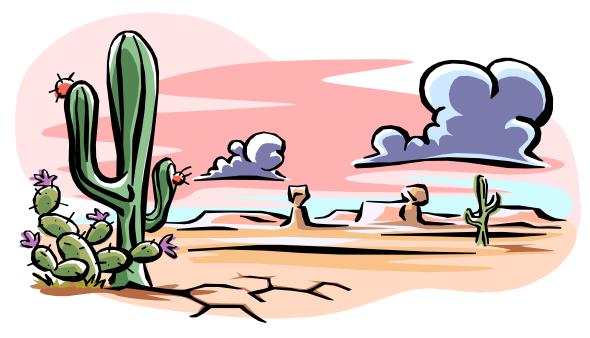




### The 2023 Scottsdale Spring Classic Horse Show

April 5-8, 2023 (Wed thru Sat)
USEF Hunter National, Jumper 2, H/J Channel 1



### **Featuring**

\$2500 1.20m Jumper Classic \$2500 USHJA National Hunter Derby \$1000 High Children's / Adult Amateur Jumper Classic \$500 Low Children's / Adult Amateur Jumper Classic Full Offering Of USHJA Outreach Classes

Westworld Equestrian Center - Scottsdale, Arizona 16601 N. Pima Road • Scottsdale, AZ 85260



### **CEP Shows Joins USHJA Outreach Program In 2023**



### What exactly does this mean for you?

If you show in any of the following, they will now be conducted under the USHJA's Outreach Program: (Sections include both hunter and equitation classes; professionals can compete on young horses Hors Concours in any of these classes)

- OR Walk-Trot Poles Section 4"
- OR Crossrail Section 12"
- OR Future Rider Section 18"
- OR Short Stirrup 17&U Section 2'0"
   OR Mod Child / Adult Section 2'9"
- OR Long Stirrup 18&O Section 2'0"
   0.70m OR Jumper
- OR Beginner Rider Section 2'3"
- OR Low Children's Section 2'6"
- OR Low Adult Section 2'6"

- 0.80m OR Jumper
- 0.90m OR Jumper
- CEP Hunter Derby 2' to 2'9"
- CEP Equitation Challenge 2' to 2'9"

You are still competing in a regular USEF-licensed National (A) or Regional (B) show, but these classes are now being conducted under the USHJA's Outreach Program. This means:

- Horses do not need to be registered, recorded or have a microchip
- 2) Riders, trainers and owners do not need to be a member of the USEF or USHJA and there are no Non Member or Show Pass fees
- 3) Entries do not have to pay the \$23 USEF Fee
- 4) And the best part ... entry fees for classes listed above are only \$25 or \$30 per class and stall fees are reduced

Trainers on young horses looking for mileage can show Hors Concours ... if you currently go to local schooling shows and want to move up to a higher level competition ... if you've never shown at a USEF show and just want to try it for the first time ... if you're a show ring veteran and want an alternative to the high prices and mandatory USEF requirements ... if you just want to show your horse and you don't care about Zone or National year-end awards or qualifying ... then these USHJA Outreach classes are for you!

If you are interested in earning points and recognition as a USHJA Outreach member, you can participate in the optional USHJA Outreach Awards & Rewards Program

- Trainers join the USHJA and earn the USHJA Outreach High Point Trainer Award by being the leading trainer in your zone whose riders have earned the highest USHJA Outreach Class Points.
- Riders join the USHJA with a free Outreach-level membership to accrue equitation points within your zone. In addition, you can become eligible for the chance to be a high point rider from your Zone and earn a Golden Backstage Pass to participate in the USHJA National Championship and get exclusive access to free educational sessions and National Championship Grand Prix and Hunter Derby course walks!
- Horses / Owners Owners wishing for their horses to earn points must have them recorded with USHJA (\$20/annual or \$75/lifetime). Horses will then have their Outreach points tracked and ranked within their USHJA Zone and displayed on ushja.org.



### **EQUINE HEALTH ENTRY REQUIREMENTS**

CEP Scottsdale Horse Shows - Scottsdale, AZ



USEF requirements, combined with existing facility policies, are designed to protect your horse and other horses participating in any CEP show at the Westworld Equestrian Center in Scottsdale, Arizona. These measures are designed to decrease the risk of introduction of or the spread of contagious or infectious disease at its shows.

Horses may only arrive between the hours of 8:00am and 5:00pm daily. Arrivals at any other time must be approved in advance by emailing CEP at cepshows@aol.com or calling, 480-704-3981, at least 72 hours prior to arrival.

UPON YOUR ARRIVAL, YOU MUST PRESENT A COMPLETED "EQUINE HEALTH DOCUMENT" PRIOR TO UNLOADING YOUR HORSES. THIS SIMPLIFIED, SINGLE-PAGE DOCUMENT ATTESTS TO THE FOLLOWING:

### **HORSE HEALTH VERIFICATION** (required by show management)

Verifies that the horse(s) on your trailer have been healthy with no sign of infectious disease and have not had a temperature above 101.5°F within 72 hours of arrival, nor have been around any horses or at any barn or facility that had any horses that were sick or under any type of quarantine within 30 days of arrival. This is required for all horses entering the show grounds whether showing or not.

### PROOF OF VACCINATION (required by USEF)

Attests to the fact that you are in possession of (and must be shown upon request) a signed statement or vaccination record from a veterinarian that the horse(s) have been vaccinated against:

### Equine Influenza (EIV) within 6 months of the first show day Rhinopneumonitis (EHV 1 and EHV 4) within 6 months of the first show day

If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for the next show.

### NEGATIVE COGGINS & HEALTH CERTIFICATE (required by Westworld and/or State of Arizona)

Attests to the fact that all horses arriving onto Westworld property, regardless of where they reside, must provide:

### Negative Coggins for Equine Infectious Anemia (EIA) dated within 12 months of the first show day

In addition, if your horse resides outside of the state and is traveling into Arizona for these shows, it must have:

A Health Certificate dated within 30 days of the first show day

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YOU MUST COMPLETE AND PRESENT THE EQUINE HEALTH DOCUMENT UPON FIRST ARRIVAL (available at the CEP website at www.cepshows.com/horseshows/Arizona). All other documents listed above must be presented only if requested. If you are unable to provide any of these documents upon request, you will be directed to the Show Veterinarian to obtain the required documents and/or vaccinations, at your own expense, and/or be placed in quarantined stabling, at your cost, until the proper documents are obtained. Any horse showing signs of fever / illness / stress is subject to examination by horse show officials and/or the horse show veterinarian, who may, at their sole discretion, place the horse in quarantined stabling or take further action if deemed necessary.

For further information, feel free to contact 1) CEP at cepshows@aol.com; 2) Arizona State Veterinarian's Office at (602) 542-4293 or email the state vet, Dr. Peter Mundschenk, at pmundschenk@azda.gov.

### 2023 Scottsdale Spring Classic Horse Show

April 5-8, 2023 (Wed thru Sat)
Westworld Equestrian Center - Scottsdale, Arizona

### **HUNTER / EQUITATION JUDGES:**

Mike Nielsen - Diamond Bar, CA John Berkos Flisk - Sugar Grove, IL

### **JUMPER JUDGE:**

Brian Post - Phoenix, AZ

### **COURSE DESIGNERS:**

Chris Collman - Cave Creek, AZ (H, H/E) Brian Post - Phoenix, AZ (J, H/E)

### **USEF STEWARD:**

Roland Connors - Blackhawk, CO

### **USEF REGISTERED COMPETITION MANAGEMENT:**

Collman Equestrian Productions, Inc. (USEF License #1202) Chris Collman - President / CEO

### **HORSE SHOW STAFF**

**SHOW MANAGER:** 

Chris Collman

**SHOW SECRETARY:** 

Kendis Collman (480) 704-3981 Office entries@cepshows.com

**OFFICE STAFF:** 

Carole Kenney

**BARN MANAGER:** 

Laurette Harris (928) 231-3365

**TECHNICAL COORDINATOR:** 

James "Oppey" Durant

**ANNOUNCERS / STARTERS:** 

Jack Adams, Austin Tracy, Regi

Toscano

**FARRIER:** 

Dan Baker (480) 678-0022

**VETERINARIAN:** 

Name & Phone Number To Be Posted In Horse Show Office

**MEDICAL SERVICES:** 

Over The Fence Medical

### **DURING THE SHOW:**

Westworld Of Scottsdale 16601 N. Pima Road Scottsdale, AZ 85260 (480) 312-6838 Horse Show Office (480) 312-6802 Westworld Main Number (480) 312-6814 Westworld Feed & Bedding

### **FOR MORE INFORMATION, CONTACT:**

Collman Equestrian Productions, Inc. 29455 N. Cave Creek Road, Suite 118-430 Cave Creek, AZ 85331 (480) 704-3981 Office

Email: entries@cepshows.com Website: www.cepshows.com



### SHOW APPROVALS / SANCTIONING ORGANIZATIONS

United States Equestrian Federation • United States Hunter Jumper Association
Arizona Hunter Jumper Association
New Mexico Hunter Jumper Association



### **NEAREST EMERGENCY FACILITIES**

~ Hospital With Emergency Room ~ Honor Health Scottsdale Shea 9003 E Shea Blvd • Scottsdale, AZ 85260 480.323.3000 (5.6 miles from show grounds) ~ Level 1 Trauma Center ~ Honor Health Scottsdale Osbom 7400 E Osbom • Scottsdale, AZ 85251 480.882.4000 (14.1 miles from show grounds)

~ Equine Hospital ~ Southwest Equine Hospital 6001 E Bell Road • Scottsdale, AZ 85254 480.998.9460 (5.1 miles from show grounds)

### **FEED & BEDDING NEEDS**

Feed and bedding is available on the grounds from Westworld Feed & Bedding. For more information, to special order feed or arrange for deliveries prior to arrival, please call Westworld Feed & Bedding at (480) 312-6814 and follow the prompts. You can also visit their website at:

www.scottsdaleaz.gov/westworld/facilities/FeedBedding and download a form and email or fax it back to them. Their fax # is (480) 312-6844.

### **RV / CAMPER HOOK-UPS**

Please call Westworld to make your RV reservations at (480) 312-6802, follow the prompts. Westworld regulations prohibit RV transactions through the horse show.

