

Collman Equestrian Productions, Inc. Presents

The 2024 Scottsdale Fall Horse Shows

2024 Scottsdale Fall Classic 1

**USEF National "A" Hunters ~ Jumper 2 ~ H/J Channel 1
October 16-20, 2024**

Featuring

**\$9,999 1.30m Grand Prix & \$2500 1.20m Jumper Classic
\$2500 USHJA National Hunter Derby
2024 USHJA Zone 8 Outreach Festival Championships
\$500 Outreach Carousel Hunter Derby (2'0" thru 2'9")
\$500 Outreach CEP Equitation Challenge (2'0" thru 2'9")**

&

2024 Scottsdale Fall Classic 2

**USEF National "A" Hunters ~ Jumper 2 ~ H/J Channel 1
October 23-27, 2024**

Featuring

**\$9,999 1.30m Grand Prix & \$2500 1.20m Jumper Classic
\$2500 USHJA National Hunter Derby
2024 USHJA Zone 8 Championships
NEW 2024 CEP Equitation Championships
Parent / Adult Leadline & Halloween Costume Class
\$500 Outreach Carousel Hunter Derby (2'0" thru 2'9")
\$500 Outreach CEP Equitation Challenge (2'0" thru 2'9")**

Entry Closing Date For Both Shows: Monday, September 30th

*Westworld Equestrian Center ~ 16601 N Pima Road ~ Scottsdale, AZ 85260
Visit the CEP website at www.cephows.com for more information*

Collman Equestrian Productions • 2025 Horse Show Schedule

CEP Scottsdale

Westworld Equestrian Center - Scottsdale, AZ

April 4-6 • Scottsdale Spring Preview - USHJA Outreach *

April 9-13 • Scottsdale Spring Festival - USEF National / Jumper 2

April 15-19 • Scottsdale Spring Classic - USEF National / Jumper 2

(show runs Tuesday through Saturday due to Easter being on Sunday)

October 15-19 • Scottsdale Fall Classic 1 - USEF National / Jumper 2

Hosting the 2025 USHJA Zone 8 Outreach Festival Championships

October 22-26 • Scottsdale Fall Classic 2 - USEF National / Jumper 2

*Hosting the 2025 USHJA Zone 8 HOTY Championships **

November 14-16 • Scottsdale Season Finale - USHJA Outreach *

Non-USEF Show Offering Affordable USHJA Outreach Classes

CHJA Estes Park, Colorado

Estes Park Events Complex - Estes Park, CO

July 16-20 • CHJA Copper Penny I - CHJA Group 2

July 23-27 • CHJA Copper Penny II - CHJA Group 2

Visit the CEP website at www.cepshows.com for more information

**** Pending USHJA Approvals ** Show Dates Tentative And Subject To Change***



GOLF CART RENTALS

A-1 Golf Carts will only rent carts to the horse show and not individuals. Therefore, if you wish to rent a cart, be sure to email your golf cart rental request to CEP at entries@cepshows.com not later than the entry closing date. Let us know whether you want a 2-passenger or 4-passenger cart. As long as they are available, we will have them delivered on the Monday or Tuesday of each show week. Prices are unknown at the time of this publication, but feel free to email CEP closer to the show date to inquire. Once delivered, you will be responsible for full payment of any golf cart you order. You are also welcome to rent your own cart from somewhere else.

USHJA ZONE 8 SPECIFICATIONS

Visit the USHJA website at:
www.ushja.org/zones-affiliates/zone-8/specifications
for complete Zone 8 Specifications



***** REMINDER OF IMPORTANT USEF RULE REGARDING BACK NUMBERS *****

The USEF passed a new rule in 2024 requiring that all horses, whenever they leave their stall during a show for any reason (to show, bathe, lunging, walking, schooling, etc.) must display their horse show back number. Anytime you take a horse out of its stall, be sure to display the horse's number on the horse or on the rider / handler with the horse. This applies to all horses on the grounds during show days and show hours, even non-showing horses and horses that aren't scheduled to show until later in the week.

EQUINE HEALTH DOCUMENT REQUIREMENTS



USEF requirements, combined with management and facility policies, are designed to protect your horse and other horses participating in any show at Westworld. These measures are designed to decrease the risk of introduction or spread of contagious or infectious disease.

Horses may only arrive during the hours published in this prize list. Arrivals at any other time must be approved in advance by emailing CEP at cepshows@aol.com at least 72 hours prior to arrival.

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**UPON ARRIVAL, YOU MUST POSSESS A COMPLETED "EQUINE HEALTH DOCUMENT"
AND BE PREPARED TO SHOW SUCH DOCUMENT UPON REQUEST.
THIS SIMPLIFIED, SINGLE-PAGE DOCUMENT ATTESTS TO THE FOLLOWING:**

HORSE HEALTH VERIFICATION (required by show management)

Verifies that all horse(s) on your trailer have been healthy with no sign of infectious disease and have not had a temperature above 101.5°F within 72 hours of arrival, nor have been around any horses or at any barn or facility that had any horses that were sick or under any type of quarantine within 30 days of arrival. This is required for all horses entering the show grounds whether showing or not.

PROOF OF VACCINATION (required by USEF)

Attests to the fact that you are in possession of (and must be shown upon request) a signed statement or vaccination record from a veterinarian that the horse(s) have been vaccinated against:

Equine Influenza (EIV) within 6 months of the first show day
Rhinopneumonitis (EHV 1 and EHV 4) within 6 months of the first show day

If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for the next show.

NEGATIVE COGGINS & HEALTH CERTIFICATE (required by Westworld and the State of Arizona)

Attests to the fact that all horses arriving at the show must have (and must be shown upon request):

Negative Coggins for Equine Infectious Anemia (EIA) dated within 12 months of the first show day

In addition, horses coming from out-of-state must have (and must be shown upon request):

A Health Certificate dated within 30 (thirty) days of the first show day

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This EQUINE HEALTH DOCUMENT (available at www.cepshows.com) that covers all horses you are bringing onto the show grounds should be in your possession upon arrival and must be presented upon request. Horses that leave during a show week and then return the same week, as well as "haul-ins" that come in daily, need not present a new document each time they return. Horses leaving after the first show and then returning for the second show must present a new document. CEP reserves the right to amend this policy if unforeseen circumstances warrant.

For further information, feel free to contact **1)** CEP at cepshows@aol.com; **2)** Arizona State Veterinarian's Office at (602) 542-4293 or email the state vet, Dr. Ryan Wolker, at rwolker@azda.gov.



By 6:00pm each day, the following day's schedule with class counts and start / finish times will be available outside of the show office and online at the horseshowing.com website. You can also view results from previous day's classes. So be sure to visit the official information site for all CEP Shows, www.horseshowing.com!



HOST LOCATION:

Scottsdale Fall Classic I

October 16-20, 2024

WestWorld Equestrian Center • Scottsdale, AZ

HOW TO QUALIFY FOR THE OUTREACH FESTIVAL:

- Riders must be a USHJA member at the free Outreach level (or higher) within one week of competing in an Outreach Series competition. Rider may complete an application at the show or join online via the USHJA website and have a seven day window to become a member.
- Riders must be a USHJA member at the Outreach level or higher on or before the dates of Outreach Series competitions
- Must have competed in at least one Outreach Series Competition
- Horses do not need to be registered or microchipped in order to participate. Those wishing to have their horses earn Outreach points must record them with USHJA (\$20/annual or \$75/lifetime)

Join the fun at ushja.org/outreach!

Memberships are free!

USEF Competition Name: Scottsdale Fall Classic 1 & 2

USEF #: 322758, 341817

Competition Division(s) and Rating(s):

Both Shows USEF National "A" Hunter / Jumper 2 / Hunter Jumper Channel 1



LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at usef.org/MAAPP

REPORT MAAP POLICY VIOLATIONS



usef.org/safe-sport/reporting

859-225-6915 or Text Anonymously 855-682-8733



2024 Scottsdale Fall Horse Shows

Scottsdale Fall Classic 1

USEF National "A" Hunters / Jumper 2

October 16-20, 2024

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### JUDGES:

Sue Ashe - Wellington, FL (H, H/E)  
Meg Skafgaard - Glendale, AZ (H, H/E)  
Dean Battaglia - Woodstock, IL (J)

### COURSE DESIGNERS:

Brian Post - Phoenix, AZ (J, H, H/E)  
Charles Throckmorton - Ft Collins, CO (H, H/E)

### USEF STEWARD:

Layna Taylor - Tempe, AZ

## Scottsdale Fall Classic 2

USEF National "A" Hunters / Jumper 2

October 23-27, 2024

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JUDGES:

Jay Mullen - Hopkinton, MA (H, H/E)
Fifi Schmidt - Hopkinton, MA (H, H/E)
Julie Harrington - Venice, FL (H, H/E)
Brian Post - Phoenix, AZ (J)

COURSE DESIGNERS:

Dean Battaglia - Woodstock, IL (J, H, H/E)
Charles Throckmorton - Ft Collins, CO (H, H/E)

USEF STEWARD:

Layna Taylor - Tempe, AZ

USEF REGISTERED COMPETITION MANAGEMENT:

Collman Equestrian Productions, Inc. (USEF License #1202) Chris Collman - President / CEO

HORSE SHOW STAFF

SHOW MANAGER:

Chris Collman
cepshows@aol.com

SHOW SECRETARY:

Kendis Collman
entries@cepshows.com

OFFICE STAFF:

Carole Kenney, Kiera Casey

BARN MANAGER:

Laurette Harris (928) 231-3365

TECHNICAL COORDINATORS:

Charles Throckmorton
James "Oppey" Durant

ANNOUNCERS / STARTERS:

Jack Adams, Austin Tracy, Regi
Toscano, Jess Battaglia

FARRIER (on grounds):

Dan Baker (480) 678-0022

VETERINARIAN (on call):

Chapparral Veterinary Medical Center
(480) 595-8600

MEDICAL SERVICES:

Over The Fence Medical

DURING THE SHOW:

Westworld Of Scottsdale
16601 N. Pima Road
Scottsdale, AZ 85260
(480) 312-6838 Horse Show Office
(480) 312-6802 Westworld Main Number
(480) 312-6814 Westworld Feed & Bedding

FOR MORE INFORMATION, CONTACT:

Collman Equestrian Productions, Inc.
29455 N. Cave Creek Road, Suite 118-430
Cave Creek, AZ 85331
(480) 704-3981 CEP Office
Email: entries@cepshows.com
Website: www.cepshows.com



SHOW APPROVALS / SANCTIONING ORGANIZATIONS

USEF ~ USHJA ~ CHJA ~ Various Other National Organizations



NEAREST EMERGENCY FACILITIES

~Hospital With Emergency Room~

Honor Health Scottsdale Shea
9003 E Shea Blvd • Scottsdale, AZ 85260
480.323.3000 (5.6 miles from show grounds)

~Level 1 Trauma Center~

Honor Health Scottsdale Osborn
7400 E Osborn • Scottsdale, AZ 85251
480.882.4000 (14.1 miles from show grounds)

~Equine Hospital~

Southwest Equine Hospital
6001 E Bell Road • Scottsdale, AZ 85254
480.998.9460 (5.1 miles from show grounds)

FEED & BEDDING NEEDS

Feed and bedding is available on the grounds from Westworld Feed & Bedding. For more information, to special order feed or arrange for deliveries prior to arrival, please call Westworld Feed & Bedding at (480) 312-6814 and follow the prompts. You can also visit their website at:

www.scottsdaleaz.gov/westworld/facilities/FeedBedding
and download a form and email or fax it back to them. Their fax # is (480) 312-6844.

RV / CAMPER HOOK-UPS

Please call Westworld to make your RV reservations at (480) 312-6802, follow the prompts. Westworld regulations prohibit RV transactions through the horse show office.

ARRIVAL & DEPARTURE

Scottsdale Fall Classic 1

Arrival after 1:00pm on Monday, October 14th
Departure by 6:00am on Monday, October 21st

Scottsdale Fall Classic 2

Arrival after 1:00pm on Monday, October 21st
Departure by 6:00am on Monday, October 28th

Due to Equine Health Requirements, arrivals on all other days must take place between 8:00am and 6:00pm

SCHOOLING IN THE SHOW RINGS

Jumper Ring: On warm-up days (Tuesdays), fences will be set in the jumper ring from 11:00am to 5:00pm for open schooling. There is no fee to school over fences and no set times and heights. You may jump and set the fences as you wish. Multiple riders will be allowed at the same time, although trainers and riders are requested to exercise good judgement when it comes to an overcrowded ring. Management reserves the right to limit the number of horses in the ring at any given time. No other schooling over fences will be permitted at any time during the show week.

Hunter Rings: Schooling is permitted on warm-up days (Tuesdays) from 10:00am to 5:00pm and in the morning of show days as per the published daily schedule. Each afternoon, hunter rings may be open for schooling, time and weather permitting. Exception: rings may be closed early in the afternoon and / or the following morning if a special class is being held (derby, special class, etc.) and the course is set for it. See daily schedule.

HOW TO ENTER

Entry closing date is Monday, September 30th, 2024.

Online entries must be submitted by this date to be considered on time. Entries submitted after this date or submitted without proper deposits are considered late / incomplete and will incur a \$50 Late Fee.

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- 1) Go to [www.horseshowing.com](http://www.horseshowing.com) and follow the links to Enter Shows / Click Here To Enter Online
- 2) Log in (or create account if this is your first time)
- 3) Complete entry / class information as required
- 4) For stall reservation, choose one of the following:
  - a) If showing in any classes in the USEF part of the show, select Regular Stall @ \$350
  - b) If showing in Outreach classes ONLY and your horse will be stabled anytime Thursday thru Sunday, select Outreach Stall @ \$225 (discounted rate for Outreach entries only staying four or less days Thu thru Sun)
  - c) If showing in Outreach classes only and horse will be stabled prior to Thursday, select Regular Stall @ \$350
  - d) If you are planning to haul-in daily and not use a stall, select Haul-In Fee @ \$50
- 5) Be sure to sign the online USEF Waiver and include it with your entry when you submit.
- 6) Payment must accompany your entry and may be done in one of two ways:
  - a) If you wish to pay by credit card, click on the "Credit Card" option, complete the information and submit your entry. This transaction will be charged immediately upon submission. A non-refundable 3% Convenience Fee will be added to all credit card transactions. If you wish to have your final bill upon closeout charged to this same card, check the "Save Card" option before submitting.
  - b) If you wish to pay by check, click on the "Check" option and submit your entry. Then postal mail a check, payable to CEP, 29455 N Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331. Be sure to write the horse's show name on the memo line. This check must be received by the entry closing date. Checks received AFTER entry closing date or not received at all will result in a \$50 Late Fee.
- 7) If you pay with credit card, and checked the "Save Card" option, your card will be charged when closing out at the end of the show. If you pay with credit card and do not check the "Save Card" option or you pay by check, you will be required to do a credit card swipe or leave a signed, blank check with the office for payment of the account upon checking in. Otherwise, the account will be charged to the Trainer upon closeout.

