 USHJA National Hunter Derby \$500 Outreach Carousel Hunter Derby \$500 Outreach CEP Equitation Challenge



And New For 2023

The 2023
Arizona Hunter Jumper Association
Championships



Entry Closing Date - Monday, October 30th



Show At The Westworld Equestrian Center 16601 N Pima Road ~ Scottsdale, AZ 85260 Visit the CEP website at www.cepshows.com for more information **USEF Competition Name:** Arizona Season Finale **USEF #**: 292357

Competition Division(s) and Rating(s): National Hunter / Jumper 2 / Channel 1



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2023 Arizona Season Finale Horse Show

Westworld Equestrian Center - Scottsdale, Arizona

Arizona Season Finale

USEF National Hunter / Jumper 2 H/J Channel 1 November 16-19, 2023

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### JUDGES:

Stacie Ryan - Woodland Hills, CA (H, H/E) Leslie Stohlgren - Scottsdale, AZ (H, H/E) Brian Post - Phoenix, AZ (J)

### **COURSE DESIGNERS:**

Chris Collman - Cave Creek, AZ (H, H/E)
Brian Post - Phoenix, AZ (J)

### **USEF STEWARD:**

Layna Taylor - Tempe, AZ

### **USEF REGISTERED COMPETITION MANAGEMENT:**

Collman Equestrian Productions, Inc. (USEF License #1202) Chris Collman - President / CEO

### **SHOW MANAGER:**

Chris Collman cepshows@aol.com

### **SHOW SECRETARY:**

Kendis Collman (480) 704-3981 CEP Office entries@cepshows.com

### **OFFICE STAFF:**

Carole Kenney, Kiera Casey

### **BARN MANAGER:**

Laurette Harris

### **TECHNICAL COORDINATOR:**

James "Oppey" Durant

### STARTERS / ANNOUNCERS:

Jack Adams, Austin Tracy, Regi Toscano, Vic Carman

### **FARRIER** (on grounds):

Dan Baker (480) 678-0022

### VETERINARIAN (on call):

Chaparral Veterinary Medical (480) 595-8600

### **MEDICAL SERVICES:**

Over The Fence Medical (602) 881-6224

### **DURING THE SHOW:**

Westworld Of Scottsdale 16601 N. Pima Road, Scottsdale, AZ 85260 (480) 312-6838 Horse Show Office (480) 312-6802 Westworld Main Number (480) 312-6814 Westworld Feed & Bedding

### **FOR MORE INFORMATION, CONTACT:**

Collman Equestrian Productions 29455 N. Cave Creek Road, Suite 118-430 Cave Creek, AZ 85331 Phone: 480-704-3981 Email: entries@cepshows.com

Website: www.cepshows.com



### **SHOW APPROVALS / SANCTIONING ORGANIZATIONS**

United States Equestrian Federation (USEF)
United States Hunter Jumper Association (USHJA)
Colorado Hunter Jumper Association (CHJA) • Arizona Hunter Jumper Association (AHJA)
New Mexico Hunter Jumper Association (NMHJA)



### 2023 Arizona Season Finale Horse Show

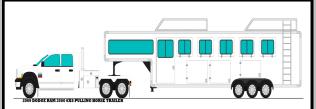
Westworld Equestrian Center - Scottsdale, Arizona

### **FEED & BEDDING**

Feed and bedding is available on the grounds from Westworld Feed & Bedding. Westworld regulations prohibit feed and bedding charges being placed on your horse show account. To place orders, call Westworld Feed & Bedding at (480) 312-6814 and follow the prompts.

### **RV / CAMPER HOOK-UPS**

Please call Westworld to make your RV reservations at (480) 312-6802, follow the prompts. Westworld regulations prohibit RV transactions through the horse show.



### **ARRIVAL & DEPARTURE**

### **Arizona Season Finale**

Arrival after 9:00am on Tuesday, Nov 14th Departure by 6:00am on Monday, Nov 20th

### **NEAREST EMERGENCY FACILITIES**

~ Hospital With Emergency Room ~ Honor Health Scottsdale Shea 9003 E Shea Blvd • Scottsdale, AZ 85260 480.323.3000 (5.6 miles from show grounds)

### ~ Level 1 Trauma Center ~

Honor Health Scottsdale Osborn 7400 E Osborn • Scottsdale, AZ 85251 480.882.4000 (14.1 miles from show grounds)

### ~ Equine Surgical Hospital ~

Southwest Equine Hospital 6001 E Bell Road • Scottsdale, AZ 85254 480.998.9460 (5.1 miles from show grounds)

### **USEF HJ116.6 PRIZE MONEY DISCLOSURE**

Shows must now publish their hunter prize money offered and paid out the previous year and the prize money offered and guaranteed for the current year:

Offered / Paid Out In 2022 Offered in 2023 Guaranteed in 2023 Show Not Held \$11,250 \$5.000

### **ENTRIES CLOSE**

Monday, October 30th





### ALL ENTRIES MUST NOW BE DONE ONLINE AT HORSESHOWING.COM

Postal mail, scanned / emailed entries and entries made through Equestrian Connect are no longer accepted.

To enter, go to the official entry portal for all CEP Arizona Shows

### www.horseshowing.com

Entries must be completed and submitted by the entry closing date. To pay the \$125 Registration Fee, either:

Click on "Credit Card", complete the credit card information and submit. This transaction will be charged immediately upon submission. A non-refundable 3% Convenience Fee will be added to the transaction.

~ ~ or ~ ~

2) Click on "Check" and submit. Then postal mail a check payable to CEP. Be sure to write the horse's show name on the memo line of the check (name must match the name used on the entry blank). This check must be received by the entry closing date.

### \* \* \* POST (LATE) ENTRIES \* \* \*

All entries submitted after the entry closing date must also be submitted via the horseshowing.com website and must include credit card information for payment of the \$125 Registration Fee and \$50 Late Fee. NO PAPER ENTRIES WILL BE AVAILABLE OR ACCEPTED AT THE HORSE SHOW OFFICE! No new same day entries will be accepted. Post entries must be submitted not later than 3:00pm the day before you plan to compete.

### \* \* \* STALL FEES NOT REQUIRED IN ADVANCE \* \* \*

You do not need to pay the stall fee in advance when entering this show. Simply submit your entry and Registration Fee by the entry closing date, and you are all set. If you show scratch before your arrival on the grounds, you will forfeit the Registration Fee as a scratch fee, but not any stall fee like most other horse shows.

### ARIZONA SEASON FINALE \*\* INDEX TO CLASSES

### **USEF SECTIONS / CLASSES**

THE FOLLOWING CLASSES ARE OFFERED UNDER THE USEF LICENSE FOR THIS SHOW AND ARE SUBJECT TO ALL THE USEF REQUIREMENTS FOR COMPETITION. USEF RULE BOOK GR902.1 - EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT FEDERATION RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

| RATED HUNTER SECTIONS            | Section | Over Fences         | U/S | Entry Fee                       | Prize Money (total)         |
|----------------------------------|---------|---------------------|-----|---------------------------------|-----------------------------|
| Young Hunter 5 & Under 2'9"      | A1      | 1, 2, 3, 4          | 5   | \$275 / section                 | \$100 / class (\$500 total) |
| Young Hunter 6 & Under 3'0"      | A2      | 6, 7, 8, 9          | 10  | \$275 / section                 | \$100 / class (\$500 total) |
| Young Hunter 7 & Under 3'3"      | A3      | 11, 12, 13, 14      | 15  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Hunter 3'0"                | A4      | 16, 17, 18, 19      | 20  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Hunter 3'3"                | A5      | 21, 22, 23, 24      | 25  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Hunter 3'6"                | A6      | 26, 27*, 28, 29     | 30  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Hunter 3'9"                | A7      | 31, 32*, 33, 34     | 35  | \$275 / section                 | \$100 / class (\$500 total) |
| Performance Hunter 3'3"          | A8      | 36, 37*, 38, 39     | 40  | \$275 / section or \$55 / class | \$100 / class (\$500 total) |
| Performance Hunter 3'6"          | A9      | 41, 42*, 43, 44     | 45  | \$275 / section or \$55 / class | \$100 / class (\$500 total) |
| High Performance Hunter 3'9"     | A10     | 46, 47*, 48, 49     | 50  | \$300 / section or \$60 / class | \$150 / class (\$750 total) |
| Amateur Owner Hunter 3'3"        | A11     | 51, 52*, 53, 54     | 55  | \$275 / section                 | \$100 / class (\$500 total) |
| Amateur Owner Hunter 3'6"        | A12     | 56, 57*, 58, 59     | 60  | \$275 / section                 | \$100 / class (\$500 total) |
| Junior Hunter 3'3"               | A13     | 61, 62*, 63, 64     | 65  | \$275 / section                 | \$100 / class (\$500 total) |
| Junior Hunter 3'6"               | A14     | 66, 67*, 68, 69     | 70  | \$275 / section                 | \$100 / class (\$500 total) |
| Pony Hunter 2'3"/2'6"/2'9"       | A15     | 71^, 72*, 73, 74    | 75  | \$275 / section                 | \$100 / class (\$500 total) |
| USHJA Hunter 2'0"                | A16     | 76, 77, 78, 79+     | 80  | \$250 / section or \$50 / class | Class 79 - \$100 Stake      |
| USHJA Hunter 2'3"                | A17     | 81, 82, 83, 84+     | 85  | \$250 / section or \$50 / class | Class 84 - \$100 Stake      |
| USHJA Hunter 2'6"                | A18     | 86, 87, 88, 89+     | 90  | \$250 / section or \$50 / class | Class 89 - \$100 Stake      |
| USHJA Hunter 2'9"                | A19     | 91, 92, 93, 94+     | 95  | \$250 / section or \$50 / class | Class 94 - \$100 Stake      |
| USHJA Hunter 3'0"                | A20     | 96, 97, 98, 99+     | 100 | \$250 / section or \$50 / class | Class 99 - \$100 Stake      |
| Adult Amateur Hunter 3'0"        | A21     | 101, 102, 103, 104+ | 105 | \$250 / section or \$50 / class | Class 104 - \$100 Stake     |
| Children's Hunter 3'0"           | A22     | 106, 107, 108, 109+ | 110 | \$250 / section or \$50 / class | Class 109 - \$100 Stake     |
| Children's Pony Hunter 2'0"/2'6" | A23     | 111, 112, 113, 114+ | 115 | \$250 / section or \$50 / class | Class 114 - \$100 Stake     |
| Low Children's Hunter 2'6"       | A24     | 116, 117, 118, 119+ | 120 | \$250 / section or \$50 / class | Class 119 - \$100 Stake     |
| Low Adult Amateur Hunter 2'6"    | A25     | 121, 122, 123, 124+ | 125 | \$250 / section or \$50 / class | Class 124 - \$100 Stake     |