### **ARRIVAL & DEPARTURE**

Arrival after 12:00pm on Monday, April 3rd Departure by 6:00am on Sunday, April 9th

Due to Equine Health Requirements, arrivals on all other days must take place between the hours of 8:00am and 6:00pm

### **SCHOOLING IN THE SHOW RINGS**

All horses entered in the show will be charged a one-time \$25 Schooling Fee. This fee is mandatory and helps to offset the cost of ring rentals, jumps and staffing on warm-up and show days. No refunds if your horse does not school.

**Jumper:** There is no longer a need to enter a warm-up class in the office. Simply go to the ring when your desired height is running and get on the list to school. Schooling times on warm-up day (Tuesday) are as follows:

1.00m - 10:00am to 11:00am 0.90m - 11:00am to 12:00pm 0.80m - 12:30pm to 2:00pm 0.70m - 2:30pm to 4:00pm

Free hacking only from 4:00pm to 5:00pm Jump heights may not be adjusted. Multiple riders will be allowed at the same time. No other schooling over fences will be permitted.

**Hunter Rings:** Schooling is permitted on warm-up day and in the morning of show days as per the published schedule. Each afternoon, hunter rings may be open for schooling at management's discretion and time and weather permitting. Exception: rings may be closed early in the afternoon and / or the following morning if a special class is being held (derby, medal final, etc) and the course is set for it.



### ENTRIES CLOSE Monday, March 20th, 2023

### **There Are Three Ways To Enter These Shows**

### 1) US POSTAL MAIL / FEDEX / UPS

Mailed entries must be postmarked by this date and received within seven (7) days. Mail entries to:

### **CEP**

29455 N. Cave Creek Road, Suite 118-430 Cave Creek, AZ 85331

### 2) EMAIL

Emailed entries must be received by the entry closing date and MUST have credit card information listed to pay for the Registration & Stall Fees.

Email entries to:

entries@cepshows.com

### ~ ~ ~ ~ ~ ~ ~ 3) ONLINE ENTRY SERVICES

You may enter through one of the two official CEP online entry services. These are:

Horseshowing: www.horseshowing.com Equestrian Connect: www.equestrianconnect.com

Entries must be received by CEP by the entry closing date and must have complete credit card information listed to pay for the Registration & Stall Fees.

### \* \* \* IMPORTANT ENTRY REMINDER \* \* \*

If you are showing in USEF classes only, use the 'USEF' Entry Blank and submit Registration Fee and Stall Fee.

If you are showing in USHJA Outreach classes only, use the 'OR' Entry Blank and submit the Registration Fee and appropriate Stall Fee (\$275, \$175 or other).

If you are showing in both USEF and USHJA Outreach classes, use both entry blanks, listing USEF classes on the 'USEF' Entry Blank and Outreach classes on the 'OR' Entry Blank. In this case, only submit the Registration Fee and Stall Fee from the 'USEF' Entry Blank, not from both.

### **USEF REQUIRED PRIZE MONEY DISCLOSURE**

Effective this year, all shows must publish their hunter prize money offered and paid out the previous year and the prize money offered and guaranteed for this year. Those figures are:

2022 Offered Hunter Prize Money: \$15,250
2022 Hunter Prize Money Paid Out: \$8352
2023 Offered Hunter Prize Money: \$10,650
2023 Guaranteed Hunter Payout: \$5000

### **USEF SECTIONS / CLASSES**

THE FOLLOWING CLASSES ARE OFFERED UNDER THE USEF LICENSE FOR THIS SHOW AND ARE SUBJECT TO ALL THE USEF REQUIREMENTS FOR COMPETITION. USEF RULE BOOK GR902.1 - EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT FEDERATION RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

| NATIONAL RATED HUNTER SECTIONS                                           | Section   | Over Fen                    | ices                        | U/S      | Entry Fee                                                                | Prize Money (total)                                            |
|--------------------------------------------------------------------------|-----------|-----------------------------|-----------------------------|----------|--------------------------------------------------------------------------|----------------------------------------------------------------|
| Young Hunter 2'9"/3'0"/3'3"                                              | A1        | 1, 2, 3, 4                  |                             | 5        | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Green Hunter 3'0"                                                        | A2        | 6, 7, 8, 9                  |                             | 10       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Green Hunter 3'3"                                                        | A3        | 11, 12, 13                  |                             | 15       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Green Hunter 3'6"                                                        | A4        | 16, 17*, 1                  | 8, 19                       | 20       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Green Hunter 3'9"                                                        | A5        | 21, 22*, 2                  |                             | 25       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Performance Hunter 3'3"                                                  | A6        | 26, 27*, 2                  |                             | 30       | \$250 / section or \$55 / class                                          | \$100 / class (\$500 total)                                    |
| Performance Hunter 3'6"                                                  | A7        | 31, 32*, 3                  |                             | 35       | \$250 / section or \$55 / class                                          | \$100 / class (\$500 total)                                    |
| High Performance Hunter 3'9" Amateur Owner Hunter 3'3"                   | A8<br>A9  | 36, 37*, 3<br>41, 42*, 4    |                             | 40<br>45 | \$275 / section or \$60 / class<br>\$250 / section                       | \$150 / class (\$750 total)<br>\$100 / class (\$500 total)     |
| Amateur Owner Hunter 3'6"                                                | A9<br>A10 | 46, 47*, 4                  |                             | 50       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Junior Hunter 3'3"                                                       | A11       | 51, 52*, 5                  |                             | 55       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Junior Hunter 3'6"                                                       | A12       | 56, 57*, 5                  |                             | 60       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Pony Hunter 2'3"/2'6"/2'9"                                               | A13       | 61^, 62*,                   |                             | 65       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| Green Pony Hunter 2'3"/2'6"/2'9"                                         | A14       | 66^, 67, 6                  |                             | 70       | \$250 / section                                                          | \$100 / class (\$500 total)                                    |
| USHJA Hunter 2'0"                                                        | A15       | 71, 72, 73                  |                             | 75       | \$225 / section or \$45 / class                                          | Class 74 - \$100 Stake                                         |
| USHJA Hunter 2'3"                                                        | A16       | 76, 77, 78                  |                             | 80       | \$225 / section or \$45 / class                                          | Class 79 - \$100 Stake                                         |
| USHJA Hunter 2'6"                                                        | A17       | 81, 82, 83                  |                             | 85       | \$225 / section or \$45 / class                                          | Class 84 - \$100 Stake                                         |
| USHJA Hunter 2'9"                                                        | A18       | 86, 87, 88                  |                             | 90       | \$225 / section or \$45 / class                                          | Class 89 - \$100 Stake                                         |
| USHJA Hunter 3'0"                                                        | A19       | 91, 92, 93                  | 3, 94+                      | 95       | \$225 / section or \$45 / class                                          | Class 94 - \$100 Stake                                         |
| Adult Amateur Hunter 3'0"                                                | A20       | 96, 97, 98                  |                             | 100      | \$225 / section or \$45 / class                                          | Class 99 - \$100 Stake                                         |
| Children's Hunter 3'0"                                                   | A21       |                             | 103, 104+                   | 105      | \$225 / section or \$45 / class                                          | Class 104 - \$100 Stake                                        |
| Children's Pony Hunter 2'0"/2'6"                                         | A22       |                             | 108, 109+                   |          | \$225 / section or \$45 / class                                          | Class 109 - \$100 Stake                                        |
| Low Children's / Adult Amateur Hunter 2'6"  * Denotes Handy Rounds ^ Den |           | ,111, 112<br>aation classes | 113, 114+ <i>for ponies</i> |          | \$225 / section or \$45 / class as Stake Class (must compete in at least | Class 114 - \$100 Stake ast two other classes in same section) |
| UNRATED HUNTER SECTIONS                                                  | Section   | Over Fen                    |                             | U/S      | Entry Fee                                                                | Notes                                                          |
| Baby Green Hunter 2'6" (NMHJA Pointed                                    | ) U1      | 201, 202,                   | 203, 204                    | 205      | \$200 / section or \$40 / class                                          | 3'0"                                                           |
| EQUITATION SECTIONS                                                      | Section   | Flat                        | Over Fen                    | ces      | Entry Fee                                                                | Height                                                         |
| Equitation 11 & Under                                                    | E1        | 301                         | 302, 303                    |          | \$120 / section or \$40 / class                                          | 2'6"                                                           |
| Equitation 12-14                                                         | E2        | 305                         | 306, 307                    |          | \$120 / section or \$40 / class                                          | 3'0"                                                           |
| Equitation 15-17                                                         | E3        | 309                         | 310, 311                    |          | \$120 / section or \$40 / class                                          | 3'0"                                                           |
| Equitation 18 & Over                                                     | E4        | 313                         | 314, 315                    |          | \$120 / section or \$40 / class                                          | 3'0"                                                           |
| Pony Equitation                                                          | E5        | 317                         | 318, 319                    |          | \$120 / section or \$40 / class                                          | S-2'3" / M-2'6" / L-2'9                                        |
| Children's Pony Equitation                                               | E6        | 321                         | 322, 323                    |          | \$120 / section or \$40 / class                                          | S&M-2' / L-2'6"                                                |
| MEDAL CLASSES                                                            | Class#    | Class Fee                   | Height                      |          | Minimum Entries / Testing                                                |                                                                |
| Dover Saddlery/USEF Hunter Seat Meda                                     |           | \$65*                       | 3'6"                        |          | 3 must complete; at least top 4                                          |                                                                |
| ASPCA Horsemanship Class                                                 | 361       | \$50                        | 3'6"                        |          | 3 must complete; up to top 12 fl                                         | at phase                                                       |
| Marshall & Sterling/USEF Pony Medal                                      | 362       | \$65*                       | 2'3"/2'6"                   | /2'9"    | 3 must complete; 2 tests built-in                                        |                                                                |
| USEF Adult Equitation                                                    | 363       | \$65*                       | 3'3"                        |          | 3 must complete; top 4 test 1-23                                         |                                                                |
| Taylor Harris Children's Medal                                           | 364       | \$50                        | 3'0"                        |          | No minimum; up to top 4 test 1-                                          |                                                                |
| Ariat National Adult Medal                                               | 365       | \$50                        | 3'0"                        |          | No minimum; up to top 4 test 1-                                          |                                                                |
| USEF/NCEA Junior Medal                                                   | 366       | \$65*                       | 3'3"                        |          | No minimum; up to top 10 flat p                                          |                                                                |
| Hamel Foundation / NHS 3'3" Medal                                        | 367       | \$50                        | 3'3"                        |          | 3 must complete; up to top 12 fl                                         |                                                                |
| THIS/NHS Adult Equitation                                                | 368       | \$50                        | 3'0"                        |          | 3 must complete; up to top 12 fl                                         |                                                                |
| EMO/USHJA 3'3" Jumping Seat Medal                                        | 369       | \$50                        | 3'3"                        |          | 3 must complete; up to top 12 fl                                         |                                                                |
| USHJA 3'3" Adult Jumping Seat Medal                                      | 370       | \$50                        | 3'3"                        |          | 3 must complete; up to top 12 fl                                         |                                                                |
| USHJA 3'3" Hunter Seat Medal                                             | 371       | \$50                        | 3'3"                        |          |                                                                          | nplete) or 4 (if 4 to 30 complete) test 1-23                   |
| Platinum Performance/USEF Talent Search 1*                               | 372       | \$65*                       | 1.10m-1                     | .15m     | 3 must complete; up to top 12 fl                                         | at phase                                                       |
| AHJA Junior/Amateur Medal                                                | 373       | \$50                        | 3'3"                        |          | See 2023 AHJA Rules                                                      |                                                                |
| AHJA Children's Medal                                                    | 374       | \$50                        | 3'0"                        |          | See 2023 AHJA Rules                                                      |                                                                |
| AHJA Adult Medal                                                         | 375       | \$50                        | 3'0"                        |          | See 2023 AHJA Rules                                                      |                                                                |
| AHJA Mini Medal                                                          | 376       | \$50                        | 2'6"                        |          | See 2023 AHJA Rules                                                      |                                                                |

