

2023 Scottsdale Spring Classic Outreach ~ April 5-8, 2023

Mail: CEP, 29455 N. Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331 • Email: entries@cepshows.com • Entries Close Monday, Mar 20th, 2023

Or Enter Online At: www.horseshowing.com or www.equestrianconnect.com



Office Use Only

HORSE		OUTREACH ENTRY ONLY	STABLE WITH
Name:	Sex: Color: Age: Height:	This entry is for Outreach classes only! To Enter USEF Classes, You Must Use The Separate USEF Entry Blank	Trainer / Farm:
USHJA #:	Microchip #:		Arrival Date:

PRIZE MONEY RECIPIENT (If other than owner)	CREDIT CARD INFORMATION (VISA, MC, DISCOVER ONLY)	SECTIONS / CLASSES ENTERED
Payee:	Name On Card:	List Section #s and/or Class #s For Rider 1:
Address:	Card #: _____ - _____ - _____ - _____ CSC#: _____	
City: State: Zip:	Exp Date (mm/yyyy): Billing Zip Code:	List Section #s and/or Class #s For Rider 2:
SSN or Fed Tax ID #:	Signature:	

OUTREACH ENTRY AGREEMENT

By signing below as owner, agent, rider, handler lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware and acknowledge that horse sports and competitions involve inherent dangerous risks of accident, loss and serious bodily injury, including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). By signing below, I agree to release the competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly from the negligence of the competition. If I am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not limited to, the horse show, Collman Equestrian Productions, United States Hunter Jumper Association, Westworld of Scottsdale, City of Scottsdale, Bureau of Reclamation, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Fees Due With This Entry

___ Registration Fee @ \$100 \$ _____
 ___ Full Week Stall Fee @ \$275 \$ _____
 ___ Weekend (Thu-Sat) Stall Fee @ \$175 \$ _____
 ___ Day Stall Fee @ \$75 / day (limit 2 days) \$ _____
Total Amount Due With Entry \$ _____

Make checks payable to CEP. Checks will be deposited on the entry closing date. To pay by credit card, fill out the Credit Card section on this entry blank. The total amount due, plus a 3% Convenience Fee, will be charged to your card on the entry closing date.

Other Possible Fees Due At The Show

Haul-In Fee @ \$50 / day ~ USHJA Outreach Fee @ \$2 ~ Schooling Fee @ \$25

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Entry Postmarked ____/____/____ Amount Received: \$ _____

Check #: _____ CC Transaction #: _____

OWNER	TRAINER / COACH	RIDER ONE (1)	RIDER TWO (2)
Name:	Name:	Name:	Name:
Address:	Barn Name:	Address:	Address:
City: State: Zip:	Address:	City: State: Zip:	City: State: Zip:
USHJA #:	City: State: Zip:	USHJA #:	USHJA #:
SSN or Fed Tax ID #:	USHJA #:	Phone #:	Phone #:
Phone #:	Phone #:	Date Of Birth (mm/dd/yyyy):	Date Of Birth (mm/dd/yyyy):
Email:	Email:	Email:	Email:
Signature:	Signature:	Signature:	Signature:
Emergency Contact (during the show) - Name: Phone: ()		Or parent / guardian signature if rider is under 18 years of age	Or parent / guardian signature if rider is under 18 years of age