<sup>\*</sup> Denotes Handy Rounds ^ Denotes conformation classes for ponies

<sup>+</sup> Denotes Stake Class (must compete in at least one other class over fences in same section)

| <b>EQUITATION SECTIONS</b>           | Section | Flat      | Over Fences    | Entry Fee                        | Height                                          |
|--------------------------------------|---------|-----------|----------------|----------------------------------|-------------------------------------------------|
| Equitation 11 & Under                | E1      | 201       | 202, 203       | \$135 / section or \$45 / class  | 2'6"                                            |
| Equitation 12-14                     | E2      | 205       | 206, 207       | \$135 / section or \$45 / class  | 3'0"                                            |
| Equitation 15-17                     | E3      | 209       | 210, 211       | \$135 / section or \$45 / class  | 3'0"                                            |
| Equitation 18 & Over                 | E4      | 213       | 214, 215       | \$135 / section or \$45 / class  | 3'0"                                            |
| Pony Equitation                      | E5      | 217       | 218, 219       | \$135 / section or \$45 / class  | S-2'3" / M-2'6" / L-2'9                         |
| Children's Pony Equitation           | E6      | 221       | 222, 223       | \$135 / section or \$45 / class  | S&M-2' / L-2'6"                                 |
| MEDAL CLASSES                        | Class # | Class Fee | Height         | Minimum Entries / Testing        |                                                 |
| Dover Saddlery/USEF Hunter Seat Meda | I 251   | \$65*     | 3'6"           | 3 must complete; at least top 4  | test 1-23                                       |
| ASPCA Horsemanship Class             | 252     | \$50      | 3'6"           | 3 must complete; up to top 12    | flat phase                                      |
| Marshall & Sterling/USEF Pony Medal  | 253     | \$65*     | 2'3"/2'6"/2'9" | 3 must complete; 2 tests built-i | n; no work-off                                  |
| USEF Adult Equitation                | 254     | \$65*     | 3'3"           | 3 must complete; top 4 test 1-2  | 23                                              |
| Taylor Harris Children's Medal       | 255     | \$50      | 3'0"           | No minimum; up to top 4 test 1   | -23 (or 2 tests built-in if 12 or less entries) |
| Ariat National Adult Medal           | 256     | \$50      | 3'0"           | No minimum; up to top 4 test 1   | -23 (or 2 tests built-in if 12 or less entries) |
| USEF/NCEA Junior Medal               | 257     | \$65*     | 3'3"           | No minimum; up to top 10 flat    | phase                                           |
| Hamel Foundation / NHS 3'3" Medal    | 258     | \$50      | 3'3"           | 3 must complete; up to top 12    | flat phase                                      |
| THIS/NHS Adult Equitation            | 259     | \$50      | 3'0"           | 3 must complete; up to top 12    | flat phase                                      |
| EMO/USHJA 3'3" Jumping Seat Medal    | 260     | \$50      | 3'3"           | 3 must complete; up to top 12    | flat phase                                      |
| USHJA 3'3" Adult Jumping Seat Medal  | 261     | \$50      | 3'3"           | 3 must complete; up to top 12    | flat phase                                      |
| USHJA 3'3" Hunter Seat Medal         | 262     | \$50      | 3'3"           | 3 must complete; top 3 or 4 tes  | st 1-23                                         |
| Platinum Perf/USEF Talent Search 1*  | 263     | \$65*     | 1.10m          | 3 must complete; up to top 12    | flat phase                                      |
| AHJA Junior/Amateur Medal            | 264     | \$50      | 3'3"           | See 2023 AHJA Rules              |                                                 |
| AHJA Children's Medal                | 265     | \$50      | 3'0"           | See 2023 AHJA Rules              |                                                 |
| AHJA Adult Medal                     | 266     | \$50      | 3'0"           | See 2023 AHJA Rules              |                                                 |
| AHJA Mini Medal                      | 267     | \$50      | 2'6"           | See 2023 AHJA Rules              |                                                 |

Note: Entry fees for these five medal classes now include a new additional \$25 USEF Fee for each entry. This fee is passed along directly to the USEF.

### ARIZONA SEASON FINALE \*\* INDEX TO CLASSES

### **USEF SECTIONS / CLASSES**

| JUMPER SECTIONS                         | Class #s                                       | Entry Fee          | Prize Money                                                |
|-----------------------------------------|------------------------------------------------|--------------------|------------------------------------------------------------|
|                                         |                                                | er Nominating Fee. | This fee is not required to be paid in advance and will be |
| added to your account upon entry into a | •                                              |                    |                                                            |
| 1.20m Jumper                            | 301, 302, 303                                  | \$65 / class       | \$250 / class                                              |
| 1.30m Jumper                            | 305, 306, 307                                  | \$65 / class       | \$250 / class                                              |
| 1.20m Low Jr/Am Jumper                  | 309, 310, 311, 312                             | \$65 / class       | \$250 / class                                              |
| 1.30m Medium Jr/Am Jumper               | 313, 314, 315, 316                             | \$65 / class       | \$250 / class                                              |
| The following are Regular Jumper Sect   | ions and do not require any nominating fees. Y | ou may enter these | classes normally.                                          |
| 1.00m Jumper                            | 317, 318, 319, 320, 321, 322, 323, 324         | \$50 / class       | •                                                          |
| 1.10m Jumper                            | 326, 327, 328, 329, 330, 331, 332, 333         | \$50 / class       |                                                            |
| 1.00m Low Children's / AA Jumper        | 335, 336, 337, 338, 339, 340                   | \$50 / class       |                                                            |
| 1.10m Children's Jumper                 | 341, 342, 343, 344, 345, 346                   | \$50 / class       |                                                            |
| 1.10m Adult Amateur Jumper              | 347, 348, 349, 350, 351, 352                   | \$50 / class       |                                                            |
| WARM-UP CLASSES                         | All 400 series class numbers                   | Entry Fee: \$40 6  |                                                            |

HUNTER: Entries will be judged but no scores or ribbons will be awarded. JUMPER: To be held open during each set of classes with concurrent heights. Run under USEF Table II. Clear Round, but no ribbons will be awarded. If a ring's schedule is full and the ring is closed to same day adds, only those entered by 5:00pm the night before may compete in these classes. If a ring's schedule is not full and is open to same day adds, entries may compete in these classes as many times as they wish. You may even add warm-up rounds at the gate. Warm-Up rounds may be ridden at any time while the card is open. You may do warm-up rounds before, during or after your regular classes. Warm-up rounds may be ridden by any rider, including professionals (exception: for Pony and Children's Pony warm-ups, riders must be eligible to compete on a pony and all USEF rules regarding riders and ponies will apply.

### SPECIAL CLASSES

Entries into any Special Classes should be made by 5:00pm the day before it is offered. Entries after this time, if accepted, will pay a \$25 Post Entry Fee and must go first in the order. Scratches from Special Classes must be conducted in the horse show office by 5:00pm the day before the class is offered. Scratches after this time will forfeit the entry fee unless due to an injury to horse or rider and a vet certificate (from the official horse show veterinarian only) or medical release form (from the official horse show medical personnel only) is presented to the office at the time of the scratch. Unless otherwise specified, classes with less than six entries at 5:00pm or when the office closes, whichever comes first, the day before will be canceled or combined at management's discretion. Once canceled or combined, classes will not be uncanceled or uncombined under any circumstances. If a class fills at 5:00pm or when the office closes, whichever comes first, the day before it is offered, but has scratches that leave less than the minimum required prior to its start, management will cancel or combine it as necessary.