<sup>\*</sup> Note: Entry fees for these five medal classes now include a new additional \$25 USEF Fee for each entry. This fee is passed along directly to the USEF.

### **USEF SECTIONS / CLASSES**

| JUMPER SECTIONS                                                              | Class #s                                   | Entry Fee               | Prize Money                                               |
|------------------------------------------------------------------------------|--------------------------------------------|-------------------------|-----------------------------------------------------------|
| The following are Nominated Jumper S added to your account upon entry into a |                                            | per Nominating Fee. Th  | nis fee is not required to be paid in advance and will be |
| 1.20m Jumper                                                                 | 401, 402, 403                              | \$60 / class            | \$250 / class                                             |
| 1.30m Jumper                                                                 | 405, 406, 407                              | \$60 / class            | \$250 / class                                             |
| 1.20m Low Jr/Am Jumper                                                       | 409, 410, 411                              | \$60 / class            | \$250 / class                                             |
| 1.30m Medium Jr/Am Jumper                                                    | 413, 414, 415                              | \$60 / class            | \$250 / class                                             |
| The following are Regular Jumper Sect                                        | ions and do not require any nominating fee | es. You may enter these | e classes normally.                                       |
| 1.00m Jumper                                                                 | 417, 418, 419, 420, 421, 422               | \$50 / class            |                                                           |
| 1.10m Jumper                                                                 | 424, 425, 426, 427, 428, 429               | \$50 / class            |                                                           |
| 1.00m Low Children's / AA Jumper                                             | 431, 432, 433, 434, 435                    | \$50 / class            |                                                           |
| 1.10m High Children's / AA Jumper                                            | 438, 439, 440, 441, 442                    | \$50 / class            |                                                           |
| WARM-UP CLASSES                                                              | All 900 series class numbers               | Entry Fee: \$40         | each                                                      |

HUNTER: Entries will be judged but no scores or ribbons will be awarded. JUMPER: To be held open during each set of classes with concurrent heights. Run under USEF Table II, Clear Round, but no ribbons will be awarded. If a ring's schedule is full and the ring is closed to same day adds, only those entered by 5:00pm the night before may compete in these classes. Management reserves the right to cancel warm-up classes entirely if the schedule warrants. If a ring's schedule is not full and is open to same day adds, entries may compete in these classes as many times as they wish. You may even add warm-up rounds at the gate. Warm-Up rounds may be ridden at any time while the card is open. You may do warm-up rounds before, during or after your regular classes. Warm-up rounds may be ridden by any rider, including professionals (exception: for Pony and Children's Pony warm-ups, riders must be eligible to compete on a pony and all USEF rules regarding riders and ponies will apply.

### **USEF CLASSICS & SPECIAL CLASSES**

Entries into any Special Classes should be made by 5:00pm or when the office closes, whichever comes first, the day before it is offered. Entries after this time, if accepted, will pay a Post Entry Fee (\$25 unless otherwise specified) and must go first in the order. Scratches from Special Classes must be conducted in the horse show office by 5:00pm or when the office closes, whichever comes first, the day before the class is offered. Scratches after this time will forfeit the entry fee (unless noted otherwise) unless due to an injury to horse or rider and a vet certificate (from the official horse show veterinarian only) or medical release form (from the official horse show medical personnel only) is presented to the office at the time of the scratch. Unless otherwise specified, classes with less than six entries at 5:00pm or when the office closes, whichever comes first, the day before will be canceled or combined at management's discretion. Once canceled or combined, classes will not be uncanceled or uncombined under any circumstances. If a class fills at 5:00pm or when the office closes, whichever comes first, the day before it is offered, but has scratches that leave less than the minimum required prior to its start, management will cancel or combine it as necessary. NOTE: USEF rules require at least six entries in all hunter classics, standalone or combined, in order to be held and count for points. Any hunter classic with less than six entries will be combined if possible, run by itself for no points if not possible or canceled. The USHJA National Hunter Derby requires a minimum of twelve (12) entries and will not go with less.

### 501. \$2500 USHJA NATIONAL HUNTER DERBY — Hunt & Go Format

Entry deadline is 5:00pm the day preceding the class. The order of go will then be drawn. Entries made after this deadline, if accepted, will be charged a \$25 Post Entry Fee and will be required to go first in the order. Scratches at any time up until the start of the class will be allowed and will receive a refund of the Entry Fee minus a \$50 Scratch Fee. Open to any horse / rider combination. Riders, owners and trainers must be current active members of the USHJA and USEF and horses must be registered with the USHJA prior to the start of the class. Horses must have competed in at least two other hunter classes over fences, prior to or after, at the same show. Failure to do so will result in disqualification with all earnings forfeited. Riders may show as many horses as they wish in this class. Formal attire requested. Proper attire required. Winners to ride for awards. Trophy and Ribbon to 1st Place - Ribbons and prize money awarded through 12th Place. \$2,500 Prize Money divided as follows: 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%. Special awards for highest placing Professional, Junior and Amateur riders. If there are less than twelve (12) entries at the entry deadline for the class or at anytime up to the start of the class, the class will be canceled.

Entry Fee: \$175 + \$25 USHJA Fee

Entry Fee: \$100

Entry Fee: \$50

### 502. \$2500 1.20m VARIABLE JUMPER CLASSIC

Open to any horse. Horses must have competed in at least one other jumper class at this show. Horses must pay the Jumper Nominating Fee in order to enter this class. Fences 1.20m (3'11"). Table II; Sec 2.2b (Time First Jump-Off). Prize money divided \$625, \$400, \$325, \$300, \$250, \$225, \$200, \$175. If there are 12 or more entries at the start of the class, full prize money will apply. If there are 6 to 11 entries at the start of the class, prize money will be reduced to \$1000 and the entry fee will be \$100. If there are less than 6 entries at the entry deadline for the class or at anytime up to the start of the class, the class will be canceled.

### 503. \$1000 1.10m CHILDREN'S / ADULT AMATEUR JUMPER CLASSIC

Horses must have competed in at least one class in the 1.10m Children's / Adult Amateur Jumper section at this show. Fences 1.10m (3'7"). USEF Table II; Sec 2.2b (Time First Jump-Off). Prize money divided \$300, \$200, \$150, \$130, \$120, \$100.

### 504. \$500 1.00m LOW CHILDREN'S / ADULT AMATEUR JUMPER CLASSIC

Horses must have competed in at least one class in the 1.00m Low Children's / Adult Amateur Jumper section at this show. Fences 1.00m (3'3"). USEF Table II; Sec 2.2b (Time First Jump-Off). Prize money divided \$150, \$100, \$75, \$65, \$60, \$50.

### **USHJA OUTREACH SECTIONS / CLASSES**

THE FOLLOWING CLASSES ARE OFFERED UNDER THE USEF LICENSE FOR THIS SHOW, BUT ARE CONDUCTED UNDER THE RULES OF THE USHJA OUTREACH PROGRAM. The following will apply: 1) Riders, owners and trainers are not required to be USEF or USHJA members and will not have to pay any non-member or show pass fees; 2) Horses are not required to be registered or recorded with the USEF or USHJA; 3) Horses do not need a microchip. For those interested in participating in the USHJA Outreach Rewards & Awards Programs, a free USHJA Outreach-level membership and/or a paid USHJA Horse Recording is required. See the USHJA website for further details. These classes are being offered to make showing more affordable at this level. Classes are run in the same rings, over the same jumps and with the same officials as the USEF rated classes, just under a USHJA-sanctioned program that allows them to be more affordable and easier to participate in. Horses and riders may cross enter into the USEF classes where eligible, but will then be required to adhere to all USEF requirements, rules and fees.