### **USEF HUNTER PRIZE MONEY DISCLOSURE**

#### **SCOTTSDALE FALL CLASSIC 1**

|                                     |                                |
|-------------------------------------|--------------------------------|
| 2023 Offered: <b>Regional Rated</b> | 2023 Paid Out: <b>\$90</b>     |
| 2024 Offered: <b>\$12,950</b>       | 2024 Guaranteed: <b>\$5000</b> |

#### **SCOTTSDALE FALL CLASSIC 2**

|                               |                                |
|-------------------------------|--------------------------------|
| 2023 Offered: <b>\$17,950</b> | 2023 Paid Out: <b>\$5785</b>   |
| 2024 Offered: <b>\$12,950</b> | 2024 Guaranteed: <b>\$5000</b> |

# SCOTTSDALE FALL HORSE SHOWS \*\* INDEX TO CLASSES

## USEF SECTIONS / CLASSES

**THE FOLLOWING CLASSES ARE OFFERED UNDER THE USEF LICENSE FOR THIS SHOW AND ARE SUBJECT TO ALL THE USEF REQUIREMENTS FOR COMPETITION. USEF RULE BOOK GR902.1 - EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT FEDERATION RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.**

| HUNTER SECTIONS                  | Section | Over Fences         | U/S | Entry Fee                       | Prize Money (total)         |
|----------------------------------|---------|---------------------|-----|---------------------------------|-----------------------------|
| Young Hunter 5 & Under 2'9"      | A1      | 1, 2, 3, 4          | 5   | Free                            |                             |
| Young Hunter 6 & Under 3'0"      | A2      | 6, 7, 8, 9          | 10  | Free                            |                             |
| Young Hunter 7 & Under 3'3"      | A3      | 11, 12, 13, 14      | 15  | Free                            |                             |
| Green Hunter 3'0"                | A4      | 16, 17, 18, 19      | 20  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Hunter 3'3"                | A5      | 21, 22, 23, 24      | 25  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Hunter 3'6"                | A6      | 26, 27*, 28, 29     | 30  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Hunter 3'9"                | A7      | 31, 32*, 33, 34     | 35  | \$275 / section                 | \$100 / class (\$500 total) |
| Performance Hunter 3'3"          | A8      | 36, 37*, 38, 39     | 40  | \$275 / section or \$55 / class | \$100 / class (\$500 total) |
| Performance Hunter 3'6"          | A9      | 41, 42*, 43, 44     | 45  | \$275 / section or \$55 / class | \$100 / class (\$500 total) |
| High Performance Hunter 3'9"     | A10     | 46, 47*, 48, 49     | 50  | \$300 / section or \$60 / class | \$150 / class (\$750 total) |
| Amateur Owner Hunter 3'3"        | A11     | 51, 52*, 53, 54     | 55  | \$275 / section                 | \$100 / class (\$500 total) |
| Amateur Owner Hunter 3'6"        | A12     | 56, 57*, 58, 59     | 60  | \$275 / section                 | \$100 / class (\$500 total) |
| Junior Hunter 3'3"               | A13     | 61, 62*, 63, 64     | 65  | \$275 / section                 | \$100 / class (\$500 total) |
| Junior Hunter 3'6"               | A14     | 66, 67*, 68, 69     | 70  | \$275 / section                 | \$100 / class (\$500 total) |
| Pony Hunter 2'3"/2'6"/2'9"       | A15     | 71^, 72*, 73, 74    | 75  | \$275 / section                 | \$100 / class (\$500 total) |
| Green Pony Hunter 2'3"/2'6"/2'9" | A16     | 76^, 77, 78, 79     | 80  | \$275 / section                 | \$100 / class (\$500 total) |
| USHJA Hunter 2'0"                | A17     | 81, 82, 83, 84+     | 85  | \$250 / section or \$50 / class | Class 84 - \$100 Stake      |
| USHJA Hunter 2'3"                | A18     | 86, 87, 88, 89+     | 90  | \$250 / section or \$50 / class | Class 89 - \$100 Stake      |
| USHJA Hunter 2'6"                | A19     | 91, 92, 93, 94+     | 95  | \$250 / section or \$50 / class | Class 94 - \$100 Stake      |
| USHJA Hunter 2'9"                | A20     | 96, 97, 98, 99+     | 100 | \$250 / section or \$50 / class | Class 99 - \$100 Stake      |
| USHJA Hunter 3'0"                | A21     | 101, 102, 103, 104+ | 105 | \$250 / section or \$50 / class | Class 104 - \$100 Stake     |
| Adult Amateur Hunter 18-35 3'0"  | A22     | 106, 107, 108, 109+ | 110 | \$250 / section or \$50 / class | Class 109 - \$100 Stake     |
| Adult Amateur Hunter 36&O 3'0"   | A23     | 111, 112, 113, 114+ | 115 | \$250 / section or \$50 / class | Class 114 - \$100 Stake     |
| Children's Hunter 14&U 3'0"      | A24     | 116, 117, 118, 119+ | 120 | \$250 / section or \$50 / class | Class 119 - \$100 Stake     |
| Children's Hunter 15-17 3'0"     | A25     | 121, 122, 123, 124+ | 125 | \$250 / section or \$50 / class | Class 124 - \$100 Stake     |
| Children's Hunter Pony 2'0"/2'6" | A26     | 126, 127, 128, 129+ | 130 | \$250 / section or \$50 / class | Class 129 - \$100 Stake     |
| Low Children's Hunter 2'6"       | A27     | 131, 132, 133, 134+ | 135 | \$250 / section or \$50 / class | Class 134 - \$100 Stake     |
| Low Adult Amateur Hunter 2'6"    | A28     | 136, 137, 138, 139+ | 140 | \$250 / section or \$50 / class | Class 139 - \$100 Stake     |

\* Denotes Handy Rounds    ^ Denotes conformation classes for ponies    + Denotes Stake Class (must compete in at least one other class over fences in same section)

| EQUITATION SECTIONS        | Section | Flat | Over Fences | Entry Fee                       | Height                   |
|----------------------------|---------|------|-------------|---------------------------------|--------------------------|
| Equitation 11 & Under      | E1      | 201  | 202, 203    | \$150 / section or \$50 / class | 2'6"                     |
| Equitation 12-14           | E2      | 205  | 206, 207    | \$150 / section or \$50 / class | 3'0"                     |
| Equitation 15-17           | E3      | 209  | 210, 211    | \$150 / section or \$50 / class | 3'0"                     |
| Equitation 18 & Over       | E4      | 213  | 214, 215    | \$150 / section or \$50 / class | 3'0"                     |
| Pony Equitation            | E5      | 217  | 218, 219    | \$150 / section or \$50 / class | S-2'3" / M-2'6" / L-2'9" |
| Children's Pony Equitation | E6      | 221  | 222, 223    | \$150 / section or \$50 / class | S&M-2" / L-2'6"          |

| MEDAL CLASSES                              | Class # | Class Fee | Height         | Minimum Entries / Testing                                                   |
|--------------------------------------------|---------|-----------|----------------|-----------------------------------------------------------------------------|
| Dover Saddlery/USEF Hunter Seat Medal      | 251     | \$70*     | 3'6"           | 3 must complete; at least top 4 test 1-23                                   |
| ASPCA Horsemanship Class                   | 252     | \$55      | 3'6"           | 3 must complete; up to top 12 flat phase                                    |
| Marshall & Sterling/USEF Pony Medal        | 253     | \$70*     | 2'3"/2'6"/2'9" | 3 must complete; 2 tests built-in; no work-off                              |
| USEF Adult Equitation                      | 254     | \$70*     | 3'3"           | 3 must complete; top 4 test 1-23                                            |
| Taylor Harris Children's Medal             | 255     | \$55      | 3'0"           | No minimum; up to top 4 test 1-23                                           |
| Ariat National Adult Medal                 | 256     | \$55      | 3'0"           | No minimum; up to top 4 test 1-23                                           |
| USEF/NCEA Junior Medal                     | 257     | \$70*     | 3'3"           | No minimum; up to top 10 flat phase                                         |
| Hamel Foundation / NHS 3'3" Medal          | 258     | \$55      | 3'3"           | 3 must complete; up to top 12 flat phase                                    |
| THIS/NHS Adult Equitation                  | 259     | \$55      | 3'0"           | 3 must complete; up to top 12 flat phase                                    |
| EMO/USHJA 3'3" Jumping Seat Medal          | 260     | \$55      | 3'3"           | 3 must complete; up to top 12 flat phase                                    |
| USHJA 3'3" Adult Jumping Seat Medal        | 261     | \$55      | 3'3"           | 3 must complete; up to top 12 flat phase                                    |
| USHJA 3'3" Hunter Seat Medal               | 262     | \$55      | 3'3"           | 3 must complete; top 3 (if 3 complete) or 4 (if 4 to 30 complete) test 1-23 |
| Platinum Performance/USEF Talent Search 1* | 263     | \$70*     | 1.10m-1.15m    | 3 must complete; up to top 12 flat phase                                    |

\* Note: Entry fees for these five medal classes include an additional mandatory \$15 USEF Fee for each entry. This fee is passed along directly to the USEF.

# SCOTTSDALE FALL HORSE SHOWS \*\* INDEX TO CLASSES

## USEF SECTIONS / CLASSES

| JUMPER SECTIONS                                                                                                                                                                                                                | Class #s                      | Entry Fee    | Prize Money               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------|
| The following are Nominated Jumper Sections and require payment of a \$75 Jumper Nominating Fee. This fee is not required to be paid in advance and will be added to your account upon entry into any of these sections.       |                               |              |                           |
| 1.20m Jumper                                                                                                                                                                                                                   | 301, 302, 303                 | \$65 / class | \$350 / class             |
| 1.30m Jumper                                                                                                                                                                                                                   | 305, 306, 307                 | \$65 / class | \$350 / class             |
| 1.20m Junior / Amateur Jumper                                                                                                                                                                                                  | 309, 310, 311                 | \$65 / class | \$350 / class             |
| 1.30m Junior / Amateur Jumper                                                                                                                                                                                                  | 313, 314, 315                 | \$65 / class | \$350 / class             |
| The following are Regular Jumper Sections and do not require any nominating fees. You may enter these classes normally. Entry must compete in at least one other class in the same section to be eligible for the stake class. |                               |              |                           |
| 1.00m Jumper                                                                                                                                                                                                                   | 317, 318, 319, 320, 321, 322+ | \$55 / class | + Class 322 - \$250 Stake |
| 1.10m Jumper                                                                                                                                                                                                                   | 324, 325, 326, 327, 328, 329+ | \$55 / class | + Class 329 - \$250 Stake |
| 1.00m Junior / Amateur Jumper                                                                                                                                                                                                  | 331, 332, 333, 334            | \$55 / class |                           |
| 1.10m Junior / Amateur Jumper                                                                                                                                                                                                  | 336, 337, 338, 339            | \$55 / class |                           |

**HUNTER WARM-UP CLASSES** All 400 series class numbers Entry Fee: \$40 each (Exception: Classes 401 & 408 are free)

Entries will be judged but no scores or ribbons will be awarded. If a ring's schedule is full and the ring is closed to same day adds, only those entered by 5:00pm the night before may compete in these classes. Management reserves the right to cancel warm-up classes entirely if the schedule warrants. If a ring's schedule is not full and is open to same day adds, entries may compete in these classes as many times as they wish. You may even add warm-up rounds at the gate. Warm-Up rounds may be ridden before or after your regular classes. Warm-up rounds may be ridden by any rider, including professionals (exception: for Pony and Children's Pony warm-ups, riders must be eligible to compete on a pony and all USEF rules regarding riders and ponies will apply). **NOTE: Classes #401 and #408 are free to enter and are restricted to those showing in the Young Hunter sections only.**

## USEF CLASSICS & SPECIAL CLASSES

*"Deadline" refers to 5:00pm or when the office closes, whichever comes first, the day before such class is held. Entries into any Special Classes should be made by the deadline. Entries after the deadline, if accepted, will pay a Post Entry Fee as noted and may go first in the order. Scratches from Special Classes must be conducted in the horse show office by the deadline to receive full credit. Scratches after the deadline must be done at least one hour prior to the start of the class and will incur a Scratch Fee as noted. Scratches less than one hour prior to the start of the class will forfeit the entry fee unless due to an injury to horse or rider and a vet certificate (from the official horse show veterinarian only) or medical release form (from the official horse show medical personnel only) is presented to the office at the time of the scratch. Unless otherwise specified, classes with less than six entries at the deadline will be canceled or combined at management's discretion. Once canceled or combined, classes will not be uncanceled or uncombined under any circumstances. If a class is filled at the deadline, but has scratches that leave less than the minimum required prior to its start, management will cancel or combine as necessary. NOTE: USEF rules require at least six entries in all hunter classics, standalone or combined, in order to be held and count for points. Any hunter classic with less than six entries will be combined if possible, run by itself for no points or canceled. The USHJA National Hunter Derby requires a minimum of twelve (12) entries to fill and run.*

### 501. \$9,999 1.30m GRAND PRIX

Entry Fee: \$350

Open to any horse and rider. Horses must have competed in at least one other jumper class at 1.20m or higher. Fences 1.30m. Table II; Sec 2.2a. Prize money divided 30%, 20%, 15%, 10%, 8%, 7%, 5%, 5%. If there are less than twelve (12) entries at 5:00pm the day before the start of the class, it will be canceled. Post Entry Fee: \$50. Scratch Fee: \$50.

### 502. \$2500 1.20m JUMPER CLASSIC

Entry Fee: \$200

Open to any horse and rider. Horses must have competed in at least one other jumper class at 1.20m or higher. Fences 1.20m. Table II; Sec 2.2b. Prize money divided 30%, 22%, 15%, 12%, 11%, 10%. If there are less than eight (8) entries at 5:00pm the day before the start of the class, it will be canceled. Post Entry Fee: \$50. Scratch Fee: \$50.

### 503. \$1500 1.20m / 1.30m JUNIOR / AMATEUR JUMPER CLASSIC

Entry Fee: \$150

### 504. \$1000 1.10m JUNIOR / AMATEUR JUMPER CLASSIC

Entry Fee: \$100

### 505. \$500 1.00m JUNIOR / AMATEUR JUMPER CLASSIC

Entry Fee: \$75

To be eligible, horses must have competed in at least one class in the respective section. Fences and prize money as listed. USEF Table II; Sec 2.2b. Prize money divided 30%, 22%, 15%, 12%, 11%, 10%. Post Entry Fee: \$25. Scratch Fee: \$25.

### 506. \$2500 USHJA NATIONAL HUNTER DERBY

Entry Fee: \$200 + \$25 USHJA Fee

The order of go will be established at 5:00pm the day before the class is held. Open to any horse / rider combination. Horses must have competed in at least two USEF rated hunter classes over fences, prior to or after the class. Failure to do so will result in disqualification with all earnings forfeited. Trophy and Ribbon to 1st Place - Ribbons and prize money awarded through 12th Place. \$2,500 Prize Money divided: 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%. Special awards for highest placing Professional, Junior and Amateur riders. If there are less than twelve (12) entries at 5:00pm the day before, it will be canceled. Post Entry Fee: \$50. Scratch Fee: \$50.