### 520, \$2500 1,20m JUMPER CLASSIC

To be eligible, horses must have competed in at least one class at 1.10m or higher at the same show. Entries in this class must pay the \$50 Jumper Nominating Fee if they have not already done so. Fences 1.20m. Table II; Sec 2b (Time First Jump-Off). Prize money divided 30%, 22%, 15%, 12%, 11%, 10%.

Entry Fee: \$200

### 521. \$2500 USHJA NATIONAL HUNTER DERBY — Hunt & Go Format

Entry Fee: \$150 + \$25 USHJA Fee Open to any horse / rider combination. Riders, owners and trainers must be current active members of the USHJA and USEF and horses must be registered with the USHJA prior to the start of the class. Horses must have competed in at least two other hunter classes over fences, prior to or after, at the same show. Failure to do so will result in disqualification with all earnings forfeited. Riders may show as many horses as they wish in this class. Formal attire requested, Proper attire required, Winners to ride for awards, Trophy and Ribbon to 1st Place - Ribbons and prize money awarded through 12th Place. \$2,500 Prize Money divided as follows: 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%. Special awards for highest placing Professional, Junior and Amateur riders. If there are less than twelve (12) entries at the entry deadline for the class or at anytime up to the start of the class, the class will be canceled.

### ARIZONA SEASON FINALE \*\* INDEX TO CLASSES

### **USHJA OUTREACH SECTIONS / CLASSES**

THE FOLLOWING CLASSES ARE OFFERED UNDER THE USEF LICENSE FOR THIS SHOW, BUT ARE CONDUCTED UNDER THE RULES OF THE USHJA OUTREACH PROGRAM. The following will apply: 1) Riders, owners and trainers are not required to be USEF or USHJA members and will not have to pay any non-member or show pass fees; 2) Horses are not required to be registered or recorded with the USEF or USHJA; 3) Horses do not need a microchip. For those interested in participating in the optional USHJA Outreach Rewards & Awards Programs, a free USHJA Outreach-level membership and/or a paid USHJA Horse Recording is required. See the USHJA website for further details. These classes are being offered to make showing more affordable at this level. Classes are run in the same rings, over the same jumps and with the same officials as the USEF rated classes, just under a USHJA-sanctioned program that allows them to be more affordable and easier to participate in. Horses and riders may cross enter into the USEF classes where eligible, but will then be required to adhere to all USEF requirements, rules and fees.

| OR HUNTER SECTIONS                      | Section      | Over Fences        | U/S     | Entry Fee                      | Fences            |
|-----------------------------------------|--------------|--------------------|---------|--------------------------------|-------------------|
| OR Walk-Trot Poles Hunter 4"            | 01           | 601, 602           | 603     | \$90 / section or \$30 / class | 4" pole on ground |
| OR Crossrail Hunter 12"                 | 02           | 604, 605           | 606     | \$90 / section or \$30 / class | 12" crossrails    |
| OR Future Rider Hunter 18"              | 03           | 607, 608           | 609     | \$90 / section or \$30 / class | 18" verticals     |
| OR Short Stirrup Hunter 17 & Under 2'0" | 04           | 610, 611           | 612     | \$90 / section or \$30 / class | 2'0" - no oxers   |
| OR Long Stirrup Hunter 18 & Over 2'0"   | 05           | 613, 614           | 615     | \$90 / section or \$30 / class | 2'0" - no oxers   |
| OR Beginner Rider Hunter 2'3"           | 06           | 616, 617           | 618     | \$90 / section or \$30 / class | 2'3" - no oxers   |
| OR Low Children's Hunter 2'6"           | 07           | 619, 620           | 621     | \$90 / section or \$30 / class | 2'6"              |
| OR Low Adult Hunter 2'6"                | 08           | 622, 623           | 624     | \$90 / section or \$30 / class | 2'6"              |
| OR Modified Child / Adult Hunter 2'9"   | O 9          | 625, 626           | 627     | \$90 / section or \$30 / class | 2'9"              |
| OR EQUITATION SECTIONS                  | Section      | Eq Over Fences     | Eq Flat | Entry Fee                      | Fences            |
| OR Walk-Trot Poles Eq 4"                | O 10         | 628, 629           | 630     | \$90 / section or \$30 / class | 4" pole on ground |
| OR Crossrail Eq 12"                     | 0 11         | 631, 632           | 633     | \$90 / section or \$30 / class | 12" crossrails    |
| OR Future Rider Eq 18"                  | 0 12         | 634, 635           | 636     | \$90 / section or \$30 / class | 18" verticals     |
| OR Short Stirrup Eq 17 & Under 2'0"     | O 13         | 637, 638           | 639     | \$90 / section or \$30 / class | 2'0" - no oxers   |
| OR Long Stirrup Eq 18 & Over 2'0"       | O 14         | 640, 641           | 642     | \$90 / section or \$30 / class | 2'0" - no oxers   |
| OR Beginner Rider Eq 2'3"               | O 15         | 643, 644           | 645     | \$90 / section or \$30 / class | 2'3" - no oxers   |
| OR Low Children's Eq 2'6"               | O 16         | 646, 647           | 648     | \$90 / section or \$30 / class | 2'6"              |
| OR Low Adult Eq 2'6"                    | O 17         | 649, 650           | 651     | \$90 / section or \$30 / class | 2'6"              |
| OR Modified Child / Adult Eq 2'9"       | O 18         | 652, 653           | 654     | \$90 / section or \$30 / class | 2'9"              |
| OR JUMPER SECTIONS Class #              | s            |                    |         | Entry Fee                      |                   |
| OR 0.70m Jumper 655, 65                 | 6, 657, 658, | 659, 660, 661, 662 |         | \$30 / class                   |                   |
| OR 0.80m Jumper 665, 66                 | 6, 667, 668, | 669, 670, 671, 672 |         | \$30 / class                   |                   |
| OR 0.90m Jumper 675, 67                 |              | 679, 680, 681, 682 |         | \$30 / class                   |                   |

### **OUTREACH SPECIAL CLASSES**

### 685. OR \$500 Carousel Hunter Derby

Horses must have competed in at least one Outreach hunter class over fences in the Short Stirrup, Long Stirrup, Beginner Rider, Low Children's, Low Adult or Mod Child / Adult sections at the same show. To be shown over a single-round course of at least nine (9) fences at appropriate height. Course to consist of both hunter classic and hunter handy style lines, turns and jumps. A trot fence and natural obstacles may be used. This class will be held open with each section so that exhibitors may show in this at the same time as their section. Winner is entry with highest single round score. Prize money divided \$150, \$100, \$80, \$70, \$60, \$40.

Entry Fee: \$40

Entry Fee: \$40

Class Fee - \$25 / class

### 686. OR \$500 CEP Equitation Challenge

Riders must have competed in at least one Outreach equitation class over fences in the Short Stirrup, Long Stirrup, Beginner Rider, Low Children's, Low Adult or Mod Child / Adult sections at the same show. To be shown over a single-round course of at least eight (8) fences at appropriate height. Course to consist of equitation-style lines, turns and jumps with tests built into the course. No work-off. This class will be held open with each section so that exhibitors may show in this at the same time as their section. Winner is entry with highest single round score. Gift certificates to Greenway for the top six \$150, \$100, \$80, \$70, \$60, \$40.

### OUTREACH WARM-UP CLASSES All classes numbered 687 and higher

To be held open during each set of classes with concurrent heights (see schedule) in all rings. Hunter and jumper entries will be judged (all applicable rules apply) but no scores will be announced or ribbons awarded. Entries may compete in these classes as many times as you wish (time permitting), and may show in these before, during or after your regular classes. This is intended to allow you to warm-up before or during your regular rounds or return after your regular rounds are done to fix an issue or problem. Outreach Jumper Warm-Up classes to be run under Table II Clear Round and will be the same as the first round course of the day.

### **ARIZONA SEASON FINALE**

### **GENERAL INFORMATION**



### **GOLF CART RENTALS**

A-1 Golf Carts will only rent carts to the horse show and not individuals. Therefore, if you wish to rent a cart, be sure to email your golf cart rental request to CEP at

entries@cepshows.com at least two weeks (14 days) in advance of the show. Let us know whether you want a 2-passenger or 4-passenger cart. As long as they are available, we will have them delivered on the Tuesday of the show week. Prices are unknown at the time of this publication, but feel free to email CEP to inquire. Once delivered, you will be responsible for full payment of any golf cart you order. Rental agreements must be completed and signed before picking up your cart from the show office.

### **USHJA ZONE 8 SPECIFICATIONS**

Visit the USHJA website at: www.ushja.org/zones-affiliates/zone-8/specifications for complete Zone 8 Specifications



### Collman Equestrian Productions • 2024 Horse Show Schedule

### CEP Arizona <u>Westworld Equestrian Center - Scottsdale, AZ</u>

April 10-14 • Scottsdale Spring Festival - USEF National / Jumper 3

April 17-21 • Scottsdale Spring Classic - USEF National / Jumper 3

October 17-20 • Arizona Fall Classic 1 - USEF Regional / Jumper 1

October 23-27 • Arizona Fall Classic 2 - USEF National / Jumper 2

November 14-17 • Arizona Season Finale 1 - USEF National / Jumper 2

November 20-24 • Arizona Season Finale 2 - USEF National / Jumper 2

### CHJA Colorado Estes Park Events Complex - Estes Park, CO

July 17-21 • CHJA Copper Penny I - CHJA Group 2 July 24-28 • CHJA Copper Penny II - CHJA Group 2

Visit the CEP website at www.cepshows.com for more information



By 6:00pm each day, the following day's schedule with class counts and start / finish times will be available outside of the show office and online at the horseshowing.com website. You can also view results from previous day's classes. So be sure to visit the official information site for all CEP Shows, www.horseshowing.com!