| OUTREACH COMBINED HUNTER<br>& EQUITATION SECTIONS | Section     | Hunter Classes          | Equitation Classes      | Pleasure     | Entry Fee                       | Fences            |
|---------------------------------------------------|-------------|-------------------------|-------------------------|--------------|---------------------------------|-------------------|
| OR Walk-Trot Poles Section 4"                     | 01          | 601, 602, 603 (U/S)     | 604, 605, 606 (Flat)    | 607          | \$175 / section or \$25 / class | 4" pole on ground |
| OR Crossrail Section 12"                          | O2          | 608, 609, 610 (U/S)     | 611, 612, 613 (Flat)    | 614          | \$175 / section or \$25 / class | 12" crossrails    |
| OR Future Rider Section 18"                       | O3          | 615, 616, 617 (U/S)     | 618, 619, 620 (Flat)    | 621          | \$175 / section or \$25 / class | 18" verticals     |
| OR Short Stirrup 17 & Under Section 2'0"          | O4          | 622, 623, 624 (U/S)     | 625, 626, 627 (Flat)    | 628          | \$210 / section or \$30 / class | 2'0" - no oxers   |
| OR Long Stirrup 18 & Over Section 2'0"            | O5          | 629, 630, 631 (U/S)     | 632, 633, 634 (Flat)    | 635          | \$210 / section or \$30 / class | 2'0" - no oxers   |
| OR Beginner Rider Section 2'3"                    | O6          | 636, 637, 638 (U/S)     | 639, 640, 641 (Flat)    | 642          | \$210 / section or \$30 / class | 2'3" - no oxers   |
| OR Low Children's Section 2'6"                    | 07          | 643, 644, 645 (U/S)     | 646, 647, 648 (Flat)    | 649          | \$210 / section or \$30 / class | 2'6"              |
| OR Low Adult Section 2'6"                         | 08          | 650, 651, 652 (U/S)     | 653, 654, 655 (Flat)    | 656          | \$210 / section or \$30 / class | 2'6"              |
| OR Modified Child / Adult Section 2'9"            | O9          | 657, 658, 659 (U/S)     | 660, 661, 662 (Flat)    | 663          | \$210 / section or \$30 / class | 2'9"              |
| OUTREACH JUMPER CLASSES                           | Class #s    | Entry Fee               | )                       |              |                                 |                   |
| The following classes do not require any          | Jumper Nomi | inating Fee. Entries sh | nould just pay the regu | lar per clas | s fee.                          |                   |
| OR 0.70m Jumper                                   | 664 thru 6  | 71 \$30 / clas          | S                       |              |                                 |                   |
| OR 0.80m Jumper                                   | 672 thru 6  | 79 \$30 / clas          | S                       |              |                                 |                   |
| OR 0.90m Jumper                                   | 680 thru 6  | 87 \$30 / clas          | s                       |              |                                 |                   |

### **OUTREACH SPECIAL CLASSES**

### 688. OR \$250 CEP Hunter Derby

Entry Fee: \$35

Horses must have competed in at least one Outreach hunter class over fences in the Short Stirrup, Long Stirrup, Beginner Rider, Low Children's, Low Adult or Mod Child / Adult hunter sections at the same show. To be shown over a single-round course of at least nine (9) fences at appropriate height. Course to consist of both hunter classic and hunter handy style lines, turns and jumps. A trot fence and natural obstacles may be used. This class will be held open with each section so that exhibitors may show in this at the same time as their section classes. Winner is the entry with the highest single round score. Prize money divided \$75, \$50, \$40, \$35, \$30, \$20.

### 689. OR \$250 CEP Equitation Challenge

Entry Fee: \$35

Riders must have competed in at least one Outreach equitation class over fences in the Short Stirrup, Long Stirrup, Beginner Rider, Low Children's, Low Adult or Mod Child / Adult equitation sections at the same show. To be shown over a single-round course of at least eight (8) fences at appropriate height. Course to consist of appropriate equitation-style lines, turns and jumps with any number of tests built into the course. This class is one round with no work-off. This class will be held open with each section so that exhibitors may show in this at the same time as their section classes. Winner is the entry with the highest single round score. Gift certificates to the top three riders \$125, \$75, \$50.

### OUTREACH WARM-UP CLASSES All classes numbered 690 thru 701

Class Fee - \$25 / class

To be held open during each set of classes with concurrent heights (see schedule) in all rings. Even those showing in USEF rated classes may use these as their warm-up. Hunter and jumper entries will be judged (all applicable rules apply) but no scores will be announced or ribbons awarded. Entries may compete in these classes as many times as you wish (time permitting), and may show in these before, during or after your regular classes. This is intended to allow you to warm-up before or during your regular rounds or return after your regular rounds are done to fix an issue or problem. Outreach Jumper Warm-Up classes will be run under Table II Clear Round.



By 6:00pm each day, the following day's schedule with class counts and start / finish times will be available outside of the show office and online at the horseshowing.com website. You can also view results from previous day's classes. So be sure to visit the official information site for all CEP Shows, www.horseshowing.com!



### Horse Show Championships



**HUNTER CHAMPIONSHIPS:** The titles shall be awarded to two of the four horses which have acquired the most points over fences. In addition to these points, only these four horses shall receive full points for ribbons won in Under Saddle classes and Model classes. Ties in Hunter Championships shall be broken as specified in the USEF Rule Book. All others will remain tied and shall receive equal awards. Points Calculated: 10, 6, 4, 2, 1, 1/2.

**JUMPER CHAMPIONSHIPS:** Points for all classes shall be calculated 10, 6, 4, 2, 1, 1/2. In case of a tie for champion or reserve, the tied entries shall remain tied and each receive a ribbon, and flip a coin for the trophy / prize.

**EQUITATION CHAMPIONSHIPS:** Points for all classes shall be calculated 10, 6, 4, 2, 1, 1/2. In case of a tie for champion or reserve, the winner shall be: 1) the entry with the most points over fences; if still tied: 2) the entry with the most points in the equitation flat class.

**SECTION CHAMPIONSHIPS:** In all sections offering hunter, equitation and pleasure classes combined, points for all classes shall be calculated 10, 6, 4, 2, 1, 1/2. In case of a tie for champion or reserve, the winner shall be: 1) the entry with the most points over fences; if still tied: 2) the entry with the most points in the equitation flat class.

### **USEF Championship Sections**

Young Hunter 2'9"/3'0"/3'3" Green Hunter 3'0" Green Hunter 3'3" Green Hunter 3'6" Green Hunter 3'9" High Performance Hunter 3'9"

Performance Hunter 3'3"
Performance Hunter 3'6"
Junior Hunter 3'6"
Junior Hunter 3'6"
A/O Hunter 3'6"
A/O Hunter 3'6"
Pony Hunter 2'3"/2'6"/2'9"

Green Pony Htr 2'3"/2'6"/2'9" USHJA Hunter 2'0" USHJA Hunter 2'3" USHJA Hunter 2'6" USHJA Hunter 2'9"

USHJA Hunter 3'0"

Baby Green Hunter 2'6"
Children's Pony Hunter 2'/2'6"
Children's Hunter 3'0"
A/A Hunter 3'0"
Low Children's / AA Htr 2'6"
Eq 11 & Under 2'6"
En 12-14 3'0"

Eq 15-17 3'0"
Eq 18 & Over 3'0"
Pony Eq 2'3"/2'6"/2'9"
Children's Pony Eq 2'/2'6"
1.00m Jumper
1.10m Jumper
1.20m Jumper

1.30m Jumper

1.00m Low Child/AA Jumper 1.10m Child/AA Jumper 1.20m Jr/Am Jumper 1.30m Jr/Am Jumper

### **USHJA Outreach Championship Sections**

OR Walk-Trot Section 4"
OR Crossrail Section 12"
OR Future Rider Section 18"
OR Short Stirrup Section 2'0"
OR Long Stirrup Section 2'0"
OR Beginner Rider Section 2'3"

OR Beginner Rider Section 2.3"
OR Low Children's Section 2'6"
OR Low Adult Section 2'6"
OR Mod Child/Adult Section 2'9"

OR .70m Jumper OR .80m Jumper OR .90m Jumper

### SCOTTSDALE HOTEL / RV INFORMATION & MAP TO WESTWORLD

### Days Inn by Wyndham Scottsdale North

7330 N Pima Rd (480) 948-3800

### Extended Stay America 15501 N. Scottsdale Rd

(480) 607-3767

### Sleep Inn

16630 N. Scottsdale Rd (480) 998-9211

### **Hampton Inn North**

16620 N. Scottsdale Rd (480) 348-9280

### **Courtyard By Marriott**

17010 N. Scottsdale Rd (480) 922-8400

### La Quinta Inn

8888 E. Shea Blvd (480) 614-5300

### Fairfield Inn

13440 N. Scottsdale Rd (480) 483-0042

### **Hampton Inn**

10101 N. Scottsdale Rd (480) 443-3233

### Residence Inn

17011 N. Scottsdale Rd. (480) 563-4120

### **Scottsdale Marriott**

16770 N. Perimeter Dr. (480) 502-3836

### **Towne Place Suites**

10740 N. 90th Street (480) 551-1100

### Wingate Inn and Suites

14255 N 87th St (800) 444-6835

### RV Rentals

### **Horse Show Campers**

Larry Hischer (480) 330-3948 www.horseshowcampers.com

### Owner's RV Rental of Arizona

(800) 793-7460 www.ownersrental.com

### **USA RV Rentals**

(866) 814-0253 www.usarvrentals.com

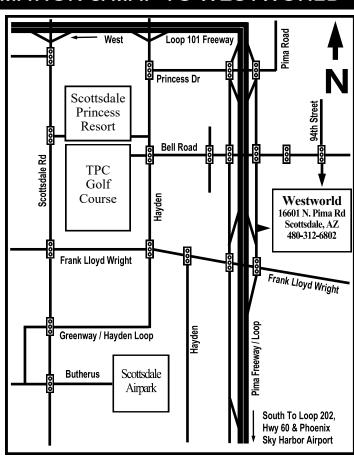
### Cruise America

(800) 983-3184 www.cruiseamerica.com

### For More Information

### Scottsdale CVB

(480) 421-1004 www.scottsdalecvb.com



### IMPORTANT POLICIES OF THE HORSE SHOW

### Class Adds & Scratches, Same Day Class Adds

All entries for the next day, including adds and scratches, must be made by 5:00pm or the close of the office, whichever comes first, each day. This allows the next day's schedule to be created, with class counts and times, and made available to everyone by 6:00pm. Any changes made after this deadline, if accepted, will be considered SAME DAY and will fall under the SAME DAY policy. CEP allows same-day adds as long as the schedule in each ring is not full. If the following day's schedule in a ring is full at 5:00pm or close of office, whichever comes first, the day before, then that ring is declared "closed" and will not allow same day adds. To keep from getting shut out of classes, exhibitors are urged to verify their entries for the next day prior to close of office.

### **Canceling And Combining Of Classes**

At 5:00pm each day, the schedule for the next day is created. Classes with less than the entry minimums are either canceled or combined with other classes, if possible. Then the schedule is published, the class sheets are printed and judge's cards finalized. Please note that any classes canceled or combined WILL NOT BE UNCANCELED OR UNCOMBINED, regardless of how many entries actually show or wish to show in them. So be sure you are entered in all your desired classes by 5:00pm or close of office the day before.