### 507. \$1000 JUNIOR / AMATEUR OWNER HUNTER CLASSIC 3'3"/3'6"

Entry Fee: \$100

### 508. \$500 CHILDREN'S HUNTER CLASSIC 3'0"

Entry Fee: \$50

### 509. \$500 ADULT AMATEUR HUNTER CLASSIC 3'0"

Entry Fee: \$50

### 510. \$500 LOW CHILDREN'S / ADULT AMATEUR HUNTER CLASSIC 2'6"

Entry Fee: \$50

To be eligible, horses must have competed in at least two classes over fences in the respective section. Fences and prize money as listed. Prize money divided 30%, 22%, 15%, 12%, 11%, 10%. Post Entry Fee: \$25. Scratch Fee: \$25.

# SCOTTSDALE FALL HORSE SHOWS \*\* INDEX TO CLASSES

## USHJA OUTREACH SECTIONS / CLASSES

**THE FOLLOWING CLASSES ARE OFFERED UNDER THE USEF LICENSE FOR THIS SHOW, BUT ARE CONDUCTED UNDER THE RULES OF THE USHJA OUTREACH PROGRAM.** The following will apply: 1) Riders, owners and trainers are not required to be USEF or USHJA members and will not have to pay any non-member or show pass fees; 2) Horses are not required to be registered or recorded with the USEF or USHJA; 3) Horses do not need a microchip. For those interested in participating in the optional USHJA Outreach Rewards & Awards Programs, a free USHJA Outreach-level membership and/or a paid USHJA Horse Recording is required. See the USHJA website for further details. These classes are being offered to make showing more affordable at this level. Classes are run in the same rings, over the same jumps and with the same officials as the USEF rated classes, just under a USHJA-sanctioned program that allows them to be more affordable and easier to participate in. Horses and riders may cross enter into the USEF classes where eligible, but will then be required to adhere to all USEF requirements, rules and fees.

**MOST OF THESE OUTREACH CLASSES ARE PART OF THE 2024 USHJA ZONE 8 OUTREACH FESTIVAL BEING HELD AT THE SCOTTSDALE FALL CLASSIC 1. HUNTER, EQUITATION AND JUMPER SECTIONS LISTED WITH AN ASTERISK (\*) WILL EARN REGULAR HORSE SHOW AWARDS, PLUS EARN SPECIAL USHJA OUTREACH AWARDS AND BE CROWNED 2024 USHJA ZONE 8 OUTREACH FESTIVAL CHAMPIONS!**

| OR HUNTER SECTIONS                                                                                                 | Section | Over Fences   | U/S | Entry Fee                       | Fences            |
|--------------------------------------------------------------------------------------------------------------------|---------|---------------|-----|---------------------------------|-------------------|
| OR Scottsdale Open Hunter 2'0"                                                                                     | O1      | 601, 602, 603 | 604 | \$140 / section or \$35 / class | 2'0" - no oxers   |
| OR Scottsdale Open Hunter 2'3"                                                                                     | O2      | 605, 606, 607 | 608 | \$140 / section or \$35 / class | 2'3" - no oxers   |
| OR Scottsdale Open Hunter 2'6"                                                                                     | O3      | 609, 610, 611 | 612 | \$140 / section or \$35 / class | 2'6"              |
| OR Scottsdale Open Hunter 2'9"                                                                                     | O4      | 613, 614, 615 | 616 | \$140 / section or \$35 / class | 2'9"              |
| <i>OR Scottsdale Open Hunter classes open to any horse and rider including professionals, juniors and amateurs</i> |         |               |     |                                 |                   |
| (*) OR Walk-Trot Poles Hunter 4"                                                                                   | O5      | 617, 618, 619 | 620 | \$140 / section or \$35 / class | 4" pole on ground |
| (*) OR Crossrail Hunter 18"                                                                                        | O6      | 621, 622, 623 | 624 | \$140 / section or \$35 / class | 18" crossrails    |
| (*) OR Short Stirrup Hunter 17 & Under 2'0"                                                                        | O7      | 625, 626      | 627 | \$105 / section or \$35 / class | 2'0" - no oxers   |
| (*) OR Long Stirrup Hunter 18 & Over 2'0"                                                                          | O8      | 628, 629      | 630 | \$105 / section or \$35 / class | 2'0" - no oxers   |
| (*) OR Beginner Rider Hunter 2'3"                                                                                  | O9      | 631, 632      | 633 | \$105 / section or \$35 / class | 2'3" - no oxers   |
| (*) OR Low Children's Hunter 2'6"                                                                                  | O10     | 634, 635      | 636 | \$105 / section or \$35 / class | 2'6"              |
| (*) OR Low Adult Hunter 2'6"                                                                                       | O11     | 637, 638      | 639 | \$105 / section or \$35 / class | 2'6"              |
| (*) OR Modified Child / Adult Hunter 2'9"                                                                          | O12     | 640, 641      | 642 | \$105 / section or \$35 / class | 2'9"              |

| OR EQUITATION SECTIONS                  | Section | Over Fences   | Eq Flat | Entry Fee                       | Fences            |
|-----------------------------------------|---------|---------------|---------|---------------------------------|-------------------|
| (*) OR Walk-Trot Poles Eq 4"            | O13     | 643, 644, 645 | 646     | \$140 / section or \$35 / class | 4" pole on ground |
| (*) OR Crossrail Eq 18"                 | O14     | 647, 648, 649 | 650     | \$140 / section or \$35 / class | 18" crossrails    |
| (*) OR Short Stirrup Eq 17 & Under 2'0" | O15     | 651, 652      | 653     | \$105 / section or \$35 / class | 2'0" - no oxers   |
| (*) OR Long Stirrup Eq 18 & Over 2'0"   | O16     | 654, 655      | 656     | \$105 / section or \$35 / class | 2'0" - no oxers   |
| (*) OR Beginner Rider Eq 2'3"           | O17     | 657, 658      | 659     | \$105 / section or \$35 / class | 2'3" - no oxers   |
| (*) OR Low Children's Eq 2'6"           | O18     | 660, 661      | 662     | \$105 / section or \$35 / class | 2'6"              |
| (*) OR Low Adult Eq 2'6"                | O19     | 663, 664      | 665     | \$105 / section or \$35 / class | 2'6"              |
| (*) OR Modified Child / Adult Eq 2'9"   | O20     | 666, 667      | 668     | \$105 / section or \$35 / class | 2'9"              |

| OR JUMPER SECTIONS   | Class #s                   | Entry Fee    |  | Class #s                  | Entry Fee                               |
|----------------------|----------------------------|--------------|--|---------------------------|-----------------------------------------|
| OR 0.70m Open Jumper | 669 thru 673 (\$250 Stake) | \$35 / class |  | (*) OR 0.70m Jr/Am Jumper | 684 thru 688 (\$250 Stake) \$35 / class |
| OR 0.80m Open Jumper | 674 thru 678 (\$250 Stake) | \$35 / class |  | (*) OR 0.80m Jr/Am Jumper | 689 thru 693 (\$250 Stake) \$35 / class |
| OR 0.90m Open Jumper | 679 thru 683 (\$250 Stake) | \$35 / class |  | (*) OR 0.90m Jr/Am Jumper | 694 thru 698 (\$250 Stake) \$35 / class |

\* Entry must compete in at least one class in the same section to be eligible for any OR Jumper Stake class. The same horse and rider are limited to two consecutive heights in the Stake classes (ie. same horse and rider combination may not compete in both a 0.70m Stake and 0.90m Stake at the same show).

### OUTREACH SPECIAL CLASSES (These classes will be held open with each respective section to make it convenient for exhibitors to show in)

#### 701. OR \$500 CEP Hunter Derby

Entry Fee: \$45

Horses must have competed in two Outreach hunter classes over fences in the Short Stirrup, Long Stirrup, Beginner Rider, Low Children's, Low Adult or Mod Child / Adult hunter sections. To be shown over a single-round course of at least nine (9) fences at appropriate height. Course to consist of both hunter classic and hunter handy style lines, turns and jumps. A trot fence and natural obstacles may be used. Winner is the entry with the highest single round score. Prize money divided \$150, \$110, \$75, \$60, \$55, \$50.

#### 702. OR \$500 CEP Equitation Challenge

Entry Fee: \$45

Riders must have competed in two Outreach equitation classes over fences in the Short Stirrup, Long Stirrup, Beginner Rider, Low Children's, Low Adult or Mod Child / Adult equitation sections. To be shown over a single-round course of at least nine (9) fences at appropriate height. Course to consist of equitation-style lines, turns and jumps with any number of tests built into the course. This class is one round with no work-off. Winner is the entry with the highest single round score. Gift certificates to the top six riders \$150, \$110, \$75, \$60, \$55, \$50.

### OUTREACH WARM-UP CLASSES

All classes numbered 711-750

Class Fee - \$30 / class

To be held open during each set of classes with concurrent heights (see schedule) in all rings. Entries will be judged but no scores will be announced or ribbons awarded. Entries may compete in these classes as many times as you wish (time permitting), and may show in these before or after your regular classes. This is intended to allow you to warm-up before your regular rounds or return after your regular rounds to fix an issue or problem. All Outreach Warm-Up classes are open to any rider including juniors, amateurs and professionals. Outreach Jumper Warm-Up classes will be run under Table II Clear Round.

## SCOTTSDALE FALL HORSE SHOWS \*\* INDEX TO CLASSES

### FUN CLASSES

*No entry restrictions or requirements. Entries in these classes are exempt from any and all USEF and USHJA requirements and fees except all riders must wear proper footwear and proper headgear compliant with USEF regulations.*

#### **521. LEADLINE 12 & UNDER (offered both weeks)**

**Entry Fee: none**

Open to very beginner riders 12 years of age and under being led by a handler. Riders may not compete in any other classes at the same show. To be shown at the walk both directions of the ring. Judge may ask questions of the riders.

#### **522. PARENT / ADULT LEADLINE (offered week 2 only)**

**Entry Fee: none**

Yes, this is a thing now. Open to parents and adults of riders at the show. This is your chance, riders, to get even with your parents or relatives or just some random adults by putting them on a horse and leading them around the ring at the walk while everyone points and laughs. Judge may ask questions of the riders.

#### **523. HALLOWEEN COSTUME CLASS (offered week 2 only)**

**Entry Fee: none**

Class to take place in the Main Hunter Ring on Friday evening. Open to any horse and rider. To encourage elaborate costumes, entries will only be asked to walk around the ring in both directions. No trotting or cantering.



*By 6:00pm each day, the following day's schedule with class counts and start / finish times will be available outside of the show office and online at the [horseshowing.com](http://horseshowing.com) website. You can also view results from previous day's classes. So be sure to visit the official information site for all CEP Shows, [www.horseshowing.com](http://www.horseshowing.com)!*

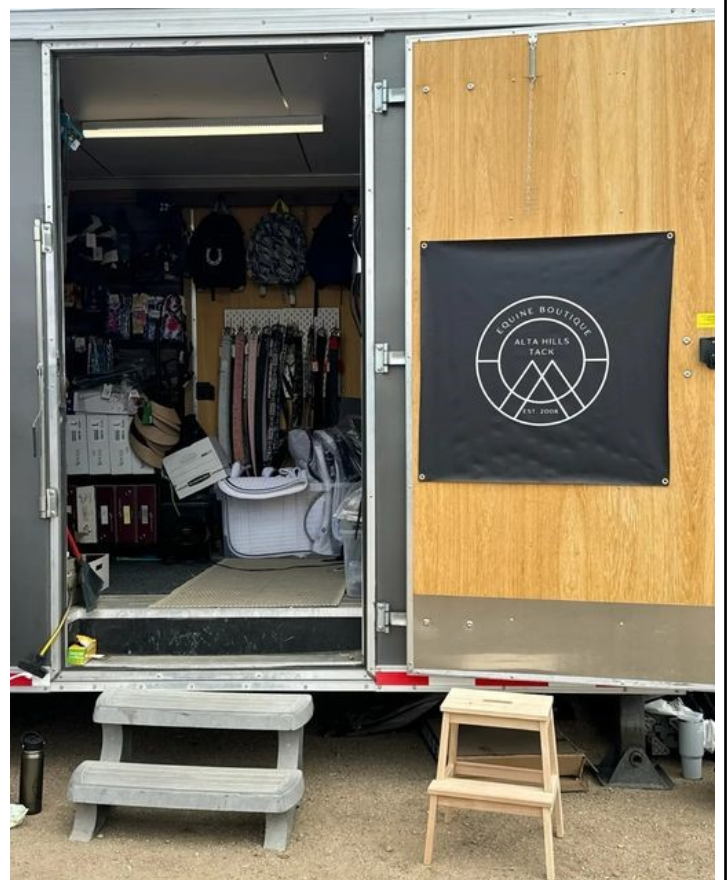


## Thank you, Alta Hills Tack

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## SCOTTSDALE FALL HORSE SHOWS \*\* INDEX TO CLASSES



# HORSE SHOW CHAMPIONSHIPS



**HUNTER CHAMPIONSHIPS:** The titles shall be awarded to two of the four horses which have acquired the most points over fences. In addition to these points, only these four horses shall receive full points for ribbons won in Under Saddle classes and Model classes. Ties in Hunter Championships shall be broken as specified in the USEF Rule Book. All others will remain tied and shall receive equal awards. Points Calculated: 10, 6, 4, 2, 1, 1/2.

**JUMPER CHAMPIONSHIPS:** Points for all classes shall be calculated 10, 6, 4, 2, 1, 1/2. In case of a tie for champion or reserve, the tied entries shall remain tied and each receive a ribbon, if available, and flip a coin for the trophy / prize.

**EQUITATION CHAMPIONSHIPS:** Points for all classes shall be calculated 10, 6, 4, 2, 1, 1/2 and all classes to count equally. In case of a tie for champion or reserve, the winner shall be: 1) the entry with the most points over fences; if still tied: 2) the entry with the most points in the equitation flat class.