### 2023 ARIZONA SEASON FINALE -- Tentative Time Schedule

### THURSDAY, NOV 16th

### Jumper - 8:00am

401 Warm-Up Jumper II

(held open thru 1.30m classes)

317, 318 1.00m Jumper II; 2b / II; 1

335 1.00m Low Ch/AA Jumper II: 2b

326, 327 1.10m Jumper II: 2b / II: 1

341 1.10m Children's Jumper II; 2b

347 1.10m A/A Jumper II; 2b

301 \$250 1.20m Jumper II; 2b

309 \$250 1.20m Low Jr/Am Jumper II; 2b

305 \$250 1.30m Jumper II: 2b

\$250 1.30m Med Jr/Am Jumper II; 2b 313

687 OR Warm-Up Jumper II (held open thru all OR classes)

0.70m OR Jumper II; 2b / II; 1

665, 666 0.80m OR Jumper II; 2b / II; 1

675 676 0 90m OR lumper II: 2h / II: 1

### Hunter 1 - 8:00am

2'9"/3'0"/3'3" Warm-Up

1, 2 Young Hunter 5&U 2'9"

Young Hunter 5 &U U/S

6, 7 Young Hunter 6&U 3'0"

Young Hunter 6&U U/S 10

Young Hunter 7&U 3'3" 11.12

Young Hunter 7&U U/S 15

3'0"/3'3"/3'6"/3'9" Warm-Up 403

96.97 USH JA Hunter 3'0"

16, 17 Green Hunter 3'0'

100 USHJA Hunter 3'0" U/S

20 Green Hunter 3'0" U/S

21, 22 Green Hunter 3'3'

Green Hunter 3'3" U/S 25

26. 27\* Green Hunter 3'6'

30 Green Hunter 3'6" U/S

31.32\* Green Hunter 3'9'

35 Green Hunter 3'9" U/S

3'3"/3'6"/3'9" Warm-Up 404 Performance Hunter 3'3"

36.37\* 40

Performance Hunter 3'3" U/S Performance Hunter 3'6"

41, 42\* Performance Hunter 3'6" U/S

46 47\* High Performance Hunter 3'9"

High Performance Hunter U/S 50

### Hunter 2 - 8:00am

405 2'0" Warm-Up

USHJA Hunter 2'0' 76 77

80 USHJA Hunter 2'0" U/S

406 2'3" Warm-Up

USHJA Hunter 2'3" 81.82

USHJA Hunter 2'3" U/S 85

2'6" Warm-Up 407

LISH IA Hunter 2'6' 86, 87

USHJA Hunter 2'6" U/S 90

2'9" Warm-Up 408 USHJA Hunter 2'9"

USHJA Hunter 2'9" U/S

### FRIDAY, NOV 17th

### Jumper - 7:30am

260 USHJA 3'3" Jumping Seat Medal

USHJA 3'3" Adult Jumping Medal

Warm-Up Jumper II 411 (held open thru 1.30m classes)

319, 320 1.00m Jumper II: 2b / II: 1

336 1.00m Low Ch/AA Jumper II: 2h

328, 329 1.10m Jumper II; 2b / II; 1 342 1.10m Children's Jumper II; 2b

1.10m A/A Jumper II; 2b

302 \$250 1.20m Jumper II: 2b

\$250 1.20m Low Jr/Am Jumper II; 2b 310

306 \$250 1.30m Jumper II: 2b 314 \$250 1.30m Med Jr/Am Jumper II; 2b

OR Warm-Up Jumper II (held open thru all OR classes)

0.70m OR Jumper II: 2b / II: 1 667, 668 0,80m OR Jumper II: 2b / II: 1

677, 678 0.90m OR Jumper II; 2b / II; 1

### Hunter 1 - 8:00am

412 2'9"/3'0"/3'3" Warm-Up

3.4 Young Hunter 5&U 2'9"

8.9 Young Hunter 6&U 3'0"

Young Hunter 7&U 3'3" 13.14

413 3'0"/3'3"/3'6"/3'9" Warm-Up

98.99 USHJA Hunter 3'0"

18 19 Green Hunter 3'0"

23. 24 Green Hunter 3'3"

28, 29 Green Hunter 3'6"

33.34 Green Hunter 3'9"

3'3"/3'6"/3'9" Warm-Up 414

38 39 Performance Hunter 3'3'

43 44 Performance Hunter 3'6' 48, 49 High Performance Hunter 3'9"

Hunter 1 - not before 12:00pm 205 Eq Flat 12-14

200 Eg Flat 15-17

213 Eq Flat 18 & O

206, 207 Eq O/F 12-14 3'0"

210, 211 Eq O/F 15-17 3'0"

214 215 Ea O/F 18 & O 3'0"

AH IA Children's Medal 3'0' 265

266 AH IA Adult Medal 3'0"

USHJA 3'3" Hunter Seat Medal

254 USEF Adult Eq 3'3"

### Hunter 1 - Time TBA

521 \$2500 USHJA Nat'l Hunter Derby Hunt & Go Format

### Hunter 2 - 8:00am

415 2'0" Warm-Up

78. 79 USHJA Hunter 2'0"

2'3" Warm-Up 416

USHJA Hunter 2'3" 83.84

417 2'6" Warm-Un

88.89 USHJA Hunter 2'6' 418 2'9" Warm-Up

93 94 USHJA Hunter 2'9"

### Hunter 2 - not before 1:00pm

201 Fg Flat 11 & U

Eq O/F 11 & U 2'6" 202, 203

221 Children's Pony Eq Flat

222, 223 Children's Pony Eq O/F 2'0"/2'6"

217 Pony Eg Flat

218, 219 Pony Eq O/F 2'3"/2'6"/2'9"

253 M&S / USEF Pony Medal

### SATURDAY, NOV 18th

### Jumper - 7:30am

263 USEF Talent Search 1\*

421 Warm-Up Jumper II

(held open thru 1.30m classes) 321, 322 1.00m Jumper II: 2c / II: 1

1.00m Low Ch/AA Jumper II: 2c / II: 1 337 338

330 331 1.10m lumper II: 2c / II: 1

343, 344 1.10m Children's Jumper II; 2c / II; 1

349 350 1.10m A/A Jumper II; 2c / II; 1

> \$250 1.20m Jumper II; 2c 311

\$250 1.20m Low Jr/Am Jumper II: 2c \$250 1.30m Jumper II: 2c 307

\$250 1.30m Med Jr/Am Jumper II: 2c

689 OR Warm-Up Jumper II

(held open thru all OR classes)

659 660 0.70m OR Jumper II; 2c / II; 1 0.80m OR Jumper II: 2c / II: 1 669 670

679, 680 0.90m OR Jumper II; 2c / II; 1

### Hunter 1 - 8:00am

422 2'6" Warm-Up

Low Children's Hunter 2'6" 116 117

121, 122 Low Adult Hunter 2'6"

120 Low Children's Hunter U/S

Low Adult Hunter U/S 125

255 THIS Children's Medal 3'0"

Ariat National Adult Medal 3'0" 256 3'0" Warm-Up 423

101, 102 A/A Hunter 3'0'

106, 107

Children's Hunter 3'0"

105 A/A Hunter U/S 110 Children's Hunter U/S

264 AH IA Ir/Am Medal 3'3"

257 USEF / NCEA Junior Medal 3'3"

424 3'3"/3'6" Warm-Up

A/O Hunter 3'3" 51.52\* Junior Hunter 3'3"

61, 62\* 55 A/O Hunter 3'3" U/S

Junior Hunter 3'3" LI/S 65

56, 57\* A/O Hunter 3'6" Junior Hunter 3'6" 66. 67\*

> A/O Hunter 3'6" U/S 70 Junior Hunter 3'6" U/S

Dover / USEF Hunt Seat Medal 3'6" 251

425 Pony Warm-Up

71, 72\* Pony Hunter 2'3"/2'6"/2'9" Pony Hunter U/S

Children's Pony Warm-Up 426

Children's Pony Hunter 2'0"/2'6" 111 112 115 Children's Pony Hunter U/S

Hunter 2 - 8:00am

690 OR 2'0" Warm-Up 610, 611 OR Short Stirrup Hunter 2'0"

OR Long Stirrup Hunter 2'0" 613, 614

612 OR Short Stirrup Hunter U/S

OR Long Stirrup Hunter U/S OR 2'3" Warm-Up

OR Beginner Rider Hunter 2'3" 616, 617

OR Beginner Rider Hunter U/S 618

692 OR 2'6" Warm-Up 619, 620 OR Low Children's Hunter 2'6"

OR Low Adult Hunter 2'6"