### **Scratch Your Classes BEFORE They Start**

Be sure to scratch any classes you have entered that you won't be showing in BEFORE the classes start in the horse show office. If you don't scratch them at all, try to scratch them after they have started or simply tell the starter you're not going in them, there is no refund. To maintain an accurate schedule for the competitors, we need to know if you plan to show or not.

### Ring Scheduling

Each ring will also be run according to a time schedule, with start and finish times established for each section or class. These times will be strictly adhered to. Starters will have little or no leeway in remaining open past their scheduled finish times, so please don't put them or yourself in an awkward position by asking a ring to remain open past its scheduled finish time.

### **Non-Showing Horses**

Non-showing horses are permitted at all CEP shows. If a stall is needed, contact CEP 3-5 days prior to each show to verify availability. NON-SHOWING HORSES STABLING MUST PAY FOR A STALL AND WILL ONLY BE ALLOWED TO RENT STALLS IF THEY ARE NOT SOLD OUT. The following is the policy regarding non-showing horses:

- ⇒ Owners that have actively showing horses will be allowed to bring one non-showing horse at no charge
- ⇒ Owners that do not have a horse actively competing may bring non-showing horses and pay a \$100 Non-Showing Horse Fee
- ⇒ Trainers are permitted to bring non-showing horses at no charge as long as such horses are owned by the trainer An entry blank with proper signatures must be filled out for each non-showing horse on the grounds. Please stop by the horse show office upon arrival, PRIOR to unloading your non-showing horse.

### **Arrival Reminders**

Move-in begins Monday, April 3rd between the hours of 12:00pm and 6:00pm. Due to other shows at Westworld the weekend before and the facility needing to clean stalls before we can move in, there is no set-up, equipment drop-off or move-in before 12:00 noon or any days prior. If you are coming from out-of-state and wish to arrive early, it is recommended that you contact a local trainer to inquire about stalls at their barn until the designated move-in date and time. Due to equine health requirements, horses must arrive between 12:00pm and 6:00pm on move-in day and 8:00am to 6:00pm on all other days during the show.

### **Entry Closing Date, Late Fee**

Entries must be received by the entry closing date ... electronic entries must be completed and submitted by the entry closing date and postal entries must be postmarked by the entry closing date and received within seven days to avoid the \$50 Late Fee. Entries submitted or postmarked after the entry closing date or at the show will be charged a \$50 Late Fee.

### Entry Reminders / Registration Fee / Schooling Fee / Show Scratches

If you are showing in USEF classes only, use the 'USEF' Entry Blank and submit Registration Fee and Stall Fee. If you are showing in USHJA Outreach classes only, use the 'OR' Entry Blank and submit the Registration Fee and appropriate Stall Fee (\$275, \$175 or other). If you are showing in both USEF and USHJA Outreach classes, use both entry blanks, listing USEF classes on the 'USEF' Entry Blank and Outreach classes on the 'OR' Entry Blank. In this case, only submit the Registration Fee and Stall Fee from the 'USEF' Entry Blank, not both. Every horse entered must pay a \$100 Registration Fee. The Registration Fee is a single, all-inclusive fee that covers the office charge, entry processing and medical coverage before and during the show. A new \$25 Schooling Fee will be charged for every horse entered to offset the cost of schooling in the rings on warm-up day and before and after classes during the show. This fee is mandatory and will be charged to every entry. In the event of a show scratch after the entry closing date, this Registration Fee is non-refundable and forfeited as a Show Scratch Fee. The Stall Fee can be credited or refunded as long as the stall has not been used. This applies to all USEF and USHJA Outreach entries.

### 2023 SCOTTSDALE SPRING CLASSIC -- Tentative Time Schedule

### WEDNESDAY, APR 5th

### Hunter 1 - 8:00am

- 911 2'9"/3'0"/3'3" Warm-Up
- Young Hunter 2'9"/3'0"/3'3"
- Young Hunter U/S
- 912 3'0"/3'3"/3'6"/3'9" Warm-Up
- LISH IA Hunter 3'0" 91 92
  - 6, 7 Green Hunter 3'0"
  - USHJA Hunter 3'0" U/S
  - Green Hunter 3'0" U/S
- 11, 12 Green Hunter 3'3"
- Green Hunter 3'3" LI/S 15
- 16, 17\* Green Hunter 3'6"
- 20 Green Hunter 3'6" U/S
- Green Hunter 3'9" 21. 22\*
  - Green Hunter 3'9" U/S 25
  - 913 3'3"/3'6"/3'9" Warm-Up
- 26. 27 Performance Hunter 3'3'
- Performance Hunter 3'3" U/S 30
- 31 32\* Performance Hunter 3'6"
- Performance Hunter 3'6" U/S
- 36, 37\* High Performance Hunter 3'9"
- High Performance Hunter U/S

### Hunter 2 - 8:00am

- 2'0" Warm-Up 914
- 71, 72 USHJA Hunter 2'0"
- 75 USHJA Hunter 2'0" U/S
- 915 2'3" Warm-Un
- 76. 77 USHJA Hunter 2'3"
- USHJA Hunter 2'3" U/S
- 916 2'6" Warm-Up USHJA Hunter 2'6" 81 82
- Baby Green Hunter 2'6' 201 202
- USHJA Hunter 2'6" U/S 85
- Baby Green Hunter 2'6" U/S 205
- 2'9" Warm-Up
- 86 87 USHJA Hunter 2'9"
- USHJA Hunter 2'9" U/S

### Jumper - 8:00am

- Warm-Up Jumper II 918
- 1.00m Jumper II: 2b / II: 1 417 418
- 1.00m Low Ch/AA Jumper II; 2b 431
- 424, 425 1.10m Jumper II; 2b / II; 1
- 1.10m High Ch/AA Jumper II; 2b
  - 1.20m Jumper II; 2b
  - 1.20m Low Jr/Am Jumper II; 2b
  - 1.30m Jumper II; 2b 405
  - 1.30m Med Jr/Am Jumper II; 2b 413
- 690 OR Warm-Up Jumper II
- 664, 665 0.70m OR Jumper II; 2b / II; 1
- 672, 673 0.80m OR Jumper II; 2b / II; 1
- 680. 681 0.90m OR Jumper II: 2b / II: 1

### THURSDAY, APR 6th

### Hunter 1 - 8:00am

- 921 2'9"/3'0"/3'3" Warm-Up
- Young Hunter 2'9"/3'0"/3'3"
- 3'0"/3'3"/3'6"/3'9" Warm-Up
- 93.94 USHJA Hunter 3'0'
- 8 9 Green Hunter 3'0'
- 13 14 Green Hunter 3'3'
- 18, 19 Green Hunter 3'6"
- Green Hunter 3'9" 23 24
- 923 3'3"/3'6"/3'9" Warm-Up
- 28 29 Performance Hunter 3'3'
- 33 34 Performance Hunter 3'6'
- 38, 39 High Performance Hunter 3'9"

### Hunter 1 - not before 1:00pm

- 305 Eg Flat 12-14
- 309 Eg Flat 15-17
- 313 Eq Flat 18 & O
- 306, 307 Eq O/F 12-14 3'0"
- 310. 311 Eq O/F 15-17 3'0"
- 314, 315 Eq O/F 18 & O 3'0"
  - 374 AHJA Children's Medal 3'0"
  - 375 AHJA Adult Medal 3'0"

### Hunter 1 - 6:00pm

\$2500 USHJA Nat'l Hunter Derby Hunt & Go Format

### Hunter 2 - 8:00am

- 2'0" Warm-Up
- 73, 74 USHJA Hunter 2'0"
- 925 2'3" Warm-Un
- 78 79 USH IA Hunter 2'3'
- 926 2'6" Warm-Up
- 83, 84 USHJA Hunter 2'6"
- 203, 204 Baby Green Hunter 2'6"
  - 2'9" Warm-Up 927
- USHJA Hunter 2'9' 88 89

### Hunter 2 - not before 2:00pm

- 302, 303 Eq O/F 11 & U 2'6"
- 301 Eq Flat 11 & U
- 322, 323 Children's Pony Eq O/F 2'0"/2'6"
- Children's Pony Eq Flat 321
- 318, 319 Pony Eq O/F 2'3"/2'6"/2'9"
  - M&S / USEF Pony Medal
  - 317 Pony Eq Flat

### Jumper - 7:30am

- 369 USHJA 3'3" Jumping Seat Medal
- 370 USHJA 3'3" Adult Jumping Medal
- Warm-Up Jumper II 928
- 1.00m Jumper II; 2b / II; 1 419, 420
- 1.00m Low Ch/AA Jumper II; 2b 432
- 426, 427 1.10m Jumper II; 2b / II; 1
  - 1.10m High Ch/AA Jumper II; 2b 439
  - 402 1.20m Jumper II; 2b 1.20m Low Jr/Am Jumper II; 2b 410
  - 406 1.30m Jumper II: 2b
  - 414 1.30m Med Jr/Am Jumper II; 2b
- 691 OR Warm-Up Jumper II
- 0.70m OR Jumper II; 2b / II; 1 674.675 0.80m OR Jumper II; 2b / II; 1
- 682, 683 0.90m OR Jumper II; 2b / II; 1

### FRIDAY, APR 7th

### Hunter 1 - 8:00am

- 931 2'6" Warm-Up
- 111, 112 Low Children's / AA Hunter 2'6"
- Low Children's / AA Hunter 2'6" U/S
  - 364 THIS Children's Medal 3'0"
  - Ariat National Adult Medal 3'0" 365
- 3'0" Warm-Up 932
- 96, 97 A/A Hunter 3'0"
- Children's Hunter 3'0" 101 102
  - 100 A/A Hunter U/S
  - Children's Hunter U/S 105
  - AH IA Ir/Am Medal 3'3"
  - 373 USEF / NCEA Junior Medal 3'3" 366
  - 933 3'3"/3'6" Warm-Up
- 41, 42\* A/O Hunter 3'3"
- 51.52\* Junior Hunter 3'3"
- A/O Hunter 3'3" LI/S 45 55
- Junior Hunter 3'3" U/S 46, 47\* A/O Hunter 3'6"
- 56, 57\* Junior Hunter 3'6"
- 50 A/O Hunter 3'6" U/S
- Junior Hunter 3'6" U/S 60
- Dover / USEF Hunt Seat Medal 3'6" 360
- 934 Pony Warm-Up
- Green Pony Hunter 2'3"/2'6"/2'9" 66.67
- Pony Hunter 2'3"/2'6"/2'9' 61, 62\*
  - Green Pony Hunter U/S
  - 65 Pony Hunter U/S
- Children's Pony Warm-Up 935
- Children's Pony Hunter 2'0"/2'6"
  - Children's Pony Hunter U/S

