

FOR OFFICE USE ONLY

2012 HUNT CUP NOVEMBER

Sunday, November 18, 2012 (Entries Close Monday, November 12th)

OFFICIAL ENTRY BLANK - Only One (1) Horse Per Entry Blank Please



HORSE INFORMATION

NAME: _____
 AGE: _____ HT: _____ COLOR: _____ SEX: _____

OWNER / AGENT

NAME: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____ ZIP: _____
 TELEPHONE: (____) _____
 EMAIL: _____

RIDER ONE (1)

NAME: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____ ZIP: _____
 EMAIL: _____

CLASSES ENTERED FOR RIDER ONE (1)

STABLE WITH: _____

RIDER TWO (2)

NAME: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____ ZIP: _____
 EMAIL: _____

CLASSES ENTERED FOR RIDER TWO (2)

By signing below as owner, agent, rider, handler, lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware and acknowledge that horse sports and competitions involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). By signing below, I agree to release the competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly from the negligence of the competition. If I am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not limited to, the horse show, Collman Equestrian Productions, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations, as well as the facilities (Westworld and Horseshoe Park & Equestrian Center), the City Of Scottsdale, United States Bureau of Reclamation and Town of Queen Creek.

Owner/Agent: _____ Rider One: _____
 Trainer: _____ Rider Two: _____

Parent / Adult Guardian (if rider(s) are minors): _____

CLASS ENTRY FEES @ \$20 each \$ _____
 10% Discount (if postmarked by entry closing date) - \$ _____
 SUB-TOTAL AMOUNT \$ _____
 OFFICE FEE @ \$20 \$ 20.00
 DAY STALL @ \$40 (Sun) \$ _____
 OVERNIGHT STALL @ \$60 (Sat-Sun) \$ _____
 HAUL-IN FEE @ \$20 \$ _____
 AHJA FEE @ \$1 \$ 1.00

TOTAL AMOUNT ENCLOSED \$ _____

Please Make Check Payable To: CEP
 Mail To: CEP / Kendis Collman, 19832 N. 21st St, Phoenix, AZ 85024