OR Low Children's Hunter U/S 622, 623 OR Low Adult Hunter U/S 624

OR 2'9" Warm-Up 693

625 626 OR Mod Child / Adult Hunter 2'9" OR Mod Child / Adult Hunter U/S

OR \$500 Carousel Hunter Derby 685 (held open during 2'0", 2'3", 2'6", 2'9")

601, 602 OR Walk-Trot Poles Hunter 4" 603 OR Walk-Trot Poles Hunter U/S

OR Crossrail Hunter 12" 604, 605 606 OR Crossrail Hunter U/S

607, 608

OR Future Rider Hunter U/S 609

OR Future Rider Hunter 18'

### SUNDAY, NOV 19th

### Jumper - 8:00am

520 \$2500 1.20m Jumper Classic II; 2b

Warm-Up Jumper II

(held open thru 1.10m classes)

323 324 1.00m Jumper II: 2b / II: 1 1.00m Low Ch/AA Jumper II: 2b / II: 1 339 340

332 333 1.10m lumner II: 2h / II: 1

345. 346 1.10m Children's Jumper II; 2b / II; 1

351, 352 1.10m A/A Jumper II; 2b / II; 1 \$250 1.20m Low Jr/Am Jumper II; 2b 312

316 \$250 1.30m Med Jr/Am Jumper II: 2b

OR Warm-Up Jumper II 694

(held open thru all OR classes)

0.70m OR Jumper II; 2b / II; 1 671 672 0.80m OR Jumper II; 2b / II; 1

681, 682 0.90m OR Jumper II; 2b / II; 1

### Hunter 1 - 8:00am

432 2'6" Warm-Up

Low Children's Hunter 2'6" 118 119 123, 124 Low Adult Hunter 2'6"

AHJA Mini Medal 2'6" 267

THIS / NHS Adult Ea 3'0" 259

3'0" Warm-Up 433

A/A Hunter 3'0" 103.104 108, 109

Children's Hunter 3'0" Hamel / NHS 3'3" Medal 258

3'3"/3'6" Warm-Un 131

53.54 A/O Hunter 3'3"

63.64 Junior Hunter 3'3" 58. 59 A/O Hunter 3'6"

Junior Hunter 3'6" 68.69 ASPCA Horsemanship 3'6" 252

135 Pony Warm-Up

73, 74 Pony Hunter 2'3"/2'6"/2'9" Children's Pony Warm-Up

Children's Pony Hunter

113, 114

649, 650

633

Hunter 2 - 8:00am

OR 2'0" Warm-Up 637, 638

OR Short Stirrup Eq O/F 2'0" 640 641 OR Long Stirrup Eg O/F 2'0"

OR Short Stirrup Eq Flat 639

642 OR Long Stirrup Eq Flat

OR 2'3" Warm-Up 643.644 OR Beginner Rider Eq O/F 2'3"

645 OR Beginner Rider Eq Flat

697 OR 2'6" Warm-Up 646, 647 OR Low Children's Ea O/E 2'6"

OR Low Adult Eq O/F 2'6"

651 OR Low Adult Eq Flat

OR 2'9" Warm-Up 698 652, 653 OR Mod Child / Adult Eq O/F 2'9"

OR Low Children's Eq Flat

OR Mod Child / Adult Eq Flat 654 OR \$500 CEP Equitation Challenge 686

(held open during 2'0", 2'3", 2'6", 2'9") 628 629 OR Walk-Trot Poles Eq O/F 4'

OR Walk-Trot Poles Eg Flat 630 631, 632 OR Crossrail Eq O/F 12'

OR Crossrail Eq Flat OR Future Rider Eq O/F 18" OR Future Rider Eq Flat

### ARIZONA SEASON FINALE HORSE SHOW

### HORSE SHOW CHAMPIONSHIPS

**HUNTER:** The titles shall be awarded to two of the four horses which have acquired the most points over fences. In addition to these points, only these four horses shall receive full points for ribbons won in Under Saddle classes and half points for ribbons won in Model classes. Ties in Hunter Championships shall be broken as specified in the USEF Rule Book. All others will remain tied and flip a coin for the awards. Points Calculated: 10, 6, 4, 2, 1, 1/2.

**JUMPER:** In all Jumper championships, points shall be calculated 10, 6, 4, 2, 1, 1/2. In case of a tie for champion or reserve, the tied entries shall remain tied and receive equal awards, if available.

**EQUITATION:** In equitation championships, all classes shall count equally and points shall be calculated 10, 6, 4, 2, 1, 1/2. In case of a tie for champion or reserve, the winner shall be the entry with the most points over fences. If still tied, then the winner will be the entry with the most points from the Eq Flat class.

Young Hunter 5&U 2'9" Young Hunter 6&U 3'0" Young Hunter 7&U 3'3" Green Hunter 3'0" Green Hunter 3'3" Green Hunter 3'6" Green Hunter 3'9" Performance Hunter 3'3" Performance Hunter 3'6" High Performance Hunter 3'9" Junior Hunter 3'3" Junior Hunter 3'6" A/O Hunter 3'3" A/O Hunter 3'6" Pony Hunter 2'3"/2'6"/2'9" Children's Pony Hunter 2'0"/2'6" Children's Hunter 3'0"

USHJA Hunter 2'9" USHJA Hunter 3'0" Equitation 11 & Under 2'6" Equitation 12-14 3'0" Equitation 15-17 3'0" Equitation 18 & Over 3'0" Pony Equitation 2'3"/2'6"/2'9" Children's Pony Equitation 2'0"/2'6" 1.00m Jumper 1.10m Jumper 1.20m Jumper 1.30m Jumper 1.00m Low Child / AA Jumper 1.10m High Children's Jumper 1.10m High A/A Jumper 1.20m Low Jr/Am Jumper 1.30m Med Jr/Am Jumper OR Walk-Trot Poles Hunter 4" OR Walk-Trot Poles Eq 4"

USHJA Hunter 2'6"

OR Crossrails Hunter 12" OR Crossrails Eq 12" OR Future Rider Hunter 18" OR Future Rider Eq 18" OR Short Stirrup Hunter 2'0" OR Short Stirrup Equitation 2'0" OR Long Stirrup Hunter 2'0" OR Long Stirrup Equitation 2'0" OR Beginner Rider Hunter 2'3" OR Beginner Rider Equitation 2'3" OR Low Children's Hunter 2'6" OR Low Children's Equitation 2'6" OR Low Adult Hunter 2'6" OR Low Adult Equitation 2'6" OR Mod Child/Adult Hunter 2'9" OR Mod Child/Adult Equitation 2'9" OR 0.70m Jumper

OR 0.80m Jumper

OR 0.90m Jumper



OR Short Stirrup Hunter 2'0"

A/A Hunter 3'0"

USHJA Hunter 2'0"

USHJA Hunter 2'3"

### THE 2023 ARIZONA HUNTER JUMPER ASSOCIATION CHAMPIONSHIPS

The Arizona Hunter Jumper Association wishes to recognize its valuable beginner and intermediate riders who are current active members competing in classes below 3'0" at shows around the state. To this end, the organization has created the AHJA Championships, a program that awards great prizes to member horses, riders and owners competing within Arizona in the following classes / sections:

OR Walk-Trot Poles Hunter 4" OR Short Stirrup Equitation 2'0" OR Low Adult Hunter 2'6" OR Walk-Trot Poles Eq 4" OR Long Stirrup Hunter 2'0" OR Low Adult Equitation 2'6" OR Crossrails Hunter 12" OR Long Stirrup Equitation 2'0" OR Mod Child/Adult Hunter 2'9" OR Crossrails Eq 12" OR Beginner Rider Hunter 2'3" OR Mod Child/Adult Equitation 2'9" OR Future Rider Hunter 18" OR Beginner Rider Equitation 2'3" OR Future Rider Eq 18" OR Low Children's Hunter 2'6"

OR Low Children's Equitation 2'6"

Entries in the above classes / sections can look forward to great prizes not only from the horse show, but from AHJA as well. Our appreciation goes to AHJA for creating a wonderful new program to give back to its membership at this entry level. Subject to change. Contact the AHJA for more information.

### **General Rules & Regulations**

### **ENTRY PROCEDURES:**

- a) For each horse entered, please submit a \$125 Registration Fee (the Stall Fee is no longer required to be paid in advance). Entries must now be done online via the www.horseshowing.com website. You may elect to complete the credit card section and have your Registration Fee, along with a non-refundable 3% Convenience Fee, charged to your credit card upon submission, or you may elect to submit your entry and postal mail a check for the Registration Fee. Please make check payable to CEP. This check must be received by the entry closing date. Entries without proper payment being received by the entry closing date will be treated as a late entry and subject to the post entry penalty.
- b) When first checking in at the horse show office, whether done by the owner or trainer, back numbers can be picked up as long as all entries are complete and all requirements are met. Entries must have a form of payment on file to settle the account at the end of the show. This form of payment may include an open check, credit card or guarantee on a Trainer Account. If guaranteed by Trainer Account, and no check or credit card is lodged with the show office before the end of the show, the account will be charged to the trainer's account. The trainer will then be responsible for settling with their client. A non-refundable 3% Convenience Fee will apply for all credit card transactions.
- b) Entries received by the closing date and adhering to the entry procedure are accepted with no penalty. Late entries, incomplete entries including entries made without sufficient payment and entries made at the show must pay a one-time \$50 Post Entry Fee to enter the show.
- c) USEF, USHJA, ASPCA, AHJA, NMHJA, CHJA and other organizations have certain requirements for entry. Proof of membership for owners, riders and trainers, measurement cards, horse recording numbers and microchip numbers are among the items that sanctioning organizations require. Competitors are responsible for knowledge of the rules and for providing the required data. Non-member / show pass and other fees may be assessed if these items are not available.