- Hunter 2 8:00am
- 692 OR 2'0" Warm-Up OR Short Stirrup Hunter 2'0"
- 629, 630 OR Long Stirrup Hunter 2'0" 624
  - OR Short Stirrup Hunter U/S OR Short Stirrup Pleasure Flat 628
  - OR Long Stirrup Hunter U/S 631
  - 635 OR Long Stirrup Pleasure Flat OR 2'3" Warm-Up 693
- OR Beginner Rider Hunter 2'3" 636, 637
  - OR Beginner Rider Hunter U/S 638
- OR Beginner Rider Pleasure Flat 642
- OR 2'6" Warm-Up 694
- OR Low Children's Hunter 2'6" 650 651
  - OR Low Adult Hunter 2'6" 645 OR Low Children's Hunter U/S
  - OR Low Children's Pleasure Flat 649
  - 652 OR Low Adult Hunter U/S
- OR Low Adult Pleasure Flat 695 OR 2'9" Warm-Up
- 657, 658
  - OR Mod Child / Adult Hunter 2'9" OR Mod Child / Adult Hunter U/S 659
  - OR Mod Child / Adult Pleasure Flat 663
- OR \$250 Hunter Derby 2'/2'3"/2'6"/2'9"
- (held open during all OR classes) 601, 602 OR Walk-Trot Poles Hunter 4"
  - OR Walk-Trot Poles Hunter U/S 603 607 OR Walk-Trot Poles Pleasure Flat
- OR Crossrail Hunter 12" 608, 609
- 610 OR Crossrail Hunter U/S
- OR Crossrail Pleasure Flat
  - OR Future Rider Hunter 18" 617 OR Future Rider Hunter U/S 621 OR Future Rider Pleasure Flat

428

615, 616

- Jumper 7:30am 372 USEF Talent Search 1\*
- Warm-Up Jumper II 936
- 421 1.00m Jumper II: 2b 433, 434 1.00m Low Ch/AA Jumper II; 2b / II; 1 1.10m Jumper II; 2b
- 1.10m High Ch/AA Jumper II; 2b / II; 1 440, 441
  - 403 1 20m Jumper II: 2h 1.20m Low Jr/Am Jumper II: 2b 411
  - 407 1.30m Jumper II; 2b 415 1.30m Med Jr/Am Jumper II; 2b
- 696 OR Warm-Up Jumper II 668, 669 0.70m OR Jumper II: 2b / II: 1
- 676, 677 0.80m OR Jumper II; 2b / II; 1 684, 685 0.90m OR Jumper II; 2b / II; 1

### SATURDAY, APR 8th

### Hunter 1 - 8:00am

- 2'6" Warm-Up
- Low Children's / AA Hunter 2'6"
- 376 AHJA Mini Medal 2'6"
- 368 THIS / NHS Adult Ea 3'0"
- 3'0" Warm-Hn 942
- 98 99 A/A Hunter 3'0'
- 103, 104 Children's Hunter 3'0" Hamel / NHS 3'3" Medal 367
  - 371 USHJA 3'3" Hunter Seat Medal
  - USFF Adult Fa 3'3' 363 943 3'3"/3'6" Warm-Up
- 43, 44 A/O Hunter 3'3"
- Junior Hunter 3'3' 53.54
- 48 49 A/O Hunter 3'6"
- 58.59 Junior Hunter 3'6"
- ASPCA Horsemanship 3'6" 361
- 944 Pony Warm-Up
- 68, 69 Green Pony Hunter 2'3"/2'6"/2'9" 63.64 Pony Hunter 2'3"/2'6"/2'9"
- Children's Pony Warm-Up
- 108, 109 Children's Pony Hunter

- Hunter 2 8:00am
- OR 2'0" Warm-Up 697
- 625, 626 OR Short Stirrup Eq O/F 2'0"
- OR Long Stirrup Eg O/F 2'0" 632, 633
  - OR Short Stirrup Eq Flat 627 OR Long Stirrup Eg Flat
- OR 2'3" Warm-Up OR Beginner Rider Eq O/F 2'3" 639, 640
- OR Beginner Rider Eq Flat 641
- OR 2'6" Warm-Up 699
- 646, 647 OR Low Children's Eq O/F 2'6" OR Low Adult Eq O/F 2'6" 653, 654
- 648 OR Low Children's Eq Flat
- 655 OR Low Adult Eq Flat OR 2'9" Warm-Up 700
- OR Mod Child / Adult Eq O/F 2'9" 660, 661 OR Mod Child / Adult Eq Flat
- OR CEP Eq Challenge 2'/2'3"/2'6"/2'9"
- (held open during all OR classes) 604, 605 OR Walk-Trot Poles Eq O/F 4"
- OR Walk-Trot Poles Eg Flat 606
- 611, 612 OR Crossrail Eq O/F 12' OR Crossrail Eq Flat
- OR Future Rider Eq O/F 18" 618, 619 620 OR Future Rider Eq Flat
- Jumper 8:00am
  - \$2500 1.20m Jumper Classic II; 2b Warm-Up Jumper II
  - 1.00m Jumper II: 2b 1.00m Low Ch/AA Jumper II; 2b 435
  - \$500 1.00m Low Ch/AA Classic II; 2b

0.90m OR Jumper II; 2b / II; 1

- 1.10m Jumper II; 2b 1.10m High Ch/AA Jumper II; 2b \$1000 1.10m High Ch/AA Classic II; 2b
- 503 701 OR Warm-Up Jumper II

686, 687

429

0.70m OR Jumper II; 2b / II; 1 670.671 678 679 0.80m OR Jumper II; 2b / II; 1

### **General Rules & Regulations**

### **ENTRY PROCEDURES:**

- a) If you plan to show in USEF classes only, complete the USEF Entry Blank and submit a \$100 Registration Fee and \$275 Stall Fee. If you plan to show in USHJA Outreach classes only, and your horse will arrive on Monday, Tuesday or Wednesday, complete the Outreach Entry Blank and submit the \$100 Registration Fee and \$275 Stall Fee. If you plan to show in USHJA Outreach classes only, and your horse will arrive on Thursday or after, complete the Outreach Entry Blank and submit the \$100 Registration Fee and \$175 Stall Fee. If you plan to show in both USEF and USHJA Outreach classes, you must complete both entry blanks (the USEF requires that USEF classes be listed on a USEF Entry Blank and USHJA Outreach classes be listed on a USHJA Outreach Entry Blank), but only pay the \$100 Registration Fee and \$275 Stall Fee once on the USEF Entry Blank ... do not send in money on the USHJA Outreach Entry Blank.
- b) If postal mailing your entries, you may include a check for this amount or complete the credit card section on the entry blank ... checks will be deposited and credit cards run on the entry closing date. If scanning and/or emailing your entry, complete the credit card section on the entry blank, and it will be run on the entry closing date. If entering through Horseshowing.com, there is no fee to use the service and the Registration / Stall Fee is charged immediately upon submission. If using Equestrianconnect.com, there may be a small fee charged by the service and the credit card will be run on the entry closing date. A 3% Convenience Fee will apply for all retail credit card transactions and is non-refundable under any circumstances.
- c) When first checking in at the horse show office, whether done by the owner or trainer, back numbers can be picked up as long as all entries are complete and all requirements are met. If the Registration / Stall Fee was paid by check, then another signed, open check or credit card must be lodged with the office. If your trainer is picking up your number and doesn't have any form of payment for your account, they may guarantee your payment on their trainer account until such time you can come to the office and provide a form of payment. If, upon closeout, no form of payment has been provided, trainers must pay these charges on their Trainer Account. A 3% Convenience Fee will apply for all retail credit card transactions and is non-refundable under any circumstances.
- d) Entries received by the closing date and adhering to the entry procedure are accepted with no penalty. Late entries, incomplete entries including entries made without sufficient payment and entries made at the show must pay a one-time \$50 Post Entry Fee.

**REGISTRATION FEE:** Every horse must pay a \$100 Registration Fee when submitting entries for either show. If entering both shows, only pay this \$100 Registration Fee on the USEF Entry Blank. If the entry is on-time, properly completed and includes the required fees, the entry will be accepted without penalty. This fee is not refundable under any circumstances and is forfeited as a Show Scratch Fee if you show scratch after the entry closing date.

**STABLING:** Stalls are permanent, 10'x12', with rubber-matted dirt floors and full sliding doors and rent for \$275 per week. Stalls for horses entered only in Outreach classes and moved into on Thursday or after are \$175. Stalls may not be shared or resold.

**GROUNDS FEE:** A Grounds Fee of \$50 per day will be charged for horses that are showing and have not purchased a stall. This allows a horse to haul-in, tie to a trailer and show. Horses claiming a Grounds Fee but using a stall, even briefly, will be charged a full stall fee.

ADDING REGULAR CLASSES: If you wish to add a regular class after initially checking in and picking up your number, you must do so by 5pm or close of office, whichever comes first, the day before the class is to be held. Adds after this time or same day adds will only be allowed if the schedule in that ring is not full. The yellow copy of the Add / Scratch Form MUST be given to the starter BEFORE the start of the class that was added. There is no charge to add a regular class.

SCRATCHING REGULAR CLASSES: If you do not intend to show in a regular class you have entered, you MUST scratch it on an Add / Scratch Form or Trainer Form in the horse show office by 5pm or close of office, whichever comes first, the day before the class is held. There will be no charge for this. Scratches after this time or same day scratches will be charged a \$10 per class fee and must be done in the horse show office BEFORE the start of the class. Scratches may not be done after a class has started. Scratching at the back gate or simply not showing up will result in forfeiture of the entry fee.

ADDING / SCRATCHING SPECIAL CLASSES: Adds and scratches should be made by 5pm or close of office, whichever comes first, the day

before the class is held. Adds after this time, if accepted, will pay a Post Entry Fee and must go first in the order. Scratches from these classes must be done in the horse show office by 5pm or close of office, whichever comes first, the day before the class is held. Scratches after this time may forfeit the entry fee unless due to an injury to horse or rider and a vet certificate (from the official horse show veterinarian only) or medical release form (from the official horse show medical personnel only) is presented to the office at the time of the scratch.