### USEF Championship Sections

|                                  |                                 |
|----------------------------------|---------------------------------|
| Young Hunter 5&U 2'9"            | Children's Hunter Pony 2'2'6"   |
| Young Hunter 6&U 3'0"            | Children's Hunter 14&U 3'0"     |
| Young Hunter 7&U 3'3"            | Children's Hunter 15-17 3'0"    |
| Green Hunter 3'0"                | Adult Amateur Hunter 18-35 3'0" |
| Green Hunter 3'3"                | Adult Amateur Hunter 36&O 3'0"  |
| Green Hunter 3'6"                | Low Children's Hunter 2'6"      |
| Green Hunter 3'9"                | Low Adult Amateur Hunter 2'6"   |
| Performance Hunter 3'3"          | Eq 11 & Under 2'6"              |
| Performance Hunter 3'6"          | Eq 12-14 3'0"                   |
| High Performance Hunter 3'9"     | Eq 15-17 3'0"                   |
| Junior Hunter 3'3"               | Eq 18 & Over 3'0"               |
| Junior Hunter 3'6"               | Pony Eq 2'3"/2'6"/2'9"          |
| A/O Hunter 3'3"                  | Children's Pony Eq 2'2'6"       |
| A/O Hunter 3'6"                  | 1.00m Jumper                    |
| Pony Hunter 2'3"/2'6"/2'9"       | 1.10m Jumper                    |
| Green Pony Hunter 2'3"/2'6"/2'9" | 1.20m Jumper                    |
| USHJA Hunter 2'0"                | 1.30m Jumper                    |
| USHJA Hunter 2'3"                | 1.00m Junior / Amateur Jumper   |
| USHJA Hunter 2'6"                | 1.10m Junior / Amateur Jumper   |
| USHJA Hunter 2'9"                | 1.20m Junior / Amateur Jumper   |
| USHJA Hunter 3'0"                | 1.30m Junior / Amateur Jumper   |

### USHJA Outreach Championship Sections

|                                    |                       |
|------------------------------------|-----------------------|
| OR Scottsdale Open Hunter 2'0"     | OR 0.70m Open Jumper  |
| OR Scottsdale Open Hunter 2'3"     | OR 0.70m Jr/Am Jumper |
| OR Scottsdale Open Hunter 2'6"     | OR 0.80m Open Jumper  |
| OR Scottsdale Open Hunter 2'9"     | OR 0.80m Jr/Am Jumper |
| OR Walk-Trot Hunter 4"             | OR 0.90m Open Jumper  |
| OR Walk-Trot Equitation 4"         | OR 0.90m Jr/Am Jumper |
| OR Crossrail Hunter 18"            |                       |
| OR Crossrail Equitation 18"        |                       |
| OR Short Stirrup Hunter 2'0"       |                       |
| OR Short Stirrup Equitation 2'0"   |                       |
| OR Long Stirrup Hunter 2'0"        |                       |
| OR Long Stirrup Equitation 2'0"    |                       |
| OR Beginner Rider Hunter 2'3"      |                       |
| OR Beginner Rider Equitation 2'3"  |                       |
| OR Low Children's Hunter 2'6"      |                       |
| OR Low Children's Equitation 2'6"  |                       |
| OR Low Adult Hunter 2'6"           |                       |
| OR Low Adult Equitation 2'6"       |                       |
| OR Mod Child/Adult Hunter 2'9"     |                       |
| OR Mod Child/Adult Equitation 2'9" |                       |

## SCOTTSDALE HOTEL / RV INFORMATION & MAP TO WESTWORLD

### Sleep Inn

16630 N. Scottsdale Rd  
(480) 998-9211

### Days Inn by Wyndham Scottsdale North

7330 N Pima Rd  
(480) 948-3800

### Extended Stay America

15501 N. Scottsdale Rd  
(480) 607-3767

### Hampton Inn North

16620 N. Scottsdale Rd  
(480) 348-9280

### Courtyard By Marriott

17010 N. Scottsdale Rd  
(480) 922-8400

### La Quinta Inn

8888 E. Shea Blvd  
(480) 614-5300

### Fairfield Inn

13440 N. Scottsdale Rd  
(480) 483-0042

### Hampton Inn

10101 N. Scottsdale Rd  
(480) 443-3233

### Residence Inn

17011 N. Scottsdale Rd.  
(480) 563-4120

### Scottsdale Marriott

16770 N. Perimeter Dr.  
(480) 502-3836

### Towne Place Suites

10740 N. 90th Street  
(480) 551-1100

### Wingate Inn and Suites

14255 N 87th St  
(800) 444-6835

### RV Rentals

#### Owner's RV Rental of Arizona

(800) 793-7460  
www.ownersrental.com

#### USA RV Rentals

(866) 814-0253  
www.usarvrentals.com

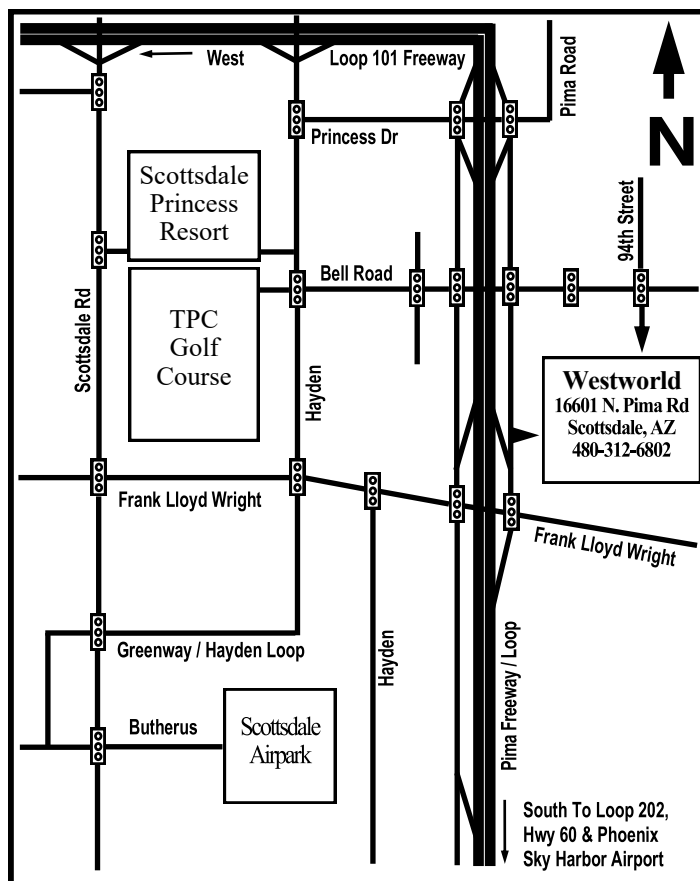
#### Cruise America

(800) 983-3184  
www.cruiseamerica.com

### For More Information

#### Scottsdale CVB

(480) 421-1004  
www.scottsdalecvb.com



# OUTREACH CLASSES = FUN!



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## 2024 SCOTTSDALE FALL CLASSIC 1 HORSE SHOW -- Tentative Time Schedule

### WEDNESDAY, OCT 16

#### Jumper Ring - 8:00am

- 711 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
669 OR 0.70m Open Jumper II; 2b  
684 OR 0.70m Jr/Am Jumper II; 2b  
674 OR 0.80m Open Jumper II; 2b  
689 OR 0.80m Jr/Am Jumper II; 2b  
679 OR 0.90m Open Jumper II; 2b  
694 OR 0.90m Jr/Am Jumper II; 2b  
317 1.00m Jumper II; 2b  
318 1.00m Jumper II; 1  
324 1.10m Jumper II; 2b  
325 1.10m Jumper II; 1  
301 \$350 1.20m Jumper II; 2b  
309 \$350 1.20m Junior / Amateur Jumper II; 2b  
305 \$350 1.30m Jumper II; 2b  
313 \$350 1.30m Junior / Amateur Jumper II; 2b

#### Main Hunter - 8:00am

- 401 2'9"/3'0"/3'3" Young Hunter Warm-Up  
1, 2 Young Hunter 5&U 2'9"  
5 Young Hunter 5&U U/S  
6, 7 Young Hunter 6&U 3'0"  
10 Young Hunter 6&U U/S  
11, 12 Young Hunter 7&U 3'3"  
15 Young Hunter 7&U U/S  
402 3'0"/3'3"/3'6"/3'9" Warm-Up  
101, 102 USHJA Hunter 3'0"  
16, 17 Green Hunter 3'0"  
105 USHJA Hunter 3'0" U/S  
20 Green Hunter 3'0" U/S  
21, 22 Green Hunter 3'3"  
25 Green Hunter 3'3" U/S  
26, 27\* Green Hunter 3'6"  
30 Green Hunter 3'6" U/S  
31, 32\* Green Hunter 3'9"  
35 Green Hunter 3'9" U/S  
403 3'3"/3'6"/3'9" Warm-Up  
36, 37\* Performance Hunter 3'3"  
40 Performance Hunter 3'3" U/S  
41, 42\* Performance Hunter 3'6"  
45 Performance Hunter 3'6" U/S  
46, 47\* High Performance Hunter 3'9"  
50 High Performance Hunter U/S

#### Hunter 2 - 8:00am

- 404 2'0" Warm-Up  
81, 82 USHJA Hunter 2'0"  
85 USHJA Hunter 2'0" U/S  
405 2'3" Warm-Up  
86, 87 USHJA Hunter 2'3"  
90 USHJA Hunter 2'3" U/S  
406 2'6" Warm-Up  
91, 92 USHJA Hunter 2'6"  
95 USHJA Hunter 2'6" U/S  
407 2'9" Warm-Up  
96, 97 USHJA Hunter 2'9"  
100 USHJA Hunter 2'9" U/S

\* Handy Rounds

### THURSDAY, OCT 17

#### Jumper Ring - 8:00am

- 712 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
670 OR 0.70m Open Jumper II; 2b  
685 OR 0.70m Jr/Am Jumper II; 2b  
675 OR 0.80m Open Jumper II; 2b  
690 OR 0.80m Jr/Am Jumper II; 2b  
680 OR 0.90m Open Jumper II; 2b  
695 OR 0.90m Jr/Am Jumper II; 2b  
319 1.00m Jumper II; 2b  
320 1.00m Jumper II; 1  
326 1.10m Jumper II; 2b  
327 1.10m Jumper II; 1  
302 \$350 1.20m Jumper II; 2b  
310 \$350 1.20m Junior / Amateur Jumper II; 2b  
306 \$350 1.30m Jumper II; 2b  
314 \$350 1.30m Junior / Amateur Jumper II; 2b

#### Main Hunter - 8:00am

- 408 2'9"/3'0"/3'3" Young Hunter Warm-Up  
3, 4 Young Hunter 5&U 2'9"  
8, 9 Young Hunter 6&U 3'0"  
13, 14 Young Hunter 7&U 3'3"  
409 3'0"/3'3"/3'6"/3'9" Warm-Up  
103, 104 USHJA Hunter 3'0"  
18, 19 Green Hunter 3'0"  
23, 24 Green Hunter 3'3"  
28, 29 Green Hunter 3'6"  
33, 34 Green Hunter 3'9"  
410 3'3"/3'6"/3'9" Warm-Up  
38, 39 Performance Hunter 3'3"  
43, 44 Performance Hunter 3'6"  
48, 49 High Performance Hunter 3'9"

#### Hunter 2 - 8:00am

- 411 2'0" Warm-Up  
83, 84 USHJA Hunter 2'0"  
412 2'3" Warm-Up  
88, 89 USHJA Hunter 2'3"  
413 2'6" Warm-Up  
93, 94 USHJA Hunter 2'6"  
414 2'9" Warm-Up  
98, 99 USHJA Hunter 2'9"

### FRIDAY, OCT 18

#### Jumper Ring - 7:30am

- 263 USEF Talent Search (1\*) 1.10m

#### Jumper Ring - 8:00am

- 713 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
671 OR 0.70m Open Jumper II; 2c  
686 OR 0.70m Jr/Am Jumper II; 2c  
676 OR 0.80m Open Jumper II; 2c  
691 OR 0.80m Jr/Am Jumper II; 2c  
681 OR 0.90m Open Jumper II; 2c  
696 OR 0.90m Jr/Am Jumper II; 2c  
321 1.00m Jumper II; 2c  
331 1.00m Junior / Amateur Jumper II; 2c  
328 1.10m Jumper II; 2c  
336 1.10m Junior / Amateur Jumper II; 2c  
303 \$350 1.20m Jumper II; 2c  
311 \$350 1.20m Junior / Amateur Jumper II; 2c  
307 \$350 1.30m Jumper II; 2c  
315 \$350 1.30m Junior / Amateur Jumper II; 2c

#### Main Hunter - 8:00am

- 506 \$2500 USHJA National Hunter Derby  
Classic Format

#### Main Hunter - after derby (not before 10:00am)

- 205 Eq Flat 12-14  
209 Eq Flat 15-17  
213 Eq Flat 18&O  
206, 207 Eq O/F 12-14 3'0"  
210, 211 Eq O/F 15-17 3'0"  
214, 215 Eq O/F 18&O 3'0"  
255 THIS Children's Medal  
256 Ariat National Adult Medal  
258 Hamel / NHS 3'3" Medal  
254 USEF Adult Equitation 3'3"

#### Hunter 2 - 8:00am

- 601, 602, 603 OR Scottsdale Open Hunter 2'0"  
604 OR Scottsdale Open Hunter 2'0" U/S  
605, 606, 607 OR Scottsdale Open Hunter 2'3"  
608 OR Scottsdale Open Hunter 2'3" U/S  
609, 610, 611 OR Scottsdale Open Hunter 2'6"  
612 OR Scottsdale Open Hunter 2'6" U/S  
613, 614, 615 OR Scottsdale Open Hunter 2'9"  
616 OR Scottsdale Open Hunter 2'9" U/S  
201 Eq Flat 11 & U  
202, 203 Eq O/F 11 & U 2'6"  
221 Children's Pony Eq Flat  
222, 223 Children's Pony Eq O/F  
217 Pony Eq Flat  
218, 219 Pony Eq O/F  
253 M&S / USEF Pony Medal

## 2024 SCOTTSDALE FALL CLASSIC 1 HORSE SHOW -- Tentative Time Schedule

### SATURDAY, OCT 19

#### Jumper Ring - 8:00am

521 Leadline  
501 \$9999 1.30m Grand Prix II; 2a/b  
502 \$2500 1.20m Jumper Classic II; 2b  
329 \$250 1.10m Jumper Stake II; 2b  
337 1.10m Junior / Amateur Jumper II; 2b  
338 1.10m Junior / Amateur Jumper II; 1  
322 \$250 1.00m Jumper Stake II; 2b  
332 1.00m Junior / Amateur Jumper II; 2b  
333 1.00m Junior / Amateur Jumper II; 1  
714 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
672 OR 0.70m Open Jumper II; 2b  
687 OR 0.70m Jr/Am Jumper II; 2b  
677 OR 0.80m Open Jumper II; 2b  
692 OR 0.80m Jr/Am Jumper II; 2b  
682 OR 0.90m Open Jumper II; 2b  
697 OR 0.90m Jr/Am Jumper II; 2b

#### Main Hunter - 8:00am

415 Pony Warm-Up  
76^, 77 Green Pony Hunter  
71^, 72^ Pony Hunter  
80 Green Pony U/S  
75 Pony Hunter U/S  
416 2'6" Warm-Up  
131, 132 Low Children's Hunter 2'6"  
136, 137 Low A/A Hunter 2'6"  
135 Low Children's Hunter U/S  
140 Low A/A Hunter U/S  
259 THIS / NHS Adult Eq 3'0"  
417 3'0" Warm-Up  
116, 117 Children's Hunter 14&U 3'0"  
121, 122 Children's Hunter 15-17 3'0"  
120 Children's Hunter 14&U U/S  
125 Children's Hunter 15-17 U/S  
106, 107 A/A Hunter 18-35 3'0"  
111, 112 A/A Hunter 36&O 3'0"  
110 A/A Hunter 18-35 U/S  
115 A/A Hunter 36&O U/S  
262 USHJA 3'3" Hunter Seat Medal  
418 3'3"/3'6" Warm-Up  
61, 62^ Junior Hunter 3'3"  
51, 52^ A/O Hunter 3'3"  
65 Junior Hunter 3'3" U/S  
55 A/O Hunter 3'3" U/S  
66, 67^ Junior Hunter 3'6"  
56, 57^ A/O Hunter 3'6"  
70 Junior Hunter 3'6" U/S  
60 A/O Hunter 3'6" U/S  
251 Dover / USEF Hunt Seat Medal 3'6"