**REGISTRATION FEE:** Every horse must pay a \$125 Registration Fee when submitting entries for each show. This fee includes office processing and costs, online access fees, medical coverage and schooling / arena access. This fee is not refundable under any circumstances and is forfeited as a Show Scratch Fee if you do not show.

**STABLING:** All stalls are permanent, 10'x12' with full doors and rubber matted floors, and rent for \$275 per show. Horses showing only in Outreach classes over the weekend may get a Weekend Stall for \$175 (Friday thru Sunday). If showing for three or more days, a full weekly stall must be purchased. All stalls occupied by a horse must use at least two bags of shavings. Stalls are non-transferable and may not be shared or resold.

**GROUNDS FEE:** A Grounds Fee of \$50 per day will be charged for horses that are showing and have not purchased a stall. This allows a horse to haul-in, tie to a trailer and show. Horses may not utilize a stall. Horses claiming a Grounds Fee but using a stall for any reason, even briefly, will be charged a full stall fee.

ADDING REGULAR CLASSES: If you wish to add a regular class after initially checking in and picking up your number, you must do so by 5pm or close of office, whichever comes first, the day before the class is to be held. Adds after this time or same day adds will only be allowed if the schedule in that ring is not full. The yellow copy of the Add / Scratch Form MUST be given to the starter BEFORE the start of the class that was added. There is no charge to add a regular class.

SCRATCHING REGULAR CLASSES: If you do not intend to show in a regular class you have entered, you MUST scratch it on an Add / Scratch Form or Trainer Form in the horse show office by 5pm or close of office, whichever comes first, the day before the class is held. There will be no charge for this. Scratches after this time or same day scratches will be charged a \$10 per class fee and must be done in the horse show office BEFORE the start of the class. Scratches may not be done after a class has started. Scratching at the back gate or simply not showing up will result in forfeiture of the entry fee.

ADDING / SCRATCHING SPECIAL CLASSES: Adds and scratches should be made by 5pm or close of office, whichever comes first, the day before the class is held. Adds after this time, if accepted, will pay a Post Entry Fee and must go first in the order. Scratches from these classes must be done in the horse show office by 5pm or close of office, whichever comes first, the day before the class is held. Scratches after this time will forfeit the entry fee unless due to an injury to horse or rider and a vet certificate (from the official horse show veterinarian only) or medical release form (from the official horse show medical personnel only) is presented to

the office at the time of the scratch. See specific exceptions on Special Classes pages.

SHOW SCRATCH (a horse entered but scratched from the entire show prior to going in any classes): On or before the closing date of entries, all fees shall be waived. If you sent in a check or put credit card information on your entry blank, they will be shredded. After the closing date of entries, the \$125 Registration Fee is not refundable under any circumstances and is forfeited as a Show Scratch Fee. Any other fees paid in advance, including the Stall Fee (as long as the horse didn't use a stall), are fully refundable. All show scratches must be submitted in writing before the end of the show. No show scratch refund requests will be processed after the show is over.

**EQUITATION ENTRIES:** Equitation riders must wear the number of the horse they are entered on. Numbers are assigned to horses, not riders. If a rider wishes to change horses for an equitation class, they may do so without penalty; however, the proper paperwork must be completed in the show office prior to the start of the class. Exhibitors changing horses without notifying the office will forfeit their entry fee on the original horse and be charged the entry fee plus an RDNE Fee on the new horse.

**SUBSTITUTIONS:** With a vet's certificate, a new horse may be substituted for a show scratched horse as long as the scratched horse has not shown in any classes and both horses are registered under the same trainer. The scratched horse's Registration Fee is transferred to the substituted horse with no penalty or charge.

**RETURNED CHECKS:** Checks returned by the bank for any reason are regarded as a most serious offense. A 10% PENALTY WILL BE ASSESSED FOR EVERY RETURNED CHECK (MINIMUM OF \$50.00)! Accounts will be given seven (7) days to be paid in full with cash or credit card or they will be turned into the USEF for disciplinary action.

RDNE (Rode Did Not Enter): Entries that show in a class not properly entered will be charged the class entry fee plus a \$25 RDNE Fee. Starters are not responsible for keeping you out of classes that you are not officially entered in. If you 'crash' the gate and go into a class you are not entered in in a ring that is closed to same day adds, you will be charged the class entry fee plus a \$50 RDNE Fee.

**CREDIT CARD TRANSACTIONS:** Visa, Mastercard and Discover can be used for payment of your Registration Fee when entering and your final bill when closing out in the horse show office. All retail credit card transactions will incur a 3% Convenience Fee. Sorry, but American Express is not accepted. Convenience Fees are non-refundable under any circumstances.

### **General Rules & Regulations**

**PRIZEMONEY** / **AWARDS:** Prize money checks will be mailed or hand-delivered to the owner within 30 days after the conclusion of the show. Social Security number of OWNER or PAYEE is required before any prize money will be paid. All purses and add-backs shall be divided as follows unless otherwise specified: 1st - 30%, 2nd - 22%, 3rd - 15%, 4th - 12%, 5th - 11% and 6th - 10%. Ribbons shall be awarded to eighth place in all regular classes and classics unless otherwise stated.

**EQUINE HEALTH REQUIREMENTS:** See the full page in this prize list for Equine Health Requirements to attend the show.

**MONEY / STAKE CLASS ELIGIBILITY:** To be eligible for a money, stake and/or jackpot class, entry must have entered and shown in at least one other class in the same section at the show, unless otherwise stated.

MOTORIZED VEHICLE STATEMENT: USEF GR1301.7 Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. GR1301.8. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**DOGS: USEF GR1301.6** Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses, or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card and may be subject to penalty under Chapter 7.

**PARKING**: The parking of vehicles and horse trailers is not permitted in the barn areas. Illegal parking anywhere will result in a fine of \$50 per occurrence. This fine will be placed on your horse show account and becomes a part of your financial obligation to the show. Further fines, ticketing and/or towing will result for multiple offenders. Trainers may be held accountable for any parking fines incurred by their staff.

**SHAVINGS:** Contract requirements supersede USEF GR1216.7. Competitors are prohibited from bringing their own shavings onto Westworld property for either personal or commercial use. Shavings must be purchased through the facility concession on the grounds.

**DAMAGE / HOLES IN STALLS & BARN WALLS:** Exhibitors will be held responsible for damage caused by them, their agents or employees, and will be billed accordingly. Holes punched in any stall or barn wall, or any use of an existing hole, will result in a fine of \$25 per hole punched or used, regardless of who made the hole. Facility staff inspect stalls daily and will charge the horse show for any violations of this rule.

**MEDICAL WASTE:** Sharps must be placed in the proper receptacles in every barn. Violations shall be subject to a \$50 fine per occurrence.

**CONFLICTS:** Management cannot allow conflicts to hold up any rings. Riders with potential conflicts must arrange their jumping order with the starters so that they will not hold up a class. Trainer conflicts cannot be recognized. If you are a trainer, be sure to bring enough help to get your horses and clients to the rings in a timely manner or only bring a manageable number of horses if you are limited in the help you have.

**TRAINER SPLITS:** These shows offer a service that allows trainers to have their tack stalls split evenly amongst their client's horse show bills by completing a Trainer Split Form. See the office for deadlines for submitting this form. Uncollected splits will revert back to the trainer.

PROTECTIVE HEADGEAR: It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. A Show Committee, Competition Management, and Licensed Officials must bar riders without protective headgear from entering the ring for classes in which protective headgear is required.

**JOGGING: USEF HU118.3** Option A - Horses / ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses / ponies may be asked to return to the ring and trot another circle at the judge's discretion.

**USEF RULE GR901.11:** The horse show policies stated herein regarding scratches and refunds will be followed regardless of weather and in place of USEF Rule GR901.11.

**ARENAS:** Hunter 1 is 260'x150'; Hunter 2 is 240'x135'; Jumper Show Ring is 300'x150'; Hunter Warm-up Rings are 200'x90'; Jumper Warm-Up Ring is 300'x150'. Footing is a sand / dirt / clay mix.

**SAFE SPORT STATEMENT:** Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

**GOLF CARTS:** The golf cart rental company does not rent to individual exhibitors. Therefore, if you need a golf cart, please let us know not later than the entry closing date for each show and we will order one for you. You may specify two passenger or four passenger, but there are no guarantees which kind you will receive. Prices will be at current market (to be determined). Once delivered, golf carts may not be canceled.