SHOW SCRATCH (a horse entered but scratched from the entire show prior to going in any classes): On or before the closing date of entries, all fees shall be waived. If you sent in a check or put credit card information on your entry blank, they will be shredded. After the closing date of entries, the \$100 Registration Fee is not refundable under any circumstances and is forfeited as a Show Scratch Fee. Any other fees paid in advance, including the Stall Fee (as long as the horse didn't use a stall), are fully refundable. All show scratches must be submitted in writing before the end of the show. No show scratch refund requests will be processed after the show is over.

**EQUITATION ENTRIES:** Equitation riders must wear the number of the horse they are entered on. Numbers are assigned to horses, not riders. If a rider wishes to change horses for an equitation class, they may do so without penalty; however, the proper paperwork must be completed in the show office prior to the start of the class. Exhibitors changing horses without notifying the office will forfeit their entry fee on the original horse and be charged the entry fee plus an RDNE Fee on the new horse.

**SUBSTITUTIONS:** With a vet's certificate, a new horse may be substituted for a show scratched horse as long as the scratched horse has not shown in any classes and both horses are registered under the same trainer. The scratched horse's Registration Fee is transferred to the substituted horse.

**RETURNED CHECKS:** Checks returned by the bank for any reason are regarded as a most serious offense. A 10% PENALTY WILL BE ASSESSED FOR EVERY RETURNED CHECK (MINIMUM OF \$50.00)! Accounts will be given seven (7) days to be paid in full with cash or credit card or they will be turned into the USEF for disciplinary action.

### **General Rules & Regulations**

**RDNE** (Rode Did Not Enter): Entries that show in a class not properly entered will be charged the class entry fee plus a \$25 RDNE Fee. Starters are not responsible for keeping you out of classes that you are not officially entered in. If you 'crash' the gate and go into a class you are not entered in in a ring that is closed to same day adds, you will be charged the class entry fee plus a \$50 RDNE Fee.

**CREDIT CARD TRANSACTIONS:** Visa, Mastercard and Discover can be used for payment of your Registration / Stall Fee when entering and your final bill when closing out. All retail credit card transactions will incur a 3% Convenience Fee. Sorry, but American Express is not accepted. Convenience Fees are non-refundable under any circumstances.

**PRIZEMONEY** / **AWARDS:** Prize money checks will be mailed or hand-delivered to the owner within 30 days after the conclusion of the show. Social Security number of OWNER or PAYEE is required before any prize money will be paid. All purses and add-backs shall be divided as follows unless otherwise specified: 1st - 30%, 2nd - 22%, 3rd - 15%, 4th - 12%, 5th - 11% and 6th - 10%. Ribbons shall be awarded to eighth place in all regular classes and classics unless otherwise stated.

**EQUINE HEALTH REQUIREMENTS:** See the full page in this prize list for Equine Health Requirements to attend the show.

MONEY / STAKE CLASS ELIGIBILITY: To be eligible for a money, stake and/or jackpot class, entry must have entered and shown in at least one other class in the same section at the show, unless otherwise stated.

MOTORIZED VEHICLE STATEMENT: USEF GR1301.7 Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. GR1301.8. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**DOGS: USEF GR1301.6** Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses, or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card and may be subject to penalty under Chapter 7.

PARKING: The parking of vehicles and horse trailers is not permitted in the barn areas. Illegal parking anywhere will result in a fine of \$50 per occurrence. This fine will be placed on your horse show account and

becomes a part of your financial obligation to the show. Further fines, ticketing and/or towing will result for multiple offenders. Trainers may be held accountable for any parking fines incurred by their staff.

**SHAVINGS:** Contract requirements supersede USEF GR1216.7. Competitors are prohibited from bringing their own shavings onto Westworld property for either personal or commercial use. Shavings must be purchased through the facility concession on the grounds.

**MEDICAL WASTE:** Sharps must be placed in the proper receptacles in every barn. Violations shall be subject to a \$50 fine per occurrence.

DAMAGE / HOLES IN STALLS & BARN WALLS: Exhibitors will be held responsible for damage caused by them, their agents or employees, and will be billed accordingly. Holes punched in any stall or barn wall, or any use of an existing hole, will result in a fine of \$25 per hole punched or used, regardless of who made the hole. Facility staff inspect stalls daily and will charge the horse show for any violations of this rule.

**CONFLICTS:** Management cannot allow conflicts to hold up any rings. Riders with potential conflicts must arrange their jumping order with the starters so that they will not hold up a class. Trainer conflicts cannot be recognized. If you are a trainer, be sure to bring enough help to get your horses and clients to the rings in a timely manner or only bring a manageable number of horses if you are limited in the help you have.

**TRAINER SPLITS:** These shows offer a service that allows trainers to have their tack stalls split evenly amongst their client's horse show bills by completing a Trainer Split Form. See the office for deadlines for submitting this form. Uncollected splits will revert back to the trainer.

PROTECTIVE HEADGEAR: It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. A Show Committee, Competition Management, and Licensed Officials must bar riders without protective headgear from entering the ring for classes in which protective headgear is required.

**JOGGING: USEF HU118.3** Option A - Horses / ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses / ponies may be asked to return to the ring and trot another circle at the judge's discretion.

**USEF RULE GR901.11:** The horse show policies stated herein regarding scratches and refunds will be followed regardless of weather and in place of USEF Rule GR901.11.

**ARENAS:** Hunter 1 is 260'x150'; Hunter 2 is 240'x135'; Jumper Show Ring is 300'x150'; Hunter Warm-up Rings are 200'x90'; Jumper Warm-Up Ring is 300'x150'. Footing is a sand / dirt / clay mix.

**SAFE SPORT STATEMENT:** Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

USEF Competition Name: Scottsdale Spring Classic

Competition Division(s) and Rating(s):

Hunter National; Jumper 2; H/J Channel 1

USEF# 335398



### LEARN ABOUT MAAP POLICIES



Safe Sport Training 📥 Local Travel





One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at usef.org/MAAPP

### REPORT MAAP POLICY VIOLATIONS



usef.org/safe-sport/reporting 859-225-6915 or Text Anonymously 855-682-8733



### **USEF MEMBERSHIP STATEMENT**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4 H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes

### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

### STATEMENT AS TO FEDERATION FEE (GR208.1)

For every horse participating in any competition licensed by the Federation, a Federation fee will be collected (a portion of the fee shall be an Equine Drugs and Medication fee to provide for research, inspection, and enforcement of rules regarding use of medications and drugs; see GR407.1, .2 and .3). Exception: Horses entered in classes exempted from the Equine Drugs and Medication fee are also exempt from the balance of the Federation fee.



For More Information, Contact:

The United States Equestrian Federation 4047 Iron Works Parkway, Lexington, KY 40511 Phone: (859) 258-2472 Fax: (859) 231-6662 www.usef.org

### 2023 Scottsdale Spring Classic Equine Health Document

| Upon arrival to the horse show, I hereby certify the following:                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|--|
| Print Trainer's Name: Cell Phone: ()                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |  |  |  |  |
| Barn / Farm Name: Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |  |  |  |  |  |
| If person completing this form is not the trainer listed above, please complete the agent / representative information below                                                                                                                                                                                                                                                                                                                                                         |                                                          |  |  |  |  |  |
| Print Agent / Rep Name: Cell Phone: ()                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |  |  |  |  |  |
| All horses, showing or non-showing, must be listed. Use two columns if necessary (up to 20 horses).                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |  |  |  |  |  |
| Horse's Show Name & Owner's Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                | Horse's Show Name & Owner's Last Name                    |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11                                                       |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12                                                       |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13                                                       |  |  |  |  |  |
| 4 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |  |  |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16                                                       |  |  |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17                                                       |  |  |  |  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18                                                       |  |  |  |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19                                                       |  |  |  |  |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20                                                       |  |  |  |  |  |
| Equine Health Declaration Statement  I declare that the horses listed above have been healthy with no sign of infectious disease and have not had a temperature above 101.5°F within 72 hours of arrival, nor have been around any horses or at any barn or facility that had any horses that were sick or under any type of quarantine within 28 days of arrival.  I declare that each horse listed above has been properly vaccinated as per USEF rules for Equine Influenza (EIV) |                                                          |  |  |  |  |  |
| and Rhinopneumonitis (EHV 1 and EHV 4) within 6 months of the first show day. I am in possession of such vaccination records and will produce them upon request. If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for the next show.                                                                                                                                                      |                                                          |  |  |  |  |  |
| I declare that each horse listed above has a <b>Negative Coggins for Equine Infectious Anemia (EIA)</b> dated within 12 months of the first show day. In addition, if any horses are coming from outside of Arizona, they must have a <b>Health Certificate dated within 30 days of the first show day</b> . I am in possession of such records and will produce them upon request.                                                                                                  |                                                          |  |  |  |  |  |
| This EQUINE HEALTH DOCUMENT (available at www.cep a horse enters the property. Horses stabled off property that present this document the first time they arrive.                                                                                                                                                                                                                                                                                                                    |                                                          |  |  |  |  |  |
| By signing below, I affirm that I am or have the authority to s                                                                                                                                                                                                                                                                                                                                                                                                                      | sign on behalf of the Trainer and/or Agent listed above. |  |  |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date:                                                    |  |  |  |  |  |

### 2023 SCOTTSDALE SPRING CLASSIC HORSE SHOW Trainer Block Stabling Request

TRAINERS: Please use this form to list all of the individual horses / owners who will be stabled with you. Submit this form by email (entries@cepshows.com) as early as possible. This is the best way for us to know how many stalls you need.