^ Pony Conformation \* Handy Rounds

#### Hunter 2 - 8:00am

617, 618, 619 OR Walk-Trot Poles Hunter 4"  
620 OR Walk-Trot Poles Hunter U/S  
621, 622, 623 OR Crossrail Hunter 18"  
624 OR Crossrail Hunter U/S  
419 Children's Pony Warm-Up  
126, 127 Children's Hunter Pony  
130 Children's Hunter Pony U/S  
716 OR 2'0" Warm-Up  
625, 626 OR Short Stirrup Hunter 2'0"  
627 OR Short Stirrup Hunter U/S  
628, 629 OR Long Stirrup Hunter 2'0"  
630 OR Long Stirrup Hunter U/S  
717 OR 2'3" Warm-Up  
631, 632 OR Beginner Rider Hunter 2'3"  
633 OR Beginner Rider Hunter U/S  
718 OR 2'6" Warm-Up  
634, 635 OR Low Children's Hunter 2'6"  
636 OR Low Children's Hunter U/S  
637, 638 OR Low Adult Hunter 2'6"  
639 OR Low Adult Hunter U/S  
719 OR 2'9" Warm-Up  
640, 641 OR Mod Child / Adult Hunter 2'9"  
642 OR Mod Child / Adult Hunter U/S  
701 OR \$500 CEP Hunter Derby  
*(open during all OR heights 2'0"-2'9")*

### SUNDAY, OCT 20

#### Jumper Ring - 7:30am

260 USHJA 3'3" Jumping Seat - Junior 1.00m  
261 USHJA 3'3" Jumping Seat - Adult 1.00m

#### Jumper Ring - 8:00am

334 1.00m Junior / Amateur Jumper II; 2b  
339 1.10m Junior / Amateur Jumper II; 2b  
505 \$500 1.00m Junior / Amateur Classic II; 2b  
504 \$1000 1.10m Junior / Amateur Classic II; 2b  
503 \$1500 1.20m/1.30m Junior / Amateur Classic II; 2b  
715 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
673 OR \$250 0.70m Open Jumper Stake II; 2b  
688 OR \$250 0.70m Jr/Am Jumper Stake II; 2b  
678 OR \$250 0.80m Open Jumper Stake II; 2b  
693 OR \$250 0.80m Jr/Am Jumper Stake II; 2b  
683 OR \$250 0.90m Open Jumper Stake II; 2b  
698 OR \$250 0.90m Jr/Am Jumper Stake II; 2b

#### Main Hunter - 8:00am

257 USEF / NCEA Junior Medal 3'3"  
420 3'3"/3'6" Warm-Up  
63, 64 Junior Hunter 3'3"  
53, 54 A/O Hunter 3'3"  
68, 69 Junior Hunter 3'6"  
58, 59 A/O Hunter 3'6"  
507 \$1000 Junior / AO Hunter Classic 3'3"/3'6"  
252 ASPCA Horsemanship 3'6"  
421 3'0" Warm-Up  
118, 119 Children's Hunter 14 & U  
123, 124 Children's Hunter 15-17  
508 \$500 Children's Hunter Classic 3'0"  
422 3'0" Warm-Up  
108, 109 A/A Hunter 18-35 3'0"  
113, 114 A/A Hunter 36&O 3'0"  
509 \$500 A/A Hunter Classic 3'0"  
423 2'6" Warm-Up  
133, 134 Low Children's Hunter 2'6"  
138, 139 Low A/A Hunter 2'6"  
510 \$500 Low Child / AA Hunter Classic 2'6"  
424 Pony Warm-Up  
78, 79 Green Pony Hunter  
73, 74 Pony Hunter

#### Hunter 2 - 8:00am

643, 644, 645 OR Walk-Trot Poles Eq O/F 4"  
646 OR Walk-Trot Poles Eq Flat  
647, 648, 649 OR Crossrail Eq O/F 18"  
650 OR Crossrail Eq Flat  
425 Children's Pony Warm-Up  
128, 129 Children's Hunter Pony  
720 OR 2'0" Warm-Up  
651, 652 OR Short Stirrup Eq O/F 2'0"  
653 OR Short Stirrup Eq Flat  
654, 655 OR Long Stirrup Eq O/F 2'0"  
656 OR Long Stirrup Eq Flat  
721 OR 2'3" Warm-Up  
657, 658 OR Beginner Rider Eq O/F 2'3"  
659 OR Beginner Rider Eq Flat  
722 OR 2'6" Warm-Up  
660, 661 OR Low Children's Eq O/F 2'6"  
662 OR Low Children's Eq Flat  
663, 664 OR Low Adult Eq O/F 2'6"  
665 OR Low Adult Eq Flat  
723 OR 2'9" Warm-Up  
666, 667 OR Mod Child / Adult Eq O/F 2'9"  
668 OR Mod Child / Adult Eq Flat  
702 OR \$500 CEP Equitation Challenge  
*(open during all OR heights 2'0"-2'9")*

## 2024 SCOTTSDALE FALL CLASSIC 2 HORSE SHOW -- Tentative Time Schedule

### WEDNESDAY, OCT 23

#### Jumper Ring - 8:00am

- 711 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
669 OR 0.70m Open Jumper II; 2b  
684 OR 0.70m Jr/Am Jumper II; 2b  
674 OR 0.80m Open Jumper II; 2b  
689 OR 0.80m Jr/Am Jumper II; 2b  
679 OR 0.90m Open Jumper II; 2b  
694 OR 0.90m Jr/Am Jumper II; 2b  
317 1.00m Jumper II; 2b  
318 1.00m Jumper II; 1  
324 1.10m Jumper II; 2b  
325 1.10m Jumper II; 1  
301 \$350 1.20m Jumper II; 2b  
309 \$350 1.20m Junior / Amateur Jumper II; 2b  
305 \$350 1.30m Jumper II; 2b  
313 \$350 1.30m Junior / Amateur Jumper II; 2b

#### Main Hunter - 8:00am

- 401 2'9"/3'0"/3'3" Young Hunter Warm-Up  
1, 2 Young Hunter 5&U 2'9"  
5 Young Hunter 5&U U/S  
6, 7 Young Hunter 6&U 3'0"  
10 Young Hunter 6&U U/S  
11, 12 Young Hunter 7&U 3'3"  
15 Young Hunter 7&U U/S  
402 3'0"/3'3"/3'6"/3'9" Warm-Up  
101, 102 USHJA Hunter 3'0"  
16, 17 Green Hunter 3'0"  
105 USHJA Hunter 3'0" U/S  
20 Green Hunter 3'0" U/S  
21, 22 Green Hunter 3'3"  
25 Green Hunter 3'3" U/S  
26, 27\* Green Hunter 3'6"  
30 Green Hunter 3'6" U/S  
31, 32\* Green Hunter 3'9"  
35 Green Hunter 3'9" U/S  
403 3'3"/3'6"/3'9" Warm-Up  
36, 37\* Performance Hunter 3'3"  
40 Performance Hunter 3'3" U/S  
41, 42\* Performance Hunter 3'6"  
45 Performance Hunter 3'6" U/S  
46, 47\* High Performance Hunter 3'9"  
50 High Performance Hunter U/S

#### Hunter 2 - 8:00am

- 404 2'0" Warm-Up  
81, 82 USHJA Hunter 2'0"  
85 USHJA Hunter 2'0" U/S  
405 2'3" Warm-Up  
86, 87 USHJA Hunter 2'3"  
90 USHJA Hunter 2'3" U/S  
406 2'6" Warm-Up  
91, 92 USHJA Hunter 2'6"  
95 USHJA Hunter 2'6" U/S  
407 2'9" Warm-Up  
96, 97 USHJA Hunter 2'9"  
100 USHJA Hunter 2'9" U/S

\* Handy Rounds

### THURSDAY, OCT 24

#### Jumper Ring - 8:00am

- 712 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
670 OR 0.70m Open Jumper II; 2b  
685 OR 0.70m Jr/Am Jumper II; 2b  
675 OR 0.80m Open Jumper II; 2b  
690 OR 0.80m Jr/Am Jumper II; 2b  
680 OR 0.90m Open Jumper II; 2b  
695 OR 0.90m Jr/Am Jumper II; 2b  
319 1.00m Jumper II; 2b  
320 1.00m Jumper II; 1  
326 1.10m Jumper II; 2b  
327 1.10m Jumper II; 1  
302 \$350 1.20m Jumper II; 2b  
310 \$350 1.20m Junior / Amateur Jumper II; 2b  
306 \$350 1.30m Jumper II; 2b  
314 \$350 1.30m Junior / Amateur Jumper II; 2b

#### Main Hunter - 8:00am

- 408 2'9"/3'0"/3'3" Young Hunter Warm-Up  
3, 4 Young Hunter 5&U 2'9"  
8, 9 Young Hunter 6&U 3'0"  
13, 14 Young Hunter 7&U 3'3"  
409 3'0"/3'3"/3'6"/3'9" Warm-Up  
103, 104 USHJA Hunter 3'0"  
18, 19 Green Hunter 3'0"  
23, 24 Green Hunter 3'3"  
28, 29 Green Hunter 3'6"  
33, 34 Green Hunter 3'9"  
410 3'3"/3'6"/3'9" Warm-Up  
38, 39 Performance Hunter 3'3"  
43, 44 Performance Hunter 3'6"  
48, 49 High Performance Hunter 3'9"

#### Hunter 2 - 8:00am

- 411 2'0" Warm-Up  
83, 84 USHJA Hunter 2'0"  
412 2'3" Warm-Up  
88, 89 USHJA Hunter 2'3"  
413 2'6" Warm-Up  
93, 94 USHJA Hunter 2'6"  
414 2'9" Warm-Up  
98, 99 USHJA Hunter 2'9"

### FRIDAY, OCT 25

#### Jumper Ring - 7:30am

- 263 USEF Talent Search (1\*) 1.10m

#### Jumper Ring - 8:00am

- 713 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
671 OR 0.70m Open Jumper II; 2c  
686 OR 0.70m Jr/Am Jumper II; 2c  
676 OR 0.80m Open Jumper II; 2c  
691 OR 0.80m Jr/Am Jumper II; 2c  
681 OR 0.90m Open Jumper II; 2c  
696 OR 0.90m Jr/Am Jumper II; 2c  
321 1.00m Jumper II; 2c  
331 1.00m Junior / Amateur Jumper II; 2c  
328 1.10m Jumper II; 2c  
336 1.10m Junior / Amateur Jumper II; 2c  
303 \$350 1.20m Jumper II; 2c  
311 \$350 1.20m Junior / Amateur Jumper II; 2c  
307 \$350 1.30m Jumper II; 2c  
315 \$350 1.30m Junior / Amateur Jumper II; 2c

#### Main Hunter - 8:00am

- 506 \$2500 USHJA National Hunter Derby  
Hunt & Go Format

#### Main Hunter - approximately 10:00am

Schooling for 2'6" OR Eq Championship entries only  
(may jump, must wear number & be entered)

#### Main Hunter - 11:00am

- 533 CEP OR 2'6" Equitation Championship  
532 CEP 3'0" Equitation Championship  
531 CEP 3'3" Open Equitation Championship

#### Main Hunter - 6:00pm

- 521 Leadline 12&U  
522 Parent / Adult Leadline  
523 Halloween Costume Class

#### Hunter 2 - 8:00am

- 601, 602, 603 OR Scottsdale Open Hunter 2'0"  
604 OR Scottsdale Open Hunter 2'0" U/S  
605, 606, 607 OR Scottsdale Open Hunter 2'3"  
608 OR Scottsdale Open Hunter 2'3" U/S  
609, 610, 611 OR Scottsdale Open Hunter 2'6"  
612 OR Scottsdale Open Hunter 2'6" U/S  
613, 614, 615 OR Scottsdale Open Hunter 2'9"  
616 OR Scottsdale Open Hunter 2'9" U/S  
201 Eq Flat 11 & U  
202, 203 Eq O/F 11 & U 2'6"  
205 Eq Flat 12-14  
209 Eq Flat 15-17  
213 Eq Flat 18&O  
206, 207 Eq O/F 12-14 3'0"  
210, 211 Eq O/F 15-17 3'0"  
214, 215 Eq O/F 18&O 3'0"

## 2024 SCOTTSDALE FALL CLASSIC 2 HORSE SHOW -- Tentative Time Schedule

### SATURDAY, OCT 26

#### Jumper Ring - 8:00am

501 \$9999 1.30m Grand Prix II; 2a/b  
502 \$2500 1.20m Jumper Classic II; 2b  
329 \$250 1.10m Jumper Stake II; 2b  
337 1.10m Junior / Amateur Jumper II; 2b  
338 1.10m Junior / Amateur Jumper II; 1  
322 \$250 1.00m Jumper Stake II; 2b  
332 1.00m Junior / Amateur Jumper II; 2b  
333 1.00m Junior / Amateur Jumper II; 1  
714 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
672 OR 0.70m Open Jumper II; 2b  
687 OR 0.70m Jr/Am Jumper II; 2b  
677 OR 0.80m Open Jumper II; 2b  
692 OR 0.80m Jr/Am Jumper II; 2b  
682 OR 0.90m Open Jumper II; 2b  
697 OR 0.90m Jr/Am Jumper II; 2b

#### Main Hunter - 8:00am

415 Pony Warm-Up  
76^, 77 Green Pony Hunter  
71^, 72\* Pony Hunter  
218 Pony Eq O/F  
253 M&S / USEF Pony Medal  
80 Green Pony U/S  
75 Pony Hunter U/S  
416 2'6" Warm-Up  
131, 132 Low Children's Hunter 2'6"  
136, 137 Low A/A Hunter 2'6"  
135 Low Children's Hunter U/S  
140 Low A/A Hunter U/S  
255 THIS Children's Medal  
256 Ariat National Adult Medal  
259 THIS / NHS Adult Eq 3'0"  
417 3'0" Warm-Up  
116, 117 Children's Hunter 14&U 3'0"  
121, 122 Children's Hunter 15-17 3'0"  
120 Children's Hunter 14&U U/S  
125 Children's Hunter 15-17 U/S  
106, 107 A/A Hunter 18-35 3'0"  
111, 112 A/A Hunter 36&O 3'0"  
110 A/A Hunter 18-35 U/S  
115 A/A Hunter 36&O U/S  
262 USHJA 3'3" Hunter Seat Medal  
254 USEF Adult Equitation 3'3"  
418 3'3"/3'6" Warm-Up  
61, 62\* Junior Hunter 3'3"  
51, 52\* A/O Hunter 3'3"  
65 Junior Hunter 3'3" U/S  
55 A/O Hunter 3'3" U/S  
66, 67\* Junior Hunter 3'6"  
56, 57\* A/O Hunter 3'6"  
70 Junior Hunter 3'6" U/S  
60 A/O Hunter 3'6" U/S  
251 Dover / USEF Hunt Seat Medal 3'6"