### **USEF MEMBERSHIP STATEMENT**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4 H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes

### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

### STATEMENT AS TO FEDERATION FEE (GR208.1)

For every horse participating in any competition licensed by the Federation, a Federation fee will be collected (a portion of the fee shall be an Equine Drugs and Medication fee to provide for research, inspection, and enforcement of rules regarding use of medications and drugs; see GR407.1, .2 and .3). Exception: Horses entered in classes exempted from the Equine Drugs and Medication fee are also exempt from the balance of the Federation fee.



For More Information, Contact:

The United States Equestrian Federation 4047 Iron Works Parkway, Lexington, KY 40511 Phone: (859) 258-2472 Fax: (859) 231-6662 www.usef.org

### **EQUINE HEALTH DOCUMENT REQUIREMENTS**



USEF requirements, combined with management and facility policies, are designed to protect your horse and other horses participating in any show at Westworld. These measures are designed to decrease the risk of introduction or spread of contagious or infectious disease.

Horses may only arrive during the hours published in this prize list. Arrivals at any other time must be approved in advance by emailing CEP at cepshows@aol.com at least 72 hours prior to arrival.

### UPON YOUR ARRIVAL, YOU MUST PRESENT A COMPLETED "EQUINE HEALTH DOCUMENT" PRIOR TO UNLOADING YOUR HORSES. THIS SIMPLIFIED, SINGLE-PAGE DOCUMENT ATTESTS TO THE FOLLOWING:

### **HORSE HEALTH VERIFICATION** (required by show management)

Verifies that the horse(s) on your trailer have been healthy with no sign of infectious disease and have not had a temperature above 101.5°F within 72 hours of arrival, nor have been around any horses or at any barn or facility that had any horses that were sick or under any type of quarantine within 30 days of arrival. This is required for all horses entering the show grounds whether showing or not.

### PROOF OF VACCINATION (required by USEF)

Attests to the fact that you are in possession of (and must be shown upon request) a signed statement or vaccination record from a veterinarian that the horse(s) have been vaccinated against:

### Equine Influenza (EIV) within 6 months of the first show day Rhinopneumonitis (EHV 1 and EHV 4) within 6 months of the first show day

If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for the next show.

### NEGATIVE COGGINS & HEALTH CERTIFICATE (required by the State of Arizona and Westworld)

Attests to the fact that all horses arriving at the show, including those coming from out-of-state and those that reside in Arizona, must have (and must be shown upon request):

A Health Certificate dated within 30 (thirty) days of the first show day Negative Coggins for Equine Infectious Anemia (EIA) dated within 12 months of the first show day

A new EQUINE HEALTH DOCUMENT (available at www.cepshows.com) must be presented each time a horse enters the property. Horses that leave between shows and then return, as well as horses stabled off property that "haul-in" each day for their classes, will be required to present a new document each time they arrive. This only applies to the EQUINE HEALTH DOCUMENT itself ... if you are in possession of all of the other required vaccinations and records and they are current, you will not be required to update any of these other items to re-enter the grounds.

For further information, feel free to contact 1) CEP at cepshows@aol.com; 2) Arizona State Veterinarian's Office at (602) 542-4293 or email the state vet, Dr. Ryan Wolker, at rwolker@azda.gov.



By 6:00pm each day, the following day's schedule with class counts and start / finish times will be available outside of the show office and online at the horseshowing.com website. You can also view results from previous day's classes. So be sure to visit the official information site for all CEP Shows, www.horseshowing.com!

### 2023 Arizona Season Finale Horse Shows Equine Health Document

| Upon arrival to the horse show, I hereby certify the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|
| Print Trainer's Name: Cell Phone: ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |  |  |  |  |
| Barn / Farm Name: Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |  |  |  |  |
| If person completing this form is not the trainer listed above, please complete the agent / representative information below                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |  |  |  |  |
| Print Agent / Rep Name: Cell Phone: ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |  |  |  |
| All horses, showing or non-showing, must be listed. Use two columns if necessary (up to 20 horses).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |  |  |  |  |
| Horse's Show Name & Owner's Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Horse's Show Name & Owner's Last Name                    |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11                                                       |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12                                                       |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13                                                       |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14                                                       |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15                                                       |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16                                                       |  |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17                                                       |  |  |  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18                                                       |  |  |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 19                                                       |  |  |  |  |
| 10 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |  |  |  |  |
| Equine Health Declaration Statement  I declare that the horses listed above have been healthy with no sign of infectious disease and have not had a temperature above 101.5°F within 72 hours of arrival, nor have been around any horses or at any barn or facility that had any horses that were sick or under any type of quarantine within 30 days of arrival.                                                                                                                                                                                                                     |                                                          |  |  |  |  |
| I declare that the horses listed above have been properly vaccinated as per USEF rules for <b>Equine Influenza (EIV)</b> and <b>Rhinopneumonitis (EHV 1 and EHV 4) within 6 months of the first show day.</b> I am in possession of such vaccination records and will produce them upon request. If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for the next show.                                                                                                                        |                                                          |  |  |  |  |
| I declare that each horse listed above has a Health Certificate dated within 30 days of the first show day and a Negative Coggins for Equine Infectious Anemia (EIA) dated within 12 months of the first show day. I am in possession of such records and will produce them upon request. The Health Certificate is normally not required for horses attending events within their own state, however, due to current equine safety concerns, ALL HORSES MUST HAVE A 30 DAY HEALTH CERTIFICATE REGARDLESS OF WHERE THEY RESIDE.                                                        |                                                          |  |  |  |  |
| An EQUINE HEALTH DOCUMENT (available at www.cepshows.com) must be presented each time a horse enters the property. Horses that leave between shows and then return, as well as horses stabled off property that "haul-in" each day for their classes, will be required to present a new EQUINE HEALTH DOCUMENT each time they arrive. This only applies to the EQUINE HEALTH DOCUMENT itself if you are in possession of all of the other required vaccinations and records and they are current, you will not be required to update any of these other items to re-enter the grounds. |                                                          |  |  |  |  |
| By signing below, I affirm that I am or have the authority to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sign on behalf of the Trainer and/or Agent listed above. |  |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date:                                                    |  |  |  |  |

## 2023 Arizona Season Finale ~ Nov 16-19, 2023

Entries Close Monday, Oct 30th, 2023

Enter Online At: www.horseshowing.com

3-USEF

Office Use Only

| HORSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| USEF / USHJA #.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| PRIZE MONEY RECIPIENT (if other than owner)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Payee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                         | Billing Zip Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | List Section #s                 | List Section #s and/or Class #s For Rider 2:                                                                                                                                 |    |
| SSN or Fed Tax ID #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRA CR<br>(GR906.4) as printed in the Prize List for this Competition and agree to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GR-EIM<br>gree to com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VT: 11 B res                                           | d the United                                  | States Equestrian Famed and agree that by en                | d the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement Unerstand and agree that by entering this Competition, I am subject to Federation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Fees Due With This Entry                                                                                                                                                     | 11 |
| Rules, the Prize List, and local rules of the competition. I agree to waive the right must be brought in New York State.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                    | e right of                                             | e of my y otos                                | at the competition,                                         | and agree that any actions against the Federation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | Registration Fee @ \$125                                                                                                                                                     |    |
| Release This document way was import and large rights. Road it parafully by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                          | Release, Assumption of Risk, Waiver                    | aiver and note                                | b inifi (ton                                                | this Compatition to the following: I ACREE that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total                           | Total Amount Due With Entry                                                                                                                                                  |    |
| the section and "Competition" as used above includes all of their officials, officers, directors, employees, agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of their of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ficials, officers,                                     | directors, em                                 | ployees, agent p                                            | configurations and affiliated organizations. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Make checks                     | Make checks payable to CEP. Checks will be deposited on the entry closing date. To pay                                                                                       |    |
| AGKEE that I chroose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaurier, long or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on with my rage that hor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | se sports and the                                      | driver, nand Competition                      | mpetition involve inherent danger as risks of               | colo, italiano de la colo de la c | by credit card<br>plus a 3% Cor | by deatr card, till out the Creatr Card section on this entry blank. The total amount due, plus a 3% Convenience Fee, will be charged to your card on the entry dosing date. |    |
| Injury including broken bones, nead injuries, trauma, pain, suitering, or death ( harm ). I Acritical dains for money damages or otherwise for any Harm to me or my horse and for any Harm of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ering, or de<br>ir my horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | atn ( Harm ). I vand for any Ha                        | AGKEE to no                                   | ture caused by me                                           | or my horse to owner, a en if the tring arises or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | Other Possible Fees Due At The Show                                                                                                                                          |    |
| results, directly or indirectly, from the negligence of the Federation of the Competition. I AGKE resulting from the negligence of the Federation or the Competition. I AGKEE to indemnify (that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ation or the<br>tion. I AGRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Competition. I /                                       | AGREE to ex<br>(that is, to pa                | pressly assume all lay any losses, dama                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (                               | Stall Fee @ \$275<br>Haul-In Fee @ \$50 (if not using a stall)                                                                                                               |    |
| Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse with a Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or Harm to n<br>equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ne or my horse,<br>, including GR8                     | and for claim<br>01 and, if app               | s made by others tor<br>olicable, EV114 and                 | any Harm caused by me or my horse whe lat the I understand that I am entitled to wear protective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | JSEF Fee @ \$23 (USEF @ \$8 / USEF Drug Fee @ \$15)<br>H.                                                                                                                    |    |
| equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to all of the obligation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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AGREE t                  | ile wakning that no all of the above p                      | o protective equipment can guard against all inju-<br>ovisions and AGREE to assume all of the obliga-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                              |    |
| tions of this Kelease on the child's behalf. Tepresent that Thave the requisite training, coaching and abilities to safely compette in this competition. TACKEE that it I am injured at this competition the medical bestonnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accidentifying report farm. RY CIGNING RICH MY LACREE that I have read understand and smeet the have and notices including the I RSE Safe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e the requision that some the second that the second that the second that the second that the second the second that the second the second that the second tha | information on r                                       | ching and abil<br>my injury and<br>hy all and | tres to sately compertreatment to the Fed                   | te in this competition. I AGKEE that if I am injured<br>leration on the official USEF accident/injury report<br>laws: rules, and policies including the USEF Safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                              |    |
| The property of the property o | APP) as pul<br>onically, I ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | igliee to be bour<br>olished at www.<br>knowledge that | usef.org, as a<br>my electronic               | range of ederation by the submittee is signature shall have | raws, turbs, turb places including the Oct. One of time, as well as all terms and provisions of this ethe same validity, force and effect as if I affixed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Entry Postmarked<br>Check #:    | marked /                                                                                                                                                                     |    |
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                              | TRAINER / COACH                                        |                                               |                                                             | RIDER ONE (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| USEF / USHJA #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| SSN or Fed Tax ID #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                              | USEF / USHJA #:                                        |                                               |                                                             | AHJA #: NMHJA #: CHJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Phone #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                              |                                                        |                                               |                                                             | Date Of Birth (mm/dd/yyyy):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Date Of Birth (mm/dd/yyyy):                                                                                                                                                  | l  |