THE ACCURATE COMPLETION AND PROMPT SUBMISSION OF THIS FORM IS ESSENTIAL FOR MEETING YOUR REQUESTS.

| rainer:  | Barn /                            | Farm Name: |          |
|----------|-----------------------------------|------------|----------|
| Email: _ | Cell P                            | hone: ()   |          |
|          | Horse Show Name / Owner Last Name | Stalls     | Comments |
| 1        |                                   |            |          |
| 2        |                                   |            |          |
| 3        |                                   |            |          |
| 4        |                                   |            |          |
| 5        |                                   |            |          |
| 6        |                                   |            |          |
| 7        |                                   |            |          |
| 8        |                                   |            |          |
| 9        |                                   |            |          |
| 10       |                                   |            |          |
| 11       |                                   |            |          |
| 12       |                                   |            |          |
| 13       |                                   |            |          |
| 14       |                                   |            |          |
| 15       |                                   |            |          |
| 16       |                                   |            |          |
| 17       |                                   |            |          |
| 18       |                                   |            |          |
| 19       |                                   |            |          |
| 20       |                                   |            |          |
| 21       |                                   |            |          |
| 22       |                                   |            |          |
| 23       |                                   |            |          |
| 24       |                                   |            |          |
| 25       |                                   |            |          |
| Tack     | # of tack stalls reque            | sted       |          |
|          | TOTAL STALLS REQUES               | ГЕО        |          |

| Arrival Date:          |                                                                          |
|------------------------|--------------------------------------------------------------------------|
| (If you do not send in | n this form, your stall counts will be based upon your entries received) |

| 5      |  |
|--------|--|
| On     |  |
| Use    |  |
| Office |  |
|        |  |

2023 Scottsdale Spring Classic ~ April 5-8, 2023

Mail: CEP, 29455 N. Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331 • Email: entries@cepshows.com • Entries Close Monday, Mar 20th, 2023 Or Enter Online At: www.horseshowing.com or www.equestrianconnect.com

USEF

| USEF ENTRY ONLY STABLE WITH | Height: This entry is for the USEF show only! Trainer / Farm: | Use The Separate Outreach Entry Blank Arrival Date: | CREDIT CARD INFORMATION (VISA, MC, DISCOVER ONLY) | List Section #s and/or Class #s For Rider 1: | CSC#:    | Billing Zip Code: List Section #s and/or Class #s For Rider 2: |                      |
|-----------------------------|---------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|----------------------------------------------|----------|----------------------------------------------------------------|----------------------|
|                             | Age:                                                          |                                                     | CREDIT CARD INFOR                                 | Name On Card:                                | Card #:  | Exp Date (mm/yyyy):                                            | Signature:           |
|                             | Sex: Color:                                                   | Microchip #:                                        |                                                   |                                              |          | : <b>.</b>                                                     |                      |
|                             |                                                               | JSEF / USHJA #.                                     | RIZE MONEY RECIPIENT (If other than owner)        |                                              |          | State: Zip:                                                    | SSN or Fed Tax ID #: |
| HORSE                       | Name:                                                         | USEF/L                                              | PRIZE M                                           | Payee:                                       | Address: | City:                                                          | SSN or F             |

for [insert name here] ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State. Federation Entry Agreement I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List

## Release, Assumption of Risk, Waiver and Indemnification

This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I all will aware and acknowledge that horse sports and the Competition involve inherent dangenous nisks of accident, loss, and serious bodity injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or sions and Agreement and a state of this policition, the medical personnel treating with the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accidenting report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this entry blank and all terms and provisions of this prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provimy horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or same validity, force and effect as if I affixed my signature by my own hand

### 

### Total Amount Due With Entry

Make checks payable to CEP. Checks will be deposited on the entry closing date. To pay by credit card, fill out the Credit Card section on this entry blank. The total amount due, plus a 3% Convenience Fee, will be charged to your card on the entry closing date.

## Other Possible Fees Due At The Show

Haul-In Fee @ \$50 / day (if not using a stall) ~ Schooling Fee @ \$25 USEF Fee @ \$23 (USEF @ \$8 / USEF Drug Fee @ \$15) USHJA Zone Support Fee @ \$7 ~ Non-Showing Fee @ \$100 USEF Show Pass Fee @ \$45 ~ USHJA Show Pass Fee @ \$30

| Office Use Only | Amount Received: \$ | CC Transaction #: |
|-----------------|---------------------|-------------------|
| O               | Entry Postmarked/   | Check#:           |

| OWNER                                       | TRAINER / COACH   | RIDER ONE (1)                                                    | RIDER TWO (2)                                                    |
|---------------------------------------------|-------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Name:                                       | Name:             | Name:                                                            | Name:                                                            |
| Address:                                    | Barn Name:        | Address:                                                         | Address:                                                         |
| City: State: Zip:                           | Address:          | City: State: Zip:                                                | City: State: Zip:                                                |
| USEF / USHJA #:                             | City: State: Zip: | USEF / USHJA #:                                                  | USEF / USHJA#:                                                   |
| SSN or Fed Tax ID #:                        | USEF / USHJA #:   | Phone #:                                                         | Phone #:                                                         |
| Phone #:                                    | Phone #:          | Date Of Birth (mm/dd/yyyy):                                      | Date Of Birth (mm/dd/yyyy):                                      |
| Email:                                      | Email:            | Email:                                                           | Email:                                                           |
| Signature:                                  | Signature:        | Signature:                                                       | Signature:                                                       |
| Emergency Contact (during the show) - Name: | Phone: ( )        | Or parent / guardian signature if rider is under 18 years of age | Or parent / guardian signature if rider is under 18 years of age |

# 2023 Scottsdale Spring Classic Outreach ~ April 5-8, 2023

Mail: CEP, 29455 N. Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331 • Email: entries@cepshows.com • Entries Close Monday, Mar 20th, 2023 Or Enter Online At: www.horseshowing.com or www.equestrianconnect.com

3 OR

Office Use Only

| HORSE                                       |              |             |                     |                | OUTREACH ENTRY ONLY                                      | STABLE WITH                                  |
|---------------------------------------------|--------------|-------------|---------------------|----------------|----------------------------------------------------------|----------------------------------------------|
| Name:                                       | Sex:         | Sex: Color: | Age: Height:        | Height:        | This entry is for Outreach classes only! Trainer / Farm: | 1 Trainer / Farm:                            |
| USHJA#:                                     | Microchip #: | ip #:       |                     |                | Use The Separate USEF Entry Blank                        | Arrival Date:                                |
| PRIZE MONEY RECIPIENT (If other than owner) |              | CREDIT      |                     | ORMATION (VIS. | CARD INFORMATION (VISA, MC, DISCOVER ONLY)               | SECTIONS / CLASSES ENTERED                   |
| Payee:                                      |              | Name (      | Name On Card:       |                |                                                          | List Section #s and/or Class #s For Rider 1: |
| Address:                                    |              | Card #:     |                     |                | CSC#:                                                    |                                              |
| City: State: Z                              | Zip:         | Exp Da      | Exp Date (mm/yyyy): | ı):            | Billing Zip Code:                                        | List Section #s and/or Class #s For Rider 2: |
| SSN or Fed Tax ID #:                        |              | Signature:  | re:                 |                |                                                          |                                              |

## **OUTREACH ENTRY AGREEMENT**

By signing below as owner, agent, rider, handler lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). By signing below, I agree to release the horse to others, even if the Harm resulted directly or indirectly from the negligence of the competition. If I am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the horse show, Collman Equestrian Productions, United States Hunter Jumper Association, Westworld of Scottsdale, City of Scottsdale, Bureau of Reclamation, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall and acknowledge that horse sports and competitions involve inherent dangerous risks of accident, loss and serious bodily injury, competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not limited to, have the same validity, force and effect as if I affixed my signature by my own hand.

|                          | 8                        | s                           | မှ                                  | 8                                         | s                           |
|--------------------------|--------------------------|-----------------------------|-------------------------------------|-------------------------------------------|-----------------------------|
| Fees Due With This Entry | Registration Fee @ \$100 | Full Week Stall Fee @ \$275 | Weekend (Thu-Sat) Stall Fee @ \$175 | Day Stall Fee @ \$75 / day (limit 2 days) | Total Amount Due With Entry |

# Make checks payable to CEP. Checks will be deposited on the entry closing date. To pay by credit card, fill out the Credit Card section on this entry blank. The total amount due, plus a 3% Convenience Fee, will be charged to your card on the entry closing date.

Other Possible Fees Due At The Show Haul-In Fee @ \$50 / day ~ USHJA Outreach Fee @ \$2 ~ Schooling Fee @ \$25

Office Use Only

| Amount Received: \$ | CC Transaction #: |
|---------------------|-------------------|
| Entry Postmarked/   | Check#:C          |

| OWNER                                       | IRAINER / COACH   | RIDER ONE (1)                                       | RIDER I WO (Z)                                                   |
|---------------------------------------------|-------------------|-----------------------------------------------------|------------------------------------------------------------------|
| Name:                                       | Name:             | Name:                                               | Name:                                                            |
| Address:                                    | Barn Name:        | Address:                                            | Address:                                                         |
| City: State: Zip:                           | Address:          | City: State: Zip:                                   | City: State: Zip:                                                |
| USHJA #:                                    | City: State: Zip: | USHJA #:                                            | USHJA #:                                                         |
| SSN or Fed Tax ID #:                        | USHJA #:          | Phone #:                                            | Phone #:                                                         |
| Phone #:                                    | Phone #:          | Date Of Birth (mm/dd/yyyy):                         | Date Of Birth (mm/dd/yyyy):                                      |
| Email:                                      | Email:            | Email:                                              | Email:                                                           |
| Signature:                                  | Signature:        | Signature:                                          | Signature:                                                       |
| Emergency Contact (during the show) - Name: | Phone: ( )        | ıardian signature if rider is under 18 years of age | Or parent / guardian signature if rider is under 18 years of age |



For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or announced event or activity including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Scottsdale Spring Classic Horse Show ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### **EQUINE ACTIVITY LIABILITY ACT WARNING:**

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

- C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.
- D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
- E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

| ☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER                                 | OFFICIAL STAFF VOLUNTEER COACH (IF APPLICABLE) |
|------------------------------------------------------------------------------------------|------------------------------------------------|
| Signature:                                                                               | Date:                                          |
| Print Name:                                                                              |                                                |
| Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) | Date:                                          |
| Print Parent//Guardian Name:                                                             | Emergency Contact Phone No.                    |



29455 N. Cave Creek Road Suite 118-430 Cave Creek, AZ 85331

### **USHJA ZONE 8 SPECIFICATIONS**

Visit the USHJA website at: www.ushja.org/zones-affiliates/zone-8/specifications for complete Zone 8 Specifications

### **GOLF CART RENTALS**



A-1 Golf Carts will only rent carts to the horse show and not individuals. Therefore, if you wish to rent a cart, be sure to email your golf cart rental request to CEP at entries@cepshows.com at least two weeks (14 days) in advance of the show. Let us know whether

you want a 2-passenger or 4-passenger cart. As long as they are available, we will have them delivered sometime on Tuesday, April 4th. Prices are unknown at the time of this publication, but feel free to email CEP to inquire.