#### Hunter 2 - 8:00am

617, 618, 619 OR Walk-Trot Poles Hunter 4"  
620 OR Walk-Trot Poles Hunter U/S  
621, 622, 623 OR Crossrail Hunter 18"  
624 OR Crossrail Hunter U/S  
419 Children's Pony Warm-Up  
126, 127 Children's Hunter Pony  
222 Children's Pony Eq O/F  
130 Children's Hunter Pony U/S  
716 OR 2'0" Warm-Up  
625, 626 OR Short Stirrup Hunter 2'0"  
627 OR Short Stirrup Hunter U/S  
628, 629 OR Long Stirrup Hunter 2'0"  
630 OR Long Stirrup Hunter U/S  
717 OR 2'3" Warm-Up  
631, 632 OR Beginner Rider Hunter 2'3"  
633 OR Beginner Rider Hunter U/S  
718 OR 2'6" Warm-Up  
634, 635 OR Low Children's Hunter 2'6"  
636 OR Low Children's Hunter U/S  
637, 638 OR Low Adult Hunter 2'6"  
639 OR Low Adult Hunter U/S  
719 OR 2'9" Warm-Up  
640, 641 OR Mod Child / Adult Hunter 2'9"  
642 OR Mod Child / Adult Hunter U/S  
701 OR \$500 CEP Hunter Derby  
*(open during all OR heights 2'0"-2'9")*

^ Pony Conformation \* Handy Rounds

### SUNDAY, OCT 27

#### Jumper Ring - 7:30am

260 USHJA 3'3" Jumping Seat - Junior 1.00m  
261 USHJA 3'3" Jumping Seat - Adult 1.00m

#### Jumper Ring - 8:00am

334 1.00m Junior / Amateur Jumper II; 2b  
339 1.10m Junior / Amateur Jumper II; 2b  
505 \$500 1.00m Junior / Amateur Classic II; 2b  
504 \$1000 1.10m Junior / Amateur Classic II; 2b  
503 \$1500 1.20m/1.30m Junior / Amateur Classic II; 2b  
715 OR Warm-Up Jumper II  
*OR Warm-Up held open thru all OR classes*  
673 OR \$250 0.70m Open Jumper Stake II; 2b  
688 OR \$250 0.70m Jr/Am Jumper Stake II; 2b  
678 OR \$250 0.80m Open Jumper Stake II; 2b  
693 OR \$250 0.80m Jr/Am Jumper Stake II; 2b  
683 OR \$250 0.90m Open Jumper Stake II; 2b  
698 OR \$250 0.90m Jr/Am Jumper Stake II; 2b

#### Main Hunter - 8:00am

258 Hamel / NHS 3'3" Medal  
257 USEF / NCEA Junior Medal 3'3"  
420 3'3"/3'6" Warm-Up  
63, 64 Junior Hunter 3'3"  
53, 54 A/O Hunter 3'3"  
68, 69 Junior Hunter 3'6"  
58, 59 A/O Hunter 3'6"  
507 \$1000 Junior / AO Hunter Classic 3'3"/3'6"  
252 ASPCA Horsemanship 3'6"  
421 3'0" Warm-Up  
118, 119 Children's Hunter 14 & U  
123, 124 Children's Hunter 15-17  
508 \$500 Children's Hunter Classic 3'0"  
422 3'0" Warm-Up  
108, 109 A/A Hunter 18-35 3'0"  
113, 114 A/A Hunter 36&O 3'0"  
509 \$500 A/A Hunter Classic 3'0"  
423 2'6" Warm-Up  
133, 134 Low Children's Hunter 2'6"  
138, 139 Low A/A Hunter 2'6"  
510 \$500 Low Child / AA Hunter Classic 2'6"  
424 Pony Warm-Up  
78, 79 Green Pony Hunter  
73, 74 Pony Hunter  
219 Pony Eq O/F  
217 Pony Eq Flat

#### Hunter 2 - 8:00am

643, 644, 645 OR Walk-Trot Poles Eq O/F 4"  
646 OR Walk-Trot Poles Eq Flat  
647, 648, 649 OR Crossrail Eq O/F 18"  
650 OR Crossrail Eq Flat  
425 Children's Pony Warm-Up  
128, 129 Children's Hunter Pony  
223 Children's Pony Eq O/F  
221 Children's Pony Eq Flat  
720 OR 2'0" Warm-Up  
651, 652 OR Short Stirrup Eq O/F 2'0"  
653 OR Short Stirrup Eq Flat  
654, 655 OR Long Stirrup Eq O/F 2'0"  
656 OR Long Stirrup Eq Flat  
721 OR 2'3" Warm-Up  
657, 658 OR Beginner Rider Eq O/F 2'3"  
659 OR Beginner Rider Eq Flat  
722 OR 2'6" Warm-Up  
660, 661 OR Low Children's Eq O/F 2'6"  
662 OR Low Children's Eq Flat  
663, 664 OR Low Adult Eq O/F 2'6"  
665 OR Low Adult Eq Flat  
723 OR 2'9" Warm-Up  
666, 667 OR Mod Child / Adult Eq O/F 2'9"  
668 OR Mod Child / Adult Eq Flat  
702 OR \$500 CEP Equitation Challenge  
*(open during all OR heights 2'0"-2'9")*

CEP EQUITATION CHAMPIONSHIPS



## Introducing The New 2024 CEP Equitation Championships

**Class 531. CEP 3'3" Open Equitation Championship**

**Class 532. CEP 3'0" Equitation Championship**

**Class 533. CEP Outreach 2'6" Equitation Championship**

**Entry Fee: \$50**

CEP is excited to introduce the brand new 2024 CEP Equitation Championships, taking place at the Scottsdale Fall Classic 2 Horse Show on October 23-27. Many of our exhibitors have expressed a desire to participate in a formal medal finals' style class without all of the confusion and drama of qualifying, proving placings at other shows and keeping track of points. To that end, CEP proudly presents these three new and exciting classes!

### **CEP 3'3" Open Equitation Championship**

- Open to all riders, including trainers / professionals
- Riders must compete in at least one hunter or equitation class at 3'3" or higher, or in at least one jumper class at 1.00m or higher, at the same show

### **CEP 3'0" Equitation Championship**

- Open to Children's and Adult Amateur riders
- Riders must compete in at least one hunter or equitation class at 3'0" or 3'3", or in at least one jumper class at 0.90m or 1.00m, at the same show
- Riders competing in any class with fences exceeding 3'3" or 1.00m are ineligible for this championship

### **CEP Outreach 2'6" Equitation Championship**

- Open to Children's and Adult Amateur riders competing in Outreach classes at the same show
- Riders must compete in at least one Outreach hunter or equitation class at 2'6" or 2'9", or in at least one Outreach jumper class at 0.70m or 0.80m, at the same show
- Riders competing in any class with fences exceeding 2'9" or 0.80m are ineligible for this championship

Each championship will consist of two rounds over fences (an equitation round and a gymnastics round) followed by a flat phase of the top eight. Awards and gift certificates will be presented to the top eight in each final. And the best part? There is no joining of anything, no memberships, no recordings, no need to prove placings at any other shows, no qualifying ... if you meet the simple eligibility requirements as listed above, you can enter and compete in these classes. CEP is the governing authority over these classes and any and all decisions made will be considered final. Trainers of each winning rider will also receive a special award!

## SCOTTSDALE FALL HORSE SHOWS \*\* INDEX TO CLASSES



### The 2024 USHJA Zone 8 Championships

*Held In Conjunction With*

### The Scottsdale Fall Classic 2 Horse Show October 23-27, 2024

**ELIGIBILITY:** Zone HOTY Championship classes are open to all competitors. However, to be eligible for Zone Championship awards and bonus points, the following eligibility requirements must be met: A) Horse owner, rider and trainer must be Active/Competing members of USHJA and USEF ... Membership must be active on or before the first day of competition as outlined in the USEF rulebook; B) Horses must be recorded with USEF and registered with USHJA. In Hunter and Jumper sections the owner or recorded leasee of the horse must reside within Zone 8. In Equitation sections the rider must reside within Zone 8.

**ENTERING:** All entries that meet the eligibility requirements as outlined above are automatically entered into the Zone 8 Championship. You do not need to enter these separately. All eligibility requirements must be met prior to the first day of the show and no adjustments or clarifications to these requirements may be made after the show starts. You are responsible to insure proper compliance and eligibility prior to the first day of the show if you wish to be considered for a Zone 8 Championship. NO EXCEPTIONS! There is no fee or any additional charges to compete in the USHJA Zone 8 Championships.

**HUNTER QUALIFYING CLASSES / BONUS POINTS:** The first three classes from each hunter section (two over fences and the under saddle) are designated as Zone 8 Championship classes. The eligible entry with the highest point total from the championship chart from these three classes will be crowned Zone 8 Champion in their respective section. In addition to regular points being awarded in these three classes, the top eight eligible placings will also earn bonus points towards zone HOTY awards as follows: 1st - 40 pts, 2nd - 30 pts, 3rd - 20 pts, 4th - 12 pts, 5th - 10 pts, 6th - 8 pts, 7th - 6 pts, 8th - 4 pts. The Champion and Reserve Champion will also earn an extra 80 points and 48 points respectively.

**JUMPER QUALIFYING CLASSES / BONUS POINTS:** Three classes in each jumper section will count as the designated Zone 8 Championship classes. The eligible entry with the highest point total from these three classes will be crowned Zone 8 Champion in their respective sections. In addition to regular points being awarded in these three classes, the top eight eligible placings will also earn bonus points towards zone HOTY awards as follows: 1st - 40 pts, 2nd - 30 pts, 3rd - 20 pts, 4th - 12 pts, 5th - 10 pts, 6th - 8 pts, 7th - 6 pts, 8th - 4 pts. No Champion or Reserve Champion bonus points awarded in jumpers.

**EQUITATION QUALIFYING CLASSES / BONUS POINTS:** The three classes from each equitation section (two over fences and the equitation flat) are designated as Zone 8 Championship classes. The eligible rider with the highest point total from the championship chart from these three classes will be crowned Zone 8 Champion in their respective sections. In addition to regular points being awarded in these three classes, the top eight eligible placings will also earn bonus points towards zone HOTY awards as follows: 1st - 40 pts, 2nd - 30 pts, 3rd - 20 pts, 4th - 12 pts, 5th - 10 pts, 6th - 8 pts, 7th - 6 pts, 8th - 4 pts. The Champion and Reserve Champion will also earn an extra 80 points and 48 points respectively.

### 2024 ZONE 8 CHAMPIONSHIP SECTIONS OFFERED & CLASSES TO COUNT

If you keep close track of your points through the USEF, be sure to verify that they have properly credited your standings with these bonus points. And remember, these Special Bonus Points counting towards the zone HOTY awards are only for the top six or eight eligible entries in each of the zone championship classes. For more information, you can contact the USHJA at (859) 225-6700 or visit their website at [www.ushja.org](http://www.ushja.org). CEP is not responsible for any typos or incorrect information contained herein.

Young Hunter 5&U — 1, 2, 5  
Young Hunter 6&U — 6, 7, 10  
Young Hunter 7&U — 11, 12, 15  
Green Hunter 3'0" — 16, 17, 20  
Green Hunter 3'3" — 21, 22, 25  
Green Hunter 3'6" — 26, 27, 30  
Green Hunter 3'9" — 31, 32, 35  
Performance Hunter 3'3" — 36, 37, 40  
Performance Hunter 3'6" — 41, 42, 45  
High Performance Hunter — 46, 47, 50  
A/O Hunter 3'3" — 51, 52, 55  
A/O Hunter 3'6" — 56, 57, 60  
Junior Hunter 3'3" — 61, 62, 65  
Junior Hunter 3'6" — 66, 67, 70

Pony Hunter 2'3"/2'6"/2'9" — 71, 72, 75  
Green Pony Hunter 2'3"/2'6"/2'9" — 76, 77, 80  
USHJA Hunter 2'0" — 81, 82, 85  
USHJA Hunter 2'3" — 86, 87, 90  
USHJA Hunter 2'6" — 91, 92, 95  
USHJA Hunter 2'9" — 96, 97, 100  
USHJA Hunter 3'0" — 101, 102, 105  
Adult Amateur Hunter 18-35 3'0" — 106, 107, 110  
Adult Amateur Hunter 36&O 3'0" — 111, 112, 115  
Children's Hunter 14&U 3'0" — 116, 117, 120  
Children's Hunter 15-17 3'0" — 121, 122, 125  
Children's Hunter Pony 2'/2'6" — 126, 127, 130  
Low Children's Hunter 2'6" — 131, 132, 135  
Low Adult Amateur Hunter 2'6" — 136, 137, 140

Equitation 11 & Under 2'6" — 201, 202, 203  
Equitation 12-14 3'0" — 205, 206, 207  
Equitation 15-17 3'0" — 209, 210, 211  
Equitation 18&O 3'0" — 213, 214, 215  
1.00m Jr/Am Jumper — 331, 332, 333  
1.10m Jr/Am Jumper — 336, 337, 338  
1.20m Jr/Am Jumper — 309, 310, 311  
1.30m Jr/Am Jumper — 313, 314, 315

# General Rules & Regulations

**REGISTRATION FEE:** Every horse must pay a \$125 Registration Fee when submitting entries for each show. This fee includes office fees, processing and costs, online access fees, medical coverage and facility access.

**STABLING:** All stalls are permanent, 10'x12' with full doors and rubber matted floors, and rent for \$350 per show. Horses showing only in Outreach classes on Friday, Saturday and/or Sunday may get an Outreach Stall for \$225 (Thursday thru Sunday). Outreach horses occupying stalls prior to Thursday must pay the full \$350 stall fee. Day Stalls are not available. Stalls are non-transferable and may not be shared or resold.

**SHAVINGS:** Contract requirements supersede USEF GR1216.7. Competitors are prohibited from bringing their own shavings or having such delivered onto Westworld property for any use. Shavings must be purchased through the facility concession on the grounds.

**GROUND'S FEE:** A one-time Grounds Fee of \$50 will be charged for horses that are showing and have not purchased a stall. This allows a horse to haul-in, tie to a trailer and show up to three days. If showing for four or more days, a full weekly stall must be purchased. Horses claiming a Grounds Fee but using a stall, even briefly, will be charged a stall fee.

**ADDING REGULAR CLASSES:** If you wish to add a regular class after initially checking in and picking up your number, you must do so by 5pm or close of office, whichever comes first, the day before the class is to be held. Adds after this time or same day adds will only be allowed if the schedule in that ring is not full. The yellow copy of the Add / Scratch Form MUST be given to the starter BEFORE the start of the class that was added. There is no charge to add a regular class. Should a starter close you out of a class that you added, but you failed to deliver the add sheet prior to the start of the class, you will forfeit the entry fee.

**SCRATCHING REGULAR CLASSES:** If you do not intend to show in a regular class you have entered, you MUST scratch it on an Add / Scratch Form or Trainer Form in the horse show office by 5pm or close of office, whichever comes first, the day before the class is held. There will be no charge for this. Scratches after this time or same day scratches will be charged a \$10 per class fee and must be done in the horse show office BEFORE the start of the class. Scratches may not be done after a class has started. Scratching at the back gate or simply not showing up for your class will result in forfeiture of the entry fee.