Or parent / guardian signature if rider is under 18 years of age

Signature:

Or parent / guardian signature if rider is under 18 years of age

Signature:

Phone: (

Emergency Contact (during the show) - Name:

Signature:

Email:

Signature:

Email:

Email:

Email:

# 2023 Arizona Season Finale Outreach ~ Nov 16-19, 2023

Entries Close Monday, Oct 30th, 2023

Enter Online At: www.horseshowing.com

3-0R

Office Use Only

List Section #s and/or Class #s For Rider 1: List Section #s and/or Class #s For Rider 2: SECTIONS / CLASSES ENTERED STABLE WITH Trainer / Farm: Arrival Date: This entry is for Outreach classes only! Use The Separate USEF Entry Blank To Enter USEF Classes, You Must **OUTREACH ENTRY ONLY** CSC#: CREDIT CARD INFORMATION (VISA, MC, DISCOVER ONLY) Billing Zip Code: Height: Exp Date (mm/yyyy): Name On Card: Age: Card #: Color: Microchip #: Sex: PRIZE MONEY RECIPIENT (If other than owner) USHJA #: Address: HORSE Payee: Name: City:

Idult guardian of a minor, I am fully aware agree to release the Scottsdale, Bureau of Reclamation, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall oss and serious bodily injury, ed by me or my the horse show, Collman Equestrian Productions, United States Hunter Jumper Association, Westworld of Scottsdale, City the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agr horse to others, even if the Harm resulted directly or indirectly from the negligence of the competition. If competition from all claims for money damages or otherwise for any Harm to me or my horse and including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). nave the same validity, force and effect as if I affixed my signature by my own hand. and acknowledge that horse sports and competitions involve inherent dang By signing below as owner, agent, rider, handler lessee, trainer, coa

### Fees Due With This Entry

Signature:

SSN or Fed Tax ID #:

Registration Fee @ \$125

## Total Amount Due With Entry

Make checks payable to CEP. Checks will be deposited on the entry closing date. To pay by credit card, fill out the Credit Card section on this entry blank. The total amount due, plus a 3% Convenience Fee, will be charged to your card on the entry closing date.

## Other Possible Fees Due At The Show

Stall Fee @ \$275 ~ USHJA Outreach Weekend Stall Fee @ \$175 HauLin Fee @ \$50 (if not using a stall) ~ USHJA Outreach Fee @ \$2

only ranount Received: \$

Entry Postmarked

Check #:

Or parent / guardian signature if rider is under 18 years of age CHJA#: State: Date Of Birth (mm/dd/yyyy) NMHJA #: RIDER TWO (2) Signature: USHJA #: AHJA #: Address: Name: Email: City: Or parent / guardian signature if rider is under 18 years of age Zip: CHJA #: State: Date Of Birth (mm/dd/yyyy) NMHJA #: RIDER ONE (1) Signature: **USHJA**#: AHJA #: Address: Name: Email: City: Zib: State: TRAINER / COACH Barn Name: USHJA #: Signature: Phone #: Address: Name: Email: ĊĬŢ Zip: Emergency Contact (during the show) - Name: State: SSN or Fed Tax ID #: Signature: USHJA #: Address: OWNER Phone #: Name: Email: City:

### 2023 ARIZONA SEASON FINALE HORSE SHOW

### **Trainer Block Stabling Request**

TO ALL TRAINERS: Please use this form to list all of the individual owners / exhibitors who will be stabled with you. Submit this form with your entries or you may email (entries@cepshows.com) it separately not later than Friday, November 10th.

THE ACCURATE COMPLETION AND PROMPT SUBMISSION OF THIS FORM IS ESSENTIAL FOR MEETING YOUR REQUESTS.

| Trainer: | Barn                              | / Farm Name: |          |  |
|----------|-----------------------------------|--------------|----------|--|
| Email: _ | Cell I                            | Phone: ()    |          |  |
|          |                                   |              |          |  |
|          | Horse Show Name / Owner Last Name | Stalls       | Comments |  |
| 1        |                                   |              |          |  |
| 2        |                                   |              |          |  |
| 3        |                                   |              |          |  |
| 4        |                                   |              |          |  |
| 5        |                                   |              |          |  |
| 6        |                                   |              |          |  |
| 7        |                                   |              |          |  |
| 8        |                                   |              |          |  |
| 9        |                                   |              |          |  |
| 10       |                                   |              |          |  |
| 11       |                                   |              |          |  |
| 12       |                                   |              |          |  |
| 13       |                                   |              |          |  |
| 14       |                                   |              |          |  |
| 15       |                                   |              |          |  |
| 16       |                                   |              |          |  |
| 17       |                                   |              |          |  |
| 18       |                                   |              |          |  |
| 19       |                                   |              |          |  |
| 20       |                                   |              |          |  |
| 21       |                                   |              |          |  |
| 22       |                                   |              |          |  |
| 23       |                                   |              |          |  |
| 24       |                                   |              |          |  |
| 25       |                                   |              |          |  |
| Tack     | # of tack stalls requ             | ested        |          |  |
|          | TOTAL STALLS REQUES               |              |          |  |
|          | 1011L STILLS REQUE                |              |          |  |



For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or annoved event or activity including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and <a href="Arizona Season Finale Horse Show">Arizona Season Finale Horse Show</a> ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### **EQUINE ACTIVITY LIABILITY ACT WARNING:**

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judg-es/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

| ☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER                                 | OFFICIAL STAFF VOLUNTEER COACH (IF APPLICABLE) |
|------------------------------------------------------------------------------------------|------------------------------------------------|
| Signature:                                                                               | Date:                                          |
| Print Name:                                                                              |                                                |
|                                                                                          |                                                |
| Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) | Date:                                          |
| Print Parent//Guardian Name:                                                             | Emergency Contact Phone No.                    |



29455 N. Cave Creek Road Suite 118-430 Cave Creek, AZ 85331

### SCOTTSDALE HOTEL / RV INFORMATION & MAP TO WESTWORLD

Days Inn by Wyndham Scottsdale North 7330 N Pima Rd

(480) 948-3800

**Extended Stay America** 15501 N. Scottsdale Rd (480) 607-3767

Sleep Inn

16630 N. Scottsdale Rd (480) 998-9211

**Hampton Inn North** 

16620 N. Scottsdale Rd (480) 348-9280

**Courtyard By Marriott** 

17010 N. Scottsdale Rd (480) 922-8400

La Quinta Inn

8888 E. Shea Blvd (480) 614-5300

Fairfield Inn

13440 N. Scottsdale Rd (480) 483-0042

**Hampton Inn** 

10101 N. Scottsdale Rd (480) 443-3233

Residence Inn

17011 N. Scottsdale Rd. (480) 563-4120

**Scottsdale Marriott** 

16770 N. Perimeter Dr. (480) 502-3836

**Towne Place Suites** 

10740 N. 90th Street (480) 551-1100

Wingate Inn and Suites

14255 N 87th St (800) 444-6835

**RV Rentals** 

Owner's RV Rental of Arizona

(800) 793-7460

www.ownersrental.com

**USA RV Rentals** 

(866) 814-0253 www.usarvrentals.com

Cruise America

(800) 983-3184 www.cruiseamerica.com

For More Information

**Scottsdale CVB** 

(480) 421-1004 www.scottsdalecvb.com