**ADDING / SCRATCHING SPECIAL CLASSES:** Adds and scratches should be made by 5pm or close of office, whichever comes first, the day before the class is held. Adds after this time, if accepted, will pay a Post Entry Fee and must go first in the order. Scratches from these classes must be done in the horse show office by 5pm or close of office, whichever comes first, the day before the class is held. Scratches after this time will forfeit the entry fee unless due to an injury to horse or rider and a vet certificate (from the official horse show veterinarian only) or medical release form (from the official horse show medical personnel only) is presented to the office at the time of the scratch. See specific exceptions on Special Classes pages.

**EQUINE HEALTH REQUIREMENTS:** See the full page in this prize list for Equine Health Requirements to attend the show.

**SHOW SCRATCH (a horse entered but scratched from the entire show prior to going in any classes):** On or before the closing date of entries: If you entered via credit card, it will be refunded (except for the Convenience Fee, which is fully non-refundable); If you sent in a check, it will be shredded (checks are not deposited before the entry closing date). **After the closing date of entries, the \$125 Registration Fee is not refundable under any circumstances and is forfeited as a Show Scratch Fee.** Any other fees paid in advance, including the Stall Fee (as long as the horse didn't use a stall), are fully refundable (except for the Convenience Fee, which is fully non-refundable). Show scratches in which the horse doesn't come to the show must be done by the start of the show. Show scratches after the start of the show must be requested before the end of the show. No show scratch refund requests will be processed after the show is over.

**EQUITATION ENTRIES:** Equitation riders must wear the number of the horse they are entered on. Numbers are assigned to horses, not riders. If a rider wishes to change horses for an equitation class, they may do so without penalty; however, the proper paperwork must be completed in the show office prior to the start of the class. Exhibitors changing horses without notifying the office will forfeit their entry fee on the original horse and be charged the entry fee plus an RDNE Fee on the new horse.

**SUBSTITUTIONS:** With a vet's certificate, a new horse may be substituted for a show scratched horse as long as the scratched horse has not shown in any classes and both horses are registered under the same trainer. The scratched horse's Registration Fee and Stall Fee are transferred to the substituted horse with no penalty or charge.

**RETURNED CHECKS:** Checks returned by the bank for any reason are regarded as a most serious offense. A 10% PENALTY WILL BE ASSESSED FOR EVERY RETURNED CHECK (MINIMUM OF \$50.00)! Accounts will be given seven (7) days to be paid in full with cash or credit card or they will be turned into the USEF for disciplinary action.

**RDNE (Rode Did Not Enter):** Entries that show in a class not properly entered will be charged the class entry fee plus a \$25 RDNE Fee. Starters are not responsible for keeping you out of classes that you are not officially entered in. If you 'crash' the gate and go into a class you are not entered in in a ring that is closed to same day adds, you will be charged the class entry fee plus a \$50 RDNE Fee.

**CREDIT CARD TRANSACTIONS:** Visa, Mastercard and Discover can be used for payment of your Registration Fee when entering and your final bill when closing out in the horse show office. All retail credit card transactions will incur a 3% Convenience Fee. Sorry, but American Express is not accepted. Convenience Fees are non-refundable under any circumstances.

**PRIZEMONEY / AWARDS:** Prize money checks will be mailed to the owner or listed payee within 30 days after the conclusion of the show. Social Security number of OWNER or PAYEE is required before any prize money will be paid. All purses and add-backs shall be divided as follows unless otherwise specified: 1st - 30%, 2nd - 22%, 3rd - 15%, 4th - 12%, 5th - 11% and 6th - 10%. Ribbons shall be awarded to eighth place in all regular classes and classics unless otherwise stated.

## General Rules & Regulations

**MONEY / STAKE CLASS ELIGIBILITY:** To be eligible for a money, stake and/or jackpot class, entry must have entered and shown in at least one other class in the same section at the show, unless otherwise stated.

**MOTORIZED VEHICLE STATEMENT:** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**DOGS: USEF GR1301.6** Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses, or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card and may be subject to penalty under Chapter 7.

**PARKING:** The parking of vehicles and horse trailers is not permitted in the barn areas. Illegal parking anywhere will result in a fine of \$50 per occurrence. This fine will be placed on your horse show account and becomes a part of your financial obligation to the show. Further fines, ticketing and/or towing will result for multiple offenders. Trainers may be held accountable for any parking fines incurred by their staff.

**MEDICAL WASTE:** Sharps must be placed in the proper receptacles in every barn. Violations shall be subject to a \$50 fine per occurrence.

**DAMAGE / HOLES IN STALLS & BARN WALLS:** Exhibitors will be held responsible for damage caused by them, their agents or employees, and will be billed accordingly. Holes punched in any stall or barn wall, or any use of an existing hole, will result in a fine of \$25 per hole punched or used, regardless of who made the hole. Facility staff inspect stalls daily and will charge the horse show for any violations

**CONFLICTS:** Management cannot allow conflicts to hold up any rings. Riders with potential conflicts must arrange their jumping order with the starters so that they will not hold up a class. Trainer conflicts cannot be recognized. If you are a trainer, be sure to bring enough help to get your horses and clients to the rings in a timely manner or only bring a manageable number of horses if you are limited in the help you have.

**TRAINER SPLITS:** These shows offer a service that allows trainers to have their tack stalls split evenly amongst their client's horse show bills by completing a Trainer Split Form. See the office for deadlines for submitting this form. Uncollected splits will revert back to the trainer.

**PROTECTIVE HEADGEAR:** It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. A Show Committee, Competition Management, and Licensed Officials must bar riders without protective headgear from entering the ring for classes in which protective headgear is required.

**JOGGING: USEF HU118.3** Option A - Horses / ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses / ponies may be asked to return to the ring and trot another circle at the judge's discretion.

**USEF RULE GR901.11:** The horse show policies stated herein regarding scratches and refunds will be followed regardless of weather and in place of USEF Rule GR901.11.

**ARENAS:** Hunter 1 is 260'x150'; Hunter 2 is 240'x150'; Jumper Show Ring is 270'x150'; Hunter Warm-up Rings are 200'x90'; Jumper Warm-Up Ring is 180'x160'. Footing is a sand / dirt / clay mix.

**SAFE SPORT STATEMENT:** Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

**GOLF CARTS:** The golf cart rental company used by the show does not rent to individual exhibitors. Therefore, if you need a golf cart, please let us know not later than the entry closing date and we will order one for you. You may specify two passenger or four passenger, but there are no guarantees as we get what is available. Prices will be at current market (to be determined). Once delivered, golf carts may not be canceled. You are welcome to find another rental company and order carts directly from them.

## USEF MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

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## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

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## STATEMENT AS TO FEDERATION FEE (GR208.1)

For every horse participating in any competition licensed by the Federation, a Federation Fee will be collected (a portion of the fee shall be an Equine Drugs and Medication fee to provide for research, inspection, and enforcement of rules regarding use of medications and drugs; see GR407.1, .2 and .3). Exception: Horses entered in classes exempted from the Equine Drugs and Medication fee are also exempt from the balance of the Federation fee.



*For More Information, Contact:*

The United States Equestrian Federation  
4047 Iron Works Parkway, Lexington, KY 40511  
Phone: (859) 258-2472 Fax: (859) 231-6662  
[www.usef.org](http://www.usef.org)

## **IMPORTANT POLICIES OF THE HORSE SHOW**

### **Arrival Reminders**

Move-in is each Monday between the hours of 1:00pm and 6:00pm. If you wish to arrive on any other day or at a time earlier than or later than listed, contact CEP at cepshows@aol.com or entries@cepshows.com at least one week prior to move-in day. We will contact Westworld and find out if such early arrival can be accommodated. If so, early arrival stalls are \$40 each per night. Due to equine health requirements, horses must arrive between 1:00pm and 6:00pm on move-in days and 8:00am to 6:00pm on all other days during the show week.

### **Entry Closing Date / Paying By Check / Late Fee**

Entries must be submitted online by the entry closing date. Credit card is the preferred method of payment. If paying your deposit by check, the check must be postal mailed and received by the entry closing date. If the check is received after the entry closing date or not received at all, the account will incur a \$50 Late Fee regardless of when the entry was submitted.

### **Registration Fee**

Every horse entered must pay a \$125 Registration Fee. The Registration Fee is a single, all-inclusive fee that covers the office charge, entry processing, online portal access, equipment and supplies, arena access and medical coverage before and during the show.

### **Show Scratches**

If you show scratch your horse on or before the entry closing date, all deposits will be refunded except for any Credit Card Convenience Fees already incurred. In the event of a show scratch after the entry closing date, the Registration Fee is non-refundable and forfeited as a Show Scratch Fee. The Stall Fee can be credited or refunded as long as the stall has not been used.

### **Class Adds & Scratches, Same Day Class Adds**

All entries for the next day, including adds and scratches, must be made by the deadline (5:00pm or the close of the office, whichever comes first) each day. This allows the next day's schedule to be created, with class counts and times, and made available to everyone by 6:00pm. Any changes made after this deadline, if accepted, will be considered SAME DAY and will fall under the SAME DAY policy. CEP allows same-day adds as long as the schedule in each ring is not full. If the following day's schedule in a ring is full at the deadline, then that ring is declared "closed" and will not allow same day adds. To keep from getting shut out of classes under these conditions, exhibitors are urged to verify their entries for the next day prior to the deadline.

### **Canceling And Combining Of Classes**

At the deadline each day, the schedule for the next day is created. Classes with less than the entry minimums are either canceled or combined with other classes. Then the schedule is published, the class sheets are printed and judge's cards finalized. Please note that any classes canceled or combined WILL NOT BE UNCANCELED OR UNCOMBINED, regardless of how many entries actually show or wish to show in them. So be sure you are entered in all your desired classes by the deadline the day before.

### **Scratch Your Classes BEFORE They Start**

Be sure to scratch any classes you have entered that you won't be showing in BEFORE the classes start in the horse show office. If you don't scratch them at all, try to scratch them after they have started or simply tell the starter you're not going in them, there is no refund. To maintain an accurate schedule for the competitors, we need to know if you plan to show or not.

### **Non-Showing Horses**

Non-showing horses are permitted at all CEP shows. NON-SHOWING HORSES STABLING MUST PAY FOR A STALL AND WILL ONLY BE ALLOWED TO RENT STALLS IF THEY ARE NOT SOLD OUT. The following is the policy regarding non-showing horses:

- ⇒ Owners that have actively showing horses will be allowed to bring one non-showing horse at no additional charge ... any others must pay a \$100 Non-Showing Horse Fee
- ⇒ Owners that do not have a horse actively competing may bring non-showing horses and pay a \$100 Non-Showing Horse Fee
- ⇒ Trainers may bring non-showing horses at no additional charge as long as such horses are owned by the trainer ... these must be owned by the trainer, not just represented or agented

An entry blank release with proper signatures must be filled out for each non-showing horse on the grounds. A back number will be issued and must be worn by the horse or handler anytime the horse is taken out of its stall for any reason during the show

### **New USEF Number Rule**

Remember that the USEF passed a new rule requiring that all horses, whenever they leave their stall for any reason (show, bathe, lunging, walking, schooling, etc.) must wear their show number. So anytime you take a horse out of its stall, be sure to display the horse's number somewhere on its body or on the individual riding / leading / handling the horse.

# 2024 Scottsdale Fall Horse Shows Equine Health Document

Upon arrival to the horse show, I hereby certify the following:

Print Trainer's Name: \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Barn / Farm Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

*If person completing this form is not the trainer listed above, please complete the agent / representative information below*

Print Agent / Rep Name: \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

**All horses, showing or non-showing, must be listed. Use two columns if necessary (up to 20 horses).**

| Horse's Show Name & Owner's Last Name | Horse's Show Name & Owner's Last Name |
|---------------------------------------|---------------------------------------|
| 1                                     | 11                                    |
| 2                                     | 12                                    |
| 3                                     | 13                                    |
| 4                                     | 14                                    |
| 5                                     | 15                                    |
| 6                                     | 16                                    |
| 7                                     | 17                                    |
| 8                                     | 18                                    |
| 9                                     | 19                                    |
| 10                                    | 20                                    |

## **Equine Health Declaration Statement**

**I declare that** the horses listed above have been healthy with no sign of infectious disease and have not had a temperature above 101.5°F within 72 hours of arrival, nor have been around any horses or at any barn or facility that had any horses that were sick or under any type of quarantine within 30 days of arrival.

**I declare that** the horses listed above have been properly vaccinated as per USEF rules for Equine Influenza (EIV) and Rhinopneumonitis (EHV 1 and EHV 4) within 6 months of the first show day. I am in possession of such vaccination records and will produce them upon request. If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for the next show.

**I declare that** the horses listed above have Negative Coggins for Equine Infectious Anemia (EIA) dated within 12 months of the first show day (required by Westworld).

**I declare that** any horse listed above that resides outside of the State of Arizona has a Health Certificate dated within 30 days of the first show day (required by the State of Arizona).

This **EQUINE HEALTH DOCUMENT** (available at [www.cepsshows.com](http://www.cepsshows.com)) must be available the first time a horse enters the property and must be presented upon request. Horses that leave during a show, then return during the same show ("Haul-Ins"), are not required to have a new document available each time. Horses that leave during or after the first show, then return for the second show, will be required to have a new EQUINE HEALTH DOCUMENT upon arrival. This only applies to the EQUINE HEALTH DOCUMENT itself ... if you are in possession of all of the other required vaccinations and records and they are current, you will not be required to update any of these other items.

By signing below, I affirm that I am or have the authority to sign on behalf of the Trainer and/or Agent listed above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2024 Scottsdale Fall Classic 1 ~ October 16-20, 2024

Entries Close Monday, Sept 30th, 2024

Enter Online At: [www.horseshowing.com](http://www.horseshowing.com)

Office Use Only

1-USEF

| HORSE                                       |                                   | USEF ENTRY ONLY                                                                                                       |                                              | STABLE WITH     |  |
|---------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|--|
| Name:                                       | Sex:    Color:    Age:    Height: | This entry is for the USEF show only!<br>To Enter Outreach Classes, You Must<br>Use The Separate Outreach Entry Blank |                                              | Trainer / Farm: |  |
| USEF / USHJA #:                             | Microchip #:                      |                                                                                                                       |                                              | Arrival Date:   |  |
| PRIZE MONEY RECIPIENT (if other than owner) |                                   |                                                                                                                       |                                              |                 |  |
| Payee:                                      | Name On Card:                     |                                                                                                                       | List Section #s and/or Class #s For Rider 1: |                 |  |
| Address:                                    | Card #:                           |                                                                                                                       | CSC#:                                        |                 |  |
| City:                                       | State:                            | Zip:                                                                                                                  | Billing Zip Code:                            |                 |  |
| SSN or Fed Tax ID #:                        | Exp Date (mm/yyyy):               |                                                                                                                       | List Section #s and/or Class #s For Rider 2: |                 |  |

**ENTRIES MUST BE DONE ONLINE**

**Release, Assumption of Risk, Waiver and Indemnification**

This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangers, risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse) while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am expected to use all protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guarantee the safety of all riders. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**Fees Due With This Entry**

Registration Fee @ \$125    \$ \_\_\_\_\_

Regular Weekly Stall @ \$350    \$ \_\_\_\_\_

Haul-In Fee @ \$50    \$ \_\_\_\_\_

**Total Amount Due With Entry    \$ \_\_\_\_\_**

**Other Possible Fees Due At The Show**

USEF Fee @ \$23 (USEF @ \$8 / USEF Drug Fee @ \$15)

USHJA Zone Support Fee @ \$7 ~ Non-Showing Fee @ \$100

Office Use Only

Entry marked \_\_\_\_\_ / \_\_\_\_\_ Amount Received: \$ \_\_\_\_\_

Check # \_\_\_\_\_ CC Transaction #: \_\_\_\_\_

| OWNER                                                                 |                | TRAINER / COACH                                                  |            | RIDER ONE (1)                                                    |                             |
|-----------------------------------------------------------------------|----------------|------------------------------------------------------------------|------------|------------------------------------------------------------------|-----------------------------|
| Name:                                                                 | Name:          | Name:                                                            | Name:      | Name:                                                            | Name:                       |
| Address:                                                              | Barn Name:     | Address:                                                         | Address:   | Address:                                                         | Address:                    |
| City:                                                                 | State:    Zip: | Address:                                                         | City:      | City:                                                            | City:                       |
| USEF #:                                                               | USHJA #:       | City:                                                            | State:     | State:                                                           | State:                      |
| SSN or Fed Tax ID #:                                                  | USEF #:        | State:                                                           | Zip:       | USEF #:                                                          | USHJA #:                    |
| Phone #:                                                              | Phone #:       | USEF #:                                                          | USHJA #:   | :                                                                | :                           |
| Email:                                                                | Email:         | Phone #:                                                         | USHJA #:   | Date Of Birth (mm/dd/yyyy):                                      | Date Of Birth (mm/dd/yyyy): |
| Signature:                                                            | Signature:     | Email:                                                           | Signature: | Email:                                                           | Email:                      |
| Emergency Contact (during the show) - Name: _____ Phone: (    ) _____ |                | Signature:                                                       |            | Signature:                                                       |                             |
|                                                                       |                | Or parent / guardian signature if rider is under 18 years of age |            | Or parent / guardian signature if rider is under 18 years of age |                             |

2024 Scottsdale Fall Classic 1 Outreach ~ Oct 16-20, 2024

Entries Close Monday, Sept 30th, 2024

Enter Online At: [www.horseshowing.com](http://www.horseshowing.com)

Office Use Only

1-OR

| HORSE                                             |                   | OUTREACH ENTRY ONLY                                                                                              |                                              | STABLE WITH |                 |
|---------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|-----------------|
| Name:                                             | Sex:              | Color:                                                                                                           | Age:                                         | Height:     | Trainer / Farm: |
| USHJA #:                                          | Microchip #:      | This entry is for Outreach classes only!<br>To Enter USEF Classes, You Must<br>Use The Separate USEF Entry Blank |                                              |             | Arrival Date:   |
| PRIZE MONEY RECEIPT (If Rider is an Owner)        |                   |                                                                                                                  |                                              |             |                 |
| CREDIT CARD INFORMATION (VISA, MC, DISCOVER ONLY) |                   |                                                                                                                  |                                              |             |                 |
| Payee:                                            | Name On Card:     |                                                                                                                  | List Section #s and/or Class #s For Rider 1: |             |                 |
| Address:                                          | Card #:           |                                                                                                                  | CSC#:                                        |             |                 |
| City:                                             | State:            | Zip:                                                                                                             | Exp Date (mm/yyyy):                          |             |                 |
| SSN or Fed Tax ID #:                              | Billing Zip Code: |                                                                                                                  | List Section #s and/or Class #s For Rider 2: |             |                 |

**ENTRIES MUST BE DONE**

**OUTREACH ENTRY AGREEMENT**

By signing below as owner, agent, rider, handler lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware and acknowledge that horse sports and competitions involve inherent dangerous risks of a parent, loss and serious bodily injury, including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). By signing below, I agree to release the competition from all claims for money damages or otherwise for any Harm to me or my horse and/or any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly from the negligence of the competitor. If I am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not limited to, the horse show, Collman Equestrian Productions, United States Hunter Jumper Association, Westworld of Scottsdale (any of Scottsdale, Bureau of Reclamation, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

|                                                           |
|-----------------------------------------------------------|
| <b>Fees Due With This Entry</b>                           |
| Registration Fee @ \$125 \$ _____                         |
| Full Week Stall Fee @ \$350 \$ _____                      |
| Outreach Stall Fee (Thu-Sun) @ \$225 \$ _____             |
| Haul-In Fee @ \$50 \$ _____                               |
| <b>Total Amount Due With Entry</b> \$ _____               |
| <b>Other Possible Fees Due At The Show</b>                |
| USHJA Outreach Fee @ \$3 _____                            |
| Office Use Only                                           |
| Enter Pointmarked _____ / _____ Amount Received: \$ _____ |
| Card # _____ CC Transaction #: _____                      |

| OWNER                                       |            | TRAINER / COACH |            | RIDER ONE (1)                                                    |                             |
|---------------------------------------------|------------|-----------------|------------|------------------------------------------------------------------|-----------------------------|
| Name:                                       | Name:      | Name:           | Name:      | Name:                                                            | Name:                       |
| Address:                                    | Barn Name: | Address:        | Address:   | Address:                                                         | Address:                    |
| City:                                       | State:     | City:           | State:     | City:                                                            | State:                      |
| USHJA #:                                    | City:      | State:          | Zip:       | USHJA #:                                                         | Zip:                        |
| SSN or Fed Tax ID #:                        | USHJA #:   | State:          | Zip:       | :                                                                | USHJA #:                    |
| Phone #:                                    | Phone #:   | State:          | Zip:       | Date Of Birth (mm/dd/yyyy):                                      | Date Of Birth (mm/dd/yyyy): |
| Email:                                      | Email:     | Signature:      | Signature: | Email:                                                           | Email:                      |
| Signature:                                  | Signature: | Signature:      | Signature: | Signature:                                                       | Signature:                  |
| Emergency Contact (during the show) - Name: |            | Phone: ( )      |            | Or parent / guardian signature if rider is under 18 years of age |                             |

## 2-USEF

**Enter Online At: [www.horseshowing.com](http://www.horseshowing.com)**

**ENTRIES**

Sex: C Microchip #:

Recipient (if different from owner):

State: Zip:

**Release, Assumption of Risk, Waiver and Indemnification**

This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in the activities of the Federation, that I release, defend, hold harmless, and indemnify the Federation and its officers, directors, employees, agents, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, vaulter, looker, or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any kind caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse) the Federation and the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am expected to use protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all risks of injury or death of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I participate in this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safety Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Signature List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

|                                        |                 |
|----------------------------------------|-----------------|
| <u><b>Fees Due With This Entry</b></u> |                 |
| ___ Registration Fee @ \$125           | \$ _____        |
| ___ Regular Weekly Stall @ \$350       | \$ _____        |
| ___ Haul-In Fee @ \$50                 | \$ _____        |
| <b>Total Amount Due With Entry</b>     | <b>\$ _____</b> |

|                                                        |  |
|--------------------------------------------------------|--|
| <u><b>Other Possible Fees Due At The Show</b></u>      |  |
| USEF Fee @ \$23 / (USEF @ \$8 / USEF Drug Fee @ \$15)  |  |
| USHJA Zone Support Fee @ \$7 ~ Non-Showing Fee @ \$100 |  |

| OWNER                                       |             | TRAINER / COACH |                   | RIDER ONE (1)                                                    |             | RIDER TWO (2)                                                    |             |
|---------------------------------------------|-------------|-----------------|-------------------|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-------------|
| Name:                                       |             | Name:           |                   | Name:                                                            |             | Name:                                                            |             |
| Address:                                    |             | Barn Name:      |                   | Address:                                                         |             | Address:                                                         |             |
| City:                                       | State: Zip: | Address:        | City: State: Zip: | City:                                                            | State: Zip: | City:                                                            | State: Zip: |
| USEF #:                                     | USHJA #:    | City:           | State: Zip:       | USEF #:                                                          | USHJA #:    | USEF #:                                                          | USHJA #:    |
| SSN or Fed Tax ID #:                        |             | USEF #:         | USHJA #:          | :                                                                |             | :                                                                |             |
| Phone #:                                    |             | Phone #:        |                   | Date Of Birth (mm/dd/yyyy):                                      |             | Date Of Birth (mm/dd/yyyy):                                      |             |
| Email:                                      |             | Email:          |                   | Email:                                                           |             | Email:                                                           |             |
| Signature:                                  |             | Signature:      |                   | Signature:                                                       |             | Signature:                                                       |             |
| Emergency Contact (during the show) - Name: |             | Phone: (      ) |                   | Or parent / guardian signature if rider is under 18 years of age |             | Or parent / guardian signature if rider is under 18 years of age |             |

# 2024 Scottsdale Fall Classic 2 Outreach ~ Oct 23-27, 2024

Entries Close Monday, Sept 30th, 2024      Enter Online At: [www.horseshowings.com](http://www.horseshowings.com)

Office Use Only

2-OR

| HORSE                                             |                   | OUTREACH ENTRY ONLY                                                                                              |                                              | STABLE WITH |                 |
|---------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|-----------------|
| Name:                                             | Sex:              | Color:                                                                                                           | Age:                                         | Height:     | Trainer / Farm: |
| USHJA #:                                          | Microchip #:      | This entry is for Outreach classes only!<br>To Enter USEF Classes, You Must<br>Use The Separate USEF Entry Blank |                                              |             | Arrival Date:   |
| PRIZE MONEY RECEIPT (If Rider is an Owner)        |                   |                                                                                                                  |                                              |             |                 |
| CREDIT CARD INFORMATION (VISA, MC, DISCOVER ONLY) |                   |                                                                                                                  |                                              |             |                 |
| Payee:                                            | Name On Card:     |                                                                                                                  | List Section #s and/or Class #s For Rider 1: |             |                 |
| Address:                                          | Card #:           |                                                                                                                  | CSC#:                                        |             |                 |
| City:                                             | State:            | Zip:                                                                                                             | Exp Date (mm/yyyy):                          |             |                 |
| SSN or Fed Tax ID #:                              | Billing Zip Code: |                                                                                                                  | List Section #s and/or Class #s For Rider 2: |             |                 |

**ENTRIES MUST BE DONE**

**OUTREACH ENTRY AGREEMENT**

By signing below as owner, agent, rider, handler lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware and acknowledge that horse sports and competitions involve inherent dangerous risks of a parent, loss and serious bodily injury, including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). By signing below, I agree to release the competition from all claims for money damages or otherwise for any Harm to me or my horse and/or any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly from the negligence of the competitor. If I am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not limited to, the horse show, Collman Equestrian Productions, United States Hunter Jumper Association, Westworld of Scottsdale (any of Scottsdale, Bureau of Reclamation, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

|                                               |                           |
|-----------------------------------------------|---------------------------|
| <b>Fees Due With This Entry</b>               |                           |
| Registration Fee @ \$125 \$ _____             |                           |
| Full Week Stall Fee @ \$350 \$ _____          |                           |
| Outreach Stall Fee (Thu-Sun) @ \$225 \$ _____ |                           |
| Haul-In Fee @ \$50 \$ _____                   |                           |
| <b>Total Amount Due With Entry</b> \$ _____   |                           |
| <b>Other Possible Fees Due At The Show</b>    |                           |
| USHJA Outreach Fee @ \$3 _____                |                           |
| Office Use Only                               |                           |
| Entry Postmarked: / /                         | Amount Received: \$ _____ |
| Card #:                                       | CC Transaction #: _____   |

| OWNER                                       |            | TRAINER / COACH |          | RIDER ONE (1)                                                    |                             |
|---------------------------------------------|------------|-----------------|----------|------------------------------------------------------------------|-----------------------------|
| Name:                                       | Name:      | Name:           | Name:    | Name:                                                            | Name:                       |
| Address:                                    | Barn Name: | Address:        | Address: | Address:                                                         | Address:                    |
| City:                                       | State:     | Zip:            | City:    | State:                                                           | Zip:                        |
| USHJA #:                                    | City:      | State:          | Zip:     | USHJA #:                                                         | USHJA #:                    |
| SSN or Fed Tax ID #:                        | USHJA #:   | State:          | Zip:     | :                                                                | :                           |
| Phone #:                                    | Phone #:   | State:          | Zip:     | Date Of Birth (mm/dd/yyyy):                                      | Date Of Birth (mm/dd/yyyy): |
| Email:                                      | Email:     | State:          | Zip:     | Email:                                                           | Email:                      |
| Signature:                                  | Signature: | State:          | Zip:     | Signature:                                                       | Signature:                  |
| Emergency Contact (during the show) - Name: |            | Phone: ( )      |          | Or parent / guardian signature if rider is under 18 years of age |                             |

# 2024 SCOTTSDALE FALL CLASSIC 1 & 2 HORSE SHOWS

## Trainer Block Stabling Request

**TO ALL TRAINERS:** Please use this form to list all of the individual owners / exhibitors who will be stabled with you. Submit this form with your entries or you may email it ([entries@cepshows.com](mailto:entries@cepshows.com)) separately not later than Friday, October 11th.

**THE ACCURATE COMPLETION AND PROMPT SUBMISSION OF THIS FORM IS ESSENTIAL FOR MEETING YOUR NEEDS**

Trainer: \_\_\_\_\_ Barn / Farm Name: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

SFC 1 = Scottsdale Fall Classic 1 (Week 1)

SFC 2 = Scottsdale Fall Classic 2 (Week 2)

|                                        |                              | Stalls Per Show |       |          |
|----------------------------------------|------------------------------|-----------------|-------|----------|
|                                        | Horse Name / Owner Last Name | SFC 1           | SFC 2 | Comments |
| 1                                      |                              |                 |       |          |
| 2                                      |                              |                 |       |          |
| 3                                      |                              |                 |       |          |
| 4                                      |                              |                 |       |          |
| 5                                      |                              |                 |       |          |
| 6                                      |                              |                 |       |          |
| 7                                      |                              |                 |       |          |
| 8                                      |                              |                 |       |          |
| 9                                      |                              |                 |       |          |
| 10                                     |                              |                 |       |          |
| 11                                     |                              |                 |       |          |
| 12                                     |                              |                 |       |          |
| 13                                     |                              |                 |       |          |
| 14                                     |                              |                 |       |          |
| 15                                     |                              |                 |       |          |
| 16                                     |                              |                 |       |          |
| 17                                     |                              |                 |       |          |
| 18                                     |                              |                 |       |          |
| 19                                     |                              |                 |       |          |
| 20                                     |                              |                 |       |          |
| 21                                     |                              |                 |       |          |
| 22                                     |                              |                 |       |          |
| 23                                     |                              |                 |       |          |
| 24                                     |                              |                 |       |          |
| 25                                     |                              |                 |       |          |
| Tack                                   | # of tack stalls requested   |                 |       |          |
| <b>TOTAL STALLS REQUESTED PER SHOW</b> |                              |                 |       |          |

Expected Arrival Date & Time: \_\_\_\_\_

*(If you do not send in this form, your stall counts will be based upon your entries received)*



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Scottsdale Fall Classic Horse Shows ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

**A. RULES AND REGULATIONS:** I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

**B. ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

**C. ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

**D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

**E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

6.17.20



29455 N. Cave Creek Road  
Suite 118-430  
Cave Creek, AZ 